

Beyond Time Series

Avila Beach

1979



Herb Fitch

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Foreword

After attending the seminar, *Beyond Time*, given by Herb Fitch in northern California, I was not the same person. I drove the many miles down the coast and back to my home in Los Angeles, but it was a strange journey because I was floating in and out of 'this world' out of a time-sense I should say. Something had happened to me during the classes which had lifted me above passing time. This experience clung to me for a few days, even while at work and around the house. Eventually, I came back to ordinary consciousness, but I would forever know that the other dimension is the real one which must become our permanent dwelling place.

A couple of months later, I flew over to Kauai, in the Hawaiian Islands to spend some time with Herb. It was there that I meditated with Herb and afterwards he explained to me that atoms are the substance of illusion out of which this world appears; although Science had studied the world and broken it down into electrons and protons, they were still looking at an illusion. We took a walk along a famous golf course over there, but I wasn't interested in golf, I just continued to ask Herb question after question. He explained to me that world-mind is not omnipresent, but rather, wherever God is, world-mind appears to be. He seemed to be surprised that a young man, only twenty-four years old, would be so very interested in mysticism, yet he encouraged me to work with others and asked me to consider taking calls for help.

Both Herb and his wife Betty, were wonderful, gracious hosts. They took my wife and I out to a dinner show, which featured Hawaiian dancers and music. We returned to their house and I was privileged to be able to meditate with Herb in his studio where he made many of his tapes.

The series of classes called, *Beyond Time*, is what you have before you now. Thanks are due to Paul Liga from Fiji, who has carefully transcribed them for us. His dedication has produced and created this ebook, which can be instrumental in your transformation.

I suggest you find a quiet place and read a chapter, only until something calls to you from these pages. Then, put it down, or walk away, and sit down to meditate on what has stirred you within. I can tell you with a certainty born of experience that you can walk in another dimension, right here, and right now. It is the dimension in which your eternal Self walks in the eternal day. It is the dimension *Beyond Time*.

Bill Skiles

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Class One: The Mystical Ocean of Time

*F*irst a very pleasant welcome to everyone and those of you who are new to the first time with our particular phase of this message, please know that about thirty percent of the audience is also new so don't feel out of place.

Everybody today starts off on a new principle and I think that in a very short time we'll find that none of us is lagging behind and none of us are so far ahead of any others either. So let's all start off with the idea that we're in the right place. Your Silence says a lot and be assured that whatever you brought with you will come back to you in a strange and wonderful way. We're going to continue this meditation right now. Now let's call it a Soul meditation.

In order to open yourself to the fullness of your own being, it would be suggested at this time that you make a definite attempt to release your human sense of self, not half way, but in this meditation to let go of where you are, to let go of human identity, to let go of your personal plans, your personal ideas that you came here to get or to give. If you can learn at this moment to release the human concept of self, you will find a depth of your own being that will be very important to you for the next five days. You should be resting in the everywhere rather than in the sense of being in a body in a room and in this everywhere there is no need for you to plan. There is no need for you to even take thought. It is not a surrender to a person or a situation, it is a surrender of your mind to your Soul, and you're not there until the realization of it enters your consciousness and tells you that you have arrived in another place, different than the thinking mind.

If you came with this capacity working, functioning in your daily life, you're close to it right now. You have no wife here, you have no husband here, you have no friend here, you have only "I" and that I of you is the only Self present in this class. That I of you is not confined to these walls. Please accept your everywhere I in this meditation. Break out of the confinement of mental margins, release yourself beyond this hemisphere in worlds unknown to man, out of space, out of time, out of every human concept - release yourself.

During your course of studies in truth, you have from time to time been asked to accept ideas that have seemed strange. Perhaps you may have accepted many of them intellectually, or perhaps some, you have found very difficult to accept, and also it is possible that those ideas you did accept never went beyond that stage to becoming living consciousness.

For instance, you may have read and heard and agreed that this word is not the Kingdom of God, but you can go right on believing that even though it's not the Kingdom of God, it is the creation of God. And if you've been doing that, this is the time to look at it and face it. What is not the kingdom of God is not the creation of God, and if you're stuck with the world that God did not create, it's good to know it right this minute. And if you still think that God created the human form, you're stuck with that idea, and it's good to know right this minute that God denies it. You've been asked to accept ideas of this nature, that God did not create the world that we see, or the form that we think we live in, and many other ideas equally strange and almost totally foreign to the world outside in which we think we live. And while you wrestle with these and other ideas, that you would've liked to accept and discover that you can't quite accept them and live with them, it becomes necessary to find out why, when the heart is willing, when the mind is willing, when the body is willing, when all that you seem to be, is willing to accept, that I do want to enter and live in the living Kingdom now, why don't you do it?

And so today, we will have some who will call themselves sheep and some who will try to be sheep, but will not quite cross that line and they may be called goats. The Master was very clear about that, that he would divide the sheep from the goats. And I think we're going to find, that if we are those stubborn ones who feel that we can hear with our ears and not follow through with our lives, we will be called the goats, not necessarily by a person, but Spirit will not notice us. Spiritual law will not function in us and it will be because we have ignored the ultimate truth that you cannot be both mortal and immortal, you cannot be both human and Divine, you cannot live in a physical world and a Spiritual universe.

Now to those of you who have made the choice and have not fully succeeded, you are still considered among the seven thousand who have not bowed down to Baal. As long as your purpose is to fulfill the Christ truth of God, the word of God within you, whether you seem to fail or succeed, you must succeed, there is no way to stop you. The Spirit reads the inner heart.

And so those who are now determined, dedicated and committed fully, to live consciously in the Kingdom of God, I must say that is the purpose of this class. We have no secondary purposes, no limited purposes, we have one specific purpose: to attain the awareness of the Kingdom of God on earth, before we move into another experience, to consciously live in that Kingdom.

And in these classes, starting tonight, we are surrendering ourself, our human sense of self. We are surrendering the person, the personality, the mind, the body, the human ambition, every human desire, and putting them on the altar for one purpose alone. We're saying, "Father I am here to be guided by you." We invite everyone to join in that commitment.

Those of you who do, who came with that in your consciousness, it is you who will make this the class of all classes. It is your consciousness that is going to manifest during these classes...

There was a man on this earth, no longer visible, a very remarkable man. And one of the most remarkable statements ever made by this remarkable man has not been heard by most people in this world; I'd like to read it to you. He said, "The distinction between past, present, and future, is an illusion, and a very stubborn illusion." Perhaps you've heard this remark by this remarkable man, perhaps not. It's very certain that the world has chosen not to hear and not to follow, and yet, the world owes this man a debt which can never be repaid. He has been admired internationally. He has been respected as one of the great geniuses of all time. His scientific ideas have changed the course of civilization. In a large measure, the space age and our work in outer space today is partly due to this man's brilliance. Our atomic age, great theories in science models and applications of those theories by industry. A man of world wide unblemished stature, who's every word the world hangs upon and says, "Give us more." That statement was not made by a metaphysician or what the world calls a mystic, it was made by Albert Einstein.

Now you would think that if a man's brilliance was proven to the point that his genius has established itself in our civilization. You would think that every word from his lips, would be something that the world would say, "We've got to do that, we can't let it go by, it must be important." But there isn't a single continent in this universe that says, "The distinction between past, present, and future is an illusion." There isn't a leader in the world aware of it, or doing anything about it. Science doesn't, religion doesn't, education

doesn't, industry doesn't, government doesn't, what's left of the human race doesn't, and do you know that statement by Einstein may make everything that he said obsolete. It may contain the clue to your eternal life. It may contain the key that opens the door to heaven on earth. It may contain everything that you have been seeking and not finding. And then you might say, "Well what did he really mean by that?" So let's look at his words and see what he meant.

If there is no distinction between past, present, and future, isn't he telling us that time is not passing by? Isn't he telling us that time actually has no real existence as we know it, that tomorrow isn't going to become a today, and today isn't going to become a yesterday? There is no distinction between yesterday, today, and tomorrow.

Now if we accept that this genius knew what he was talking about, we have a statement that there is no time. It simply isn't passing, and that time, is an illusion of the senses, and you may say, "Well if that's so, why don't other people talk about it?" And I'm going to refer you right now to other people who did talk about it. I'm going to refer you to Meister Eckhart who in the thirteenth or fourteenth century in Germany, made the identical statement that Einstein made; that there is no past, or present, or future, it's all illusion.

We are going to refer you to page 191 of your Infinite Way book. I know it by heart:

"If it happens in time and space, put no value in the appearance,"

and that's the same statement as Mr Einstein. And he adds one thing:

"but look at it again, through your Soul."

That's the last wisdom, in the Infinite Way Wisdoms, chapter 10, page 191, in The Infinite Way book, by Joel. *"If it happens in time and space, place no value in the appearance, but look at it again through your Soul."*

Now apparently, Einstein, and Eckhart, and Joel, all saw the illusion of time. They all saw that time was not passing. When you stop to think what they were saying and ask yourself, "Well, did Jesus say this too, what other great Spiritual leaders, showed this, demonstrated this, taught this?" You're going to find that once you are aware of this incredible idea that time simply is not passing, that you're going to find all kinds of evidence piling up, not only from your own intelligence, but your Bible will spring to life with passages you

never dreamed about, because you were so busy in the consciousness of time, that you simply didn't see them.

Now suppose an automobile runs over a child. You've got to face the fact that the death of that child by an automobile happened in time. Suppose a refugee boat coming from Vietnam was turned away on some foreign shore and the refugees were killed, as they have been. You've got to see this takes place in time. Suppose there's a pestilence, it takes place in time, a war. Suppose as happened recently, the Florida coast is whipped with hurricanes, it takes place in time. Now you've got to see that God didn't stop that hurricane, God didn't stop the automobile accident, God didn't prevent the refugees from dying in their getaway boats. God didn't prevent the war, or the death of the individuals in the war and you must connect that up to the fact that God does not enter the activities in time.

Every solution to every human problem that our world faces today is sought in time and that is why the solution does not come. We are going to become very aware that there is a universe outside time, and that the universe inside time, is not the creation of God and that the universe outside time is. You're going to become very aware that there is a self of you outside time. And that the self of you in time is not supported by the Divine protection of God, because the activity of man in time is not God governed.

And eventually, you're going to have to face this, not as an opinion, because it's going to be scripturally authorized and authenticated. You're going to have to see that our world does not contain time, but time contains our world. Our world is in time, and My Kingdom is not of this world; in time, and therefore the Kingdom is placed outside of time. That's why we haven't discovered it. And your true self, your self that does not die, is equally placed outside time, and that's why we have not discovered it. And the law of perfection is outside time, and that's why you don't see a perfect mortal being.

Now as we begin to suspect that we have walked by ignoring the unreality of time, and begin to listen to men who have perceived what ordinary mortals have not perceived. We begin to develop a different awareness of what time is and what it is not. And I think you will eventually agree with me that there is a time sense which we mistake for time. It isn't time, that we have with us, we have a time sense. We have a time sense that looks at a Spiritual universe and a Spiritual man and unable to receive

sensations of Infinity and Eternality, this time sense staggers Infinity and Eternity into a slow visible sequence of events.

At this point I'd like to ask you to accept a very important idea. Tomorrow, today, yesterday, are not created by God. They are created by your time sense, and it's a very subtle thing, this time sense.

Suppose for example you go to the bank, on a Friday, this particular Friday, and then you open an account for, let's say, one thousand dollars. Now suppose this particular Friday you also stuff your refrigerator with food and also suppose that you buy a boat or a house. All of this happens today - Friday. Now, next Friday you return to the bank to withdraw your thousand dollars, naturally you expect to find it there. But the bank teller looks at you and says, "I'm sorry, we have no record of your deposit." So you show him your deposit slip and you say, "Of course I've made a deposit, what are you talking about, here is my slip, here is my receipt!" the teller looks at you and says, "I'm sorry, I don't know what you've got there, but it must be a forgery, you did not make a deposit in this bank." So you threaten to sue of course, and the bank says, " Well, go right ahead, sue us."

Now, you are under the impression that this Friday passed, meaning today, you deposited one thousand dollars, and next Friday, when you go to the bank to pick it up, you expect it to be there, one thousand dollars. You do not expect Friday to be there. The Friday you deposited the money is long gone, you expect that Friday to vanish, to become a nothing. In a million yesterdays and tomorrows, if you should go to your refrigerator to take your groceries out, you won't expect today, this Friday, to be there too. You'll expect only the things which are tangible that you placed into the refrigerator, but this Friday will be gone. And if you go to pick up your house three months later, when your escrow comes through, you'd expect your house to be there, but you won't expect this Friday to be there, this Friday will be gone, it will be dead. This Friday, we believe, will die tonight at midnight.

Well, Einstein doesn't agree with you. Einstein says you're wrong. This Friday can never pass, and if you want to accept that from Einstein and also what Joel says that if it happens in time and space, take another look with your Soul, and you must see that Einstein and Joel are saying, "There is no Friday, that is a time sense establishing a convenient concept." What is there? There is no hour, no minute, no day, no year, no century, there's only one truth. And that truth about time is that time is not. All there is, is today. When

tomorrow comes, it's not tomorrow becoming today and today isn't going to become yesterday. This today that we call today is not today. This today is a pin point of consciousness, that we call today, in our time sense. Today is a very minor, insignificant, almost submicroscopic today, in the larger today, that we do not see, because of our time sense. There is a real permanent today, another today, a today that always remains today, an eternal today, and that's how it is with God. That's how it is with a child of God. In that eternal today, your time sense forms a concept and from this pin point of consciousness we call my human selfhood, we form a concept called today, but in the Infinite eternal universe of the Father, we form from our pin point of consciousness another concept called this world.

We form another consciousness another concept called body, humanhood, things, objects, always we look at the one Eternal life and our time sense creates another life called me. We look at the Kingdom through our time sense, and we conceive another universe called this world. Wherever there is One, because of our fractional time sense, we form the idea of a second, or many, where only One exists and then we live in our concept. We live in this me, and we keep this me in the same passing time that we think is here, and because we live inside the concept of passing time, fully expecting time to pass, it does, and we pass right along with it.

Now where is yesterday? Where did it go? It just vanished. It's as if you never had it. Where is it? You can't touch it, you can't reclaim it, there's nothing you can do with it, it's gone, and yet you're convinced you had it. But did you? And tomorrow and today will go the same way. Everyday vanishes, and of course, a little something of each of us vanishes with every day. Until finally, all of the life span that we have claimed, also vanishes, and we with it. That life span, that vanishing life span, is only our passing time sense about our permanent life; which we cannot through our time sense perceive.

And so I think that we're beginning to zero in a little differently now on our Spiritual work than merely a recitation of basic principles in a book. We're beginning to feel the hypnotism of the time sense that we have erroneously called time. We're beginning to understand why Mystics have warned us to find our real life outside time. We're beginning to see that time sense has divided that which cannot be divided into life outside time which is permanent and life inside time which we think is temporary. One exists, one seems to exist.

Our function, is to get to the bottom of what appears to be passing time, and then come to the realization that all passing time, is really dying time.

And that because we live in dying time, we naturally die. Everything in dying time, dies. But God never created dying time. Passing time is just a pleasant word for dying time. We color everything in our human experience with the invisible dying nature of our time sense. It's as if you look through rose colored glasses and everything is pink, because you live in a dying sense of time just the way you thought Friday would disappear, but the bank deposit would be there, Friday would disappear, but the carrots in the refrigerator would be there, Friday would disappear, but the whole house would be there. The tangible would always remain, but time will always go. You expect it that way. You expect time to pass, to die, and then while you live in that dying time, that's exactly what you do too.

Now this is hypnotism, the Bible calls it the sleep. It's a sort of state of unconsciousness, or not full consciousness, or semi consciousness. We simply aren't fully conscious, if we were there would be no passing time. God doesn't live in passing time. Nothing passes in God. Nothing dies in God. Nothing dies or passes in Spirit. You could see one individual, aware of this, gladly submitting to crucifixion, can't you? In passing time. While the reality remains outside, alive, because it is not in time. Wherever time does not pass, life is. You see how fine the hairline is at that point, and how you've got to truly be still in the mind, and rest in the Soul, to let the Soul reveal this to you?

It wasn't only Eckhart or Einstein or Joel, many others have seen this, but first remember Joel's statement very carefully, *"If it takes place in time or space do not accept it as it appears, but search deeper in the realm of the Soul."* Now that Soul, is an addition to Einstein's statement. You're learning there, that the Soul is the only way you can perceive the illusion of the hypnosis, so don't try to do it with your mind. It's the absence of the mind, the sabbath of the mind, the taking no thought of the mind, which releases you from the false passage of time in the mind. "This entire visible creation is an imperfect copy of the Invisible. The imperfect copy is in time, created by our senses. The perfect is outside time, outside space," that's Plato.

You see the great minds that have uncovered the truth. "Man fell asleep in time," end of sentence, that's Jakob Bohme, "Man fell asleep in time."

"The greater part of mankind may be said to be asleep, the learned and the ignorant, the rich and the poor, are all in the same state of slumber, passing away a short life in a different kind of dream." That's William Law, who was a student of Bohme.

"God is withdrawn from both ends of time, where the life is not time, but eternity, and in eternity there is no past, no future, only the present." That's interesting, because that statement is made by a teacher of Paul, Philo. Before Paul really learned that Spirit was his identity, he learned from Philo that time was an illusion.

Then there's an old Sufi legend, and they were mystics as you know, that "If the senses were eliminated, the world would appear as a unity," and that's very interesting. The moment you pull time out of the world, instead of divisions, the moment you see past these divisions with your Soul, you see the unity of reality, the oneness. Not as the world is seen to us with human eyes, but as the Spiritual universe is seen directly by the Soul. Always emphasizing that unless you rise above the illusion of time, you're going to drift with it.

I think a few more of these quotations might help:

Swedenborg and Kierkegaard, were both mystical in their approach to life and they divided men according to their understanding of time. And they wrote about the necessity of overcoming the illusion of time in order to understand our lives aright. The world couldn't quite understand, but they were trying to make it clear that in order to know yourself, you have to go beyond the illusion of time, because the you in time, is not your Self. That's a challenging revolutionary idea to receive from these mystics, and as you know very few people have listened to them.

William James said, *"Our normal waking consciousness is but one special type of consciousness, while all around us, parted by the flimsiest of screens, there are potential forms of consciousness entirely different."*

And I bring this out to you now, that you may come to the conclusion that if you continue in time sense, you are wasting your time. To abide in truth, you must come to the conclusion, that not only is time not passing, but it is impossible for events to pass in time. That the world illusion in time, is precisely the reason the Master had to tell us that his Kingdom was not of this world. You can never find yourself in time. You can continue succeeding in your ventures, where you are applauded by the crowd, the fame, and the

security, but is that sufficient for you? If so, then nothing can stop you, you can do it, and then you can move right with time, out of existence.

We did speak, if you remember, of the seven thousand, who had not bowed down to Baal. Then there were those who say, "If Divine man is not in time, if God is not in time, if God does not enter time to protect mankind, then I cannot continue living in time," and those are the seven thousand. I must live where my Father lives and my way to get out of time now, is to realize that I am not in it. The false sense of me is in it, but my Identity, my Self, my Reality, my Immortal being, the only Self I am, is not in time, now, or ever.

I would like to ask you now, to imagine time as a vast ocean. Just close your eyes and rest in that vast ocean of time. If the water of the ocean came up to your ankles and slowly rose up, up, up to your knees, and up, up, up to your hips, if you felt this rising ocean, you'd say, "I've got to get out of here, or else it's going to drown me." Without time, you don't have that reaction, you don't see the ocean, you don't feel the ocean, it's invisible. You don't touch it with your hands, but just as surely as a physical ocean, mankind drowns in the ocean of time. Every day we drown a little bit more. You simply are not aware of it.

The entire human race, all past civilizations, all nations that no longer exist, drowned in this ocean of time. And every person walking this earth today, though he or she knows it not, is drowning in invisible time. Every day we drown a little more in the ocean of time, until we vanish completely. No generation escapes. The world in time is a prisoner, trapped in an invisible ocean that has been drowning each new generation for millions of years.

Dying time is the core of all human existence. In temporary bodies, we float through temporary lives, and events in dying time appear and vanish. Everything and everyone drowns in invisible time. Always, life seems to be passing by, events and people seem to die. What we mistakenly call reality, seems to have no permanent substance, no permanent existence. We find ourselves dealing only with changing phenomena, changing conditions, changing plans, while the ocean sweeps us along, until we also vanish in the tide of time.

The reason we are unaware of this continuous drowning, is because time does not cause our senses to react the way physical things do. We don't see colors, we don't see activity. We see the disguises of time, the events, the things, the objects in time, for time itself does not make your eyeballs dilate,

time does not give you pain, time does not give you a disease, you don't associate these things with time, but without time, these things could not exist.

And so while we may seem to suffer from things, objects, powers of the world, lacks, and limitations, our invisible adversary is the sense of time, which supports the activity of the visible world. And in that sense of time we are born, and in that sense of time we think we live, and in that sense of time we think we die. We literally drown in time, and this is a universal experience, a universal hypnotism. This universal hypnotism is the father of the dream of mortality; which fills all dying time with unreal conditions and then separates the dream man from his own permanent Self, denies the presence, the power, the perfection of God, denies the allness of God, denies the eternal oneness of the Father and the Son, and then, forces man in his mortal sleep to deny the Fatherhood of God.

It has been known to Mystics throughout the ages, that every Soul must pass the initiation of water; which means that every Soul must swim across the Mystical ocean of time, in order to break the wheel of incarnation. Unless a man is born of water and the Spirit, he cannot enter the kingdom of God.

All of us are born into the dream of passing time, and this is the water, and with the guidance of Spirit, we can, and we must, be reborn out of time, into the eternal day, for that is the expressed will and plan of God for his Son. You can break the hypnotism of this false flow of passing time in which mankind drowns. You can break this daily dying, this daily drowning into invisible time and that is why the Bible has presented to you many allegories, which unfortunately religion has failed to understand.

We have thought that the story of Noah was a very interesting one, with many important points, but one point we have not seen or discussed is that the flood, which consumed the world at the time of Noah in the Bible record of that event, is a symbolic mystical code, used by Moses to conceal, what has not been revealed in most areas of the religious world.

The water, the flood that came upon the earth, was not water in a physical sense. Moses was telling us about the flood of time. The ark as you know is not a boat, the ark is a symbol of the Soul, which, like Jesus, walks upon the water of time. The ark is a symbol of man's solution, or God's solution in man, to enable him to move through the illusion of time, that he may enter eternity outside time. Noah represents you in your new enlightened consciousness, waking out of the illusion of passing time. In your ark, your Soul,

you are not deceived by the senses, you are not confined, you are not imprisoned in time, you do not drift with the tide. Waters may come and consume the world, but you are prepared to unsee what the eye sees, to unfeel what the body feels, to move across the ocean of time, unseeing it, unfeeling it; realizing that this ocean, this invisible ocean that drowns the human race, is not there. Noah did this in his ark, in his Soul. All had been united into oneness, all the twos are gone, all was One. One Spiritual self, no physical water, no physical human beings, no passing time, to serve as a background for world events. And you, like Noah, are being called upon, and have been called upon, to go through the flood of time, the mystical ocean of time, within your own consciousness. We were looking at the first resurrection, which is the story of Noah and the ark, and that first resurrection includes your capacity to shatter the illusion of passing time; to literally walk upon the waters of time, in Christ awareness.

The mystery of the ocean of time has deceived and confused the human race since the beginning of time itself. Your Bible is devoted to leading you, to leading the human race, across the ocean of time, into eternity. Unfortunately, religion has not understood the great secret hidden in the story of Noah and the ark. Namely, that the human race is drowning in the ocean of time. It's strange how we have missed that in the Noah story and perhaps that is one of the main reasons for this particular series of classes right now.

You're going to find that time, banished from your consciousness, represents a new landmark in this work, it's as if all other things become obsolete. The forty days of the flood, like the forty days of Jesus in the wilderness, represent you outside of time. Strengthening your consciousness that passing time, and the world in passing time, and the you in passing time, are part of a universal hypnotism. Only then, are you ready for all the temptations of this world in time.

Ask yourself, "What was Moses revealing when he wrote that the flood destroyed all flesh on earth, fowl, cattle, beast, every creeping thing, every man, even mountains were covered, all life, and every living substance was destroyed?" We have all thought of that as an event in the mist of yesterday. But Moses was using a mystical code to awaken those with eyes to see, to the shocking truth that the flood of time buries every man, every nation, every civilization. And unless we build a Consciousness, an ark that can overcome the false flood of time into which every man is born, like Noah does, time will continue to fool us, to deceive us, into a false existence that ends. Noah's Soul

stood firm in the eternal now, where there is no opposite to now, where there is no deception in the sea of sense, by the illusions that parade as reality. And so it is said that God quickened the wind, when you quicken time, it vanishes. That quickening, which makes time vanish, is a Spiritual awakening. And so it is said, the waters of time decrease, and on the seventh month, of the seventeenth day, (remember those sevens always indicate that there is a transmutation completed, a new self), and it is said on that seventh month, seventeenth day, the ark rests safely on the mountains of Ararat. Like Noah, our seventh month comes when we overcome the illusion of passing time and enter eternal life, the mountain of Ararat.

This is actually a mystical description of your first resurrection. It is unrecognized in the religions in the world of time, but it's the path of learning how to cross an ocean of time; not out there, but an ocean of time that exists only within yourself. And in overcoming this passing time within, you will discover the doorway to heaven here and now.

And there are other Bible teachings about no time. There is a very significant area for Jesus to teach his disciples that there is time no longer. We certainly didn't recognize the fish symbol. We find the symbol of the fish throughout the New Testament and that's really a continuation of the teaching that man born into time must be reborn out of time, in order to survive and find salvation. You see, the early disciples were called little fishes, you may remember that, but why fishes?

Think back a moment, how every time Jesus multiplied loaves he also multiplied fishes. Think back to the statement, "Thou shalt not live by bread alone." Now take some of that bread and throw it out on the water, watch it float. It gets soggy, after a while it sort of falls apart, it drowns. Bread is a symbol of your birth into time, bread is a symbol of the first birth. Now what does a fish do, it doesn't sink does it, it swims. The fish is the symbol of your second birth. Man does not live by his first birth alone, that's the real meaning of not living by bread alone. He must be reborn, bread symbolizes birth into time, the fish symbolizes rebirth out of time. Bread symbolizes the mind, the fish symbolizes the Soul.

Now watch what a fish does. The ocean moves, the tides move, those little currents inside the water move. The bread drifts with them, the bread is sort of lifeless, inert, passive. The fish goes against the current, sometimes

upstream at great peril, but there's something in the fish that drives it upstream. The fish does not float with the tide, but picks its own rhythm, its own time, its own place, its own way of movement, its own speed.

Man lies inert in time. Like the bread, we drift, we float, we're passive until like the bread we drown. When man becomes aware that he is in time and wants to do something about it, he begins to swim, he becomes the fish. He is awakened from the sleep in time. The fish then, you see, was a mystical code for the initiate, awakened to his Soul, swimming across the mystic ocean of time.

Cast your nets on the other side of the ship, launch out into the deep. Now I will make you fishers of men. You will teach men to come out of the ocean of time, that they may enter the Kingdom of God, which is here, outside time. All this is conveyed in the word fish.

You as an initiate of the Christ, as a Spiritual traveler, as an individual dedicated to finding the fullness of your own Spiritual permanent being, you have the opportunity to swim, not sink; to cross the mystic ocean of time.

We all share that opportunity. And the way to do it, the patience to do it, the motivation to do it, have all been planted in the midst of you, in the "I" of your being. We can all be little fishes, we may walk in a world of matter to our visible sense, but we are not going to drown in the sea of time; if we learn to practice daily who we are, where we are, what our fullness is, where the treasures of our Kingdom can be found – now.

Let's practice for the moment swimming across this mystical ocean of time.

[long pause]

In our unenlightened state we watch today flow into yesterday. It is drowned, it is gone, it is no more. We watch tomorrow float into today, again float into yesterday, it is drowned, gone, no more. Each day that rose by and drowns into the past, takes with it a part of us. We are literally watching ourselves drown in passing time, until we become fish, swimmers, enlightened ones, living Souls walking on the water of time; aware we are not matter imprisoned in passing time. We are not matter imprisoned in passing time! We are the Invisible Self, the God Self, the Divine Self, the Immortal Self, the Spiritual Self, we are free. There is no time in us and we are not in time. We are not passing, we are here to stay, we are permanent.

It would be a good idea when you wake up tomorrow morning for you to establish that there is no time, that you are in the eternal day, not the changing day, not Monday, Tuesday, Wednesday, Thursday, or Friday. Tomorrow won't be Saturday, you are in that day which is eternal, the day of God, the seventh day. And when you do begin your day with that knowledge, you will find that you can rest in the knowledge, in the assurance that God's day is eternal. God's day isn't changing, God's world isn't capsizing to make day and then capsizing to make night. In God's world there is no darkness at all, and though the human eye may see the changing sense of time, which causes the changing sense of day and night, you can remove this from your consciousness, even though it appears to the physical eye, and you can walk with your eyes looking at this world, you can walk in the timeless eternal day; the day which never ends. And with that in your consciousness, you will find a new strength which will enable you to swim that mystical ocean of time.

I'd like to see you do that in the morning, or do it tonight, but when you walk in here tomorrow morning, I'm going to look in your eyes, to see if you are living in the eternal day, or in passing time, and I'll know the difference.

You have now an opportunity to do what the world has failed to do, to really follow the Christ teaching of living outside time in the Kingdom of God here and now, and as our awareness of this progresses, our capacity to live comfortably outside time will increase. You will discover wells of capability within you, that have been waiting for your readiness to lay aside the human garments, the human concepts, and to come directly into the awareness of God, without time to stand between you. For when time is no more passing in your consciousness, you will see God directly. You will hear God directly. You will fulfill the will of God directly. None of this can happen in time, because God does not function in time. None of this can happen until you remove the passing time concept, then there will be no veil over your eyes, no glass darkly.

I think that's clear now. With that, I want to thank you all for bringing something into this room that we could now accept as living substance, to take us through our journey together, across the mystical ocean of time into our Father's House.

I'll see you in the morning, thank you...

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Class Two: The Time Man

I want to thank you first of all for that beautiful Silence. It always says a lot you know, that we are capable of entering into a covenant with our own inner Self.

I was going to look into your eyes this morning to see if you had established the eternal day, but I'm afraid I can't see your eyes from here, but I'm going to catch up with you before it's over.

Jesus made a very important statement, something that we must look at and try to discover for ourselves exactly what it means to us. He said, "I'm going to leave now, I'm going to leave the world and go to the Father," and I'm quite sure that his words were not understood, "I am leaving this world and going to the Father," you'll find it in the 16th chapter of John.

Why would he have to leave the world to go to the Father? You know the Father is omnipresent, what was he saying? Do you have to leave the world to go to the Father, and when you leave the world to go to the Father, where do you go? You are going to do exactly that, as you have done many times. Every time you leave the world you go to the Father and when you stay in the world, you're separated from the Father, or else why would you leave the world to go to the Father.

So in this statement we find that when you are in the world, you are separated from the Father. A very simple statement, but a very deep one. When we are in the world we are not with the Father. And most of our lives we are in the world, patching up some problem, thinking that if we can just patch this one or the next one, we can then get around to the business of perhaps being with God.

"Seek ye first the Kingdom of God and his righteousness and all things will be added unto you."

Where do we seek the Kingdom? We cannot seek it in the world, because the Father is in the Kingdom. Jesus had to leave the world to go to the Father. If we wish to seek the Kingdom we cannot seek it in the world, we must leave the world, but there is an important word in that statement, "Seek ye **first** the Kingdom," and so where the Kingdom is, is certainly not in this

world, and when to seek the Kingdom is **first**, not second, or third. And so all of the patch up problems, are based upon the fact that we are still in the world, not first seeking the Kingdom, and the truth is, we really did not know how to seek It. We try to find the Father in the world and we try to find the Kingdom in the world, and we cannot.

The world must be crucified in your consciousness. And when you leave the world, you don't even have to step outside the room, you don't have to get up off your chair to leave the world.

There is no time external to your mind. All time is in your mind, and if you wish to crucify time, that's where you do it. If you wish to leave the world, that's where you do it. If you wish to find the Father, you leave that which separates you from the Father, and that is your time mind, your time sense. You're living in a dying time, a dying world and there outside of your sense of a dying time and a dying world, right here, is the Kingdom, right here is the Father.

And so we must now look at omnipresence to see that it automatically excludes all time. There is no time *and* omnipresence. We have been unaware of a very subtle way in which we give away our lives. We talk of omnipresence, but we live in time. We talk of omnipotence, but we live in time, and we talk of omniscience, but in time, we use a second mind, not the omniscient Mind. We live in a second mind. A mind that is not omniscient and is not connected with the omniscient consciousness of the Father. It's so subtle that we miss it.

Now you may feel very capable and able at all times to control your life to your satisfaction, if you are, you're a very rare individual. But there is one thing you cannot control even if you are that capable, you cannot live an hour from now. Try it, you have to wait for that hour to come to you. You cannot live now at 2 o'clock, you have to wait for it, no matter who you are. You cannot recall an hour ago, your Friday is gone. Your morning before this moment is gone, irretrievably, and if you want to look closely at your life, you'll see that you're only living this second. And then this second is dead, and now you're waiting, and the next second comes, and you live in that second, and you live in each passing second, and that's what we do. And we think that those passing seconds add up to life and that's what we're here to discover - they do not. They are not even a good imitation.

God isn't waiting for an hour from now, or for tomorrow, or for the twenty-first century, and neither should you. Right now there is a different permanence available to you if you will take this passing second and dwell in it for a second, and then look at the next second and finally see that this pattern must be broken. As long as you live in the passing second you're just flitting through life on a superficial basis. You must expand your time span.

For example, if you were told to just stick your hand in a jar and everything you could hold in your hand belongs to you, it would be unfair to people with very small hands wouldn't it? Only the ones with big hands would come out with something resembling what they'd like to have.

Now the time span is somewhat like that. What we enjoy, or experience in our time span, depends upon the width of that time span. And if you're living in this second, and if you have no other life than in this second, and then the next second, think of what you're missing and think what would happen if you could expand your time span; just think of what that would imply.

Suppose you could live yesterday, today, and tomorrow, all right now. Suppose you could live the next ten days within this time span, instead of in this second. Does that sound ridiculous to you. God surely does. I'm sure the Spirit of God lives in the fullness of Its being at all times, not in the fraction, not in the passing second. And yet we who have the same privilege as the Son of God, have not been taught nor have we examined this fleeting moment. And so we let the life of each fleeting moment go by, and we're content to think that's the maximum we can do.

And now if we can just fill those fleeting instances with good things, we're satisfied. Anything good or happy satisfies us; never realizing that it's in the fleeting instant. And so our time span must be expanded, and our consciousness expanded beyond our present time span, moves closer and closer and closer to the reality of the Kingdom. And when your time span extends beyond your lifespan, you've discovered immortality, and you know why Paul said, "Put on the garment of Immortality," and you know why he said, "Lay hold of Eternal life," because in our time span idea of life, our whole life span is but a sequence of fleeting seconds.

It's really a horrible truth to think that mankind has not seen beyond that, and in those fleeting seconds whether they run twenty, forty, eighty, or a hundred years, they're only seconds pasted together. They are actually an

untrue sequence of your life. They no more resemble the reality of you than day resembles night.

We are told that today is a new day, because the earth has rotated around the sun and that the earth is now kicked over from one side of itself to the other side, and so its a new day, and then it'll kick over again and it'll be a new night and we accept all of this. We accept all of the evidence that our senses give us and we never question them. Whatever they say we just nod passively and accept.

But there is a place where there is no night, and there is a place where there is no passing second of pain, or suffering, or lack, or limitation, and it is right here. And it is a place where there are no solutions needed to improve anything. We may have dreamed of such a place, and passed it off as something that only exists in a dream, but when we awaken from the dream of passing seconds, there is such a place, where there are no patch ups required for anything. Nothing has to be solved, nothing is wrong, and there is a consciousness which can live there, a consciousness which requires no activity to remedy, or correct, or in any way solve a situation which may be distressing.

In your Infinite Way work you call it the principle of 'no power.' If you will carry that principle of no power into your awareness, that you stand now in the living Kingdom of God and not in dying time, you will discover that all of the patch ups and solutions that had been necessary, are no longer necessary. Just as there is a law in this country, that thou shalt not kill, and another law that thou shalt not steal, and another law, and another law, there is a law in the Kingdom. And it is a law of perfection. There's nothing that can change it. It cannot be defiled. The difficulty is that there is nobody in the Kingdom except one who has accepted and lived in their perfection. And so your entrance into the Kingdom here, where no power is needed, and no solutions are needed, is your acceptance that you are not that creature called mortal, who lives in each passing second and calls that life. Because that passing second of life is not divine life, and if that is you, if you are that mortal, you and the Kingdom are separated already.

Now to put on the garment of Immortality then, you must look at this passing second and you must overcome the illusion of it, and that is why you'll find, "I am leaving this world now and going to my Father."

In this world of passing seconds, there is no God, there is no activity of God, there is no love of God, there is no law of God. And you will see all around you, the evidence that the law of God does not function in the passing seconds of a dying world. Everything in dying time is already dying, everything in passing time is passing, and you cannot live in this dying time which is called the world and be one with the Father at the same time.

Now I hope you can clarify that to your inner satisfaction, that leaving this world does not mean giving up your family, your business, your home, your life as a visible thing. It means adding a new dimension of awareness to what you are. It doesn't mean going down tomorrow and putting a lock on the door and saying, "I'm out of business, I'm leaving the world." Instead, it means bringing your business into the Kingdom of God. Bringing the Kingdom of God into every phase of your life. And looking at every limitation with the knowledge that it only exists in these passing instants.

Now step out of them; step back. Step back out of the passing instant which is the trap of time. It's called the bottomless pit in the Bible. It's telling us there, that what we are trying to do is to build a life in a bottomless pit, where everything ends. Step back out of the passing instant, watch how when it passes you're still present, and now try to find something that did not pass.

Don't take the next passing instant. You're going to find behind the next passing instant something that did not move. Something that is here always. Something that is the Spirit of God, that does not move when the passing instant moves by. And now hold onto that, it is a Substance. It is a real Substance, nothing can move it. That passing instant did not touch it. That passing instant is now gone, irretrievable, but this Substance remains.

This Substance has always been here. It is the same Substance that was here when Jesus said, "And now I am leaving this world to go to the Father." He was catching the now, he withdrew consciousness from the passing instant. He held fast to the now that is permanent; not moving into a yesterday, and every tomorrow. That which moves into now, and moves out of now, is already dead. Do not buy or accept or live in this future time that is going to come into the present, it is an illusion.

This unpassing now, behind the moving instance, is the Kingdom you will learn to live in. And when you live in it, the law of Grace will embrace you, in every possible way. Seek ye first the permanent now. Live in the permanent now, get the feel of it, trust it, surrender to it, yield all that you are to it. Know

that in the permanent now is your true Self. Nothing is moving it, it is here and tomorrow will come and go, but it will still be here, as it has ever been here. It did never begin in time, it will never end in time, it is the timeless now, it is real.

“Be ye perfect as your Father,” your Father lives in the timeless now. The law of perfection is the law of your being in the timeless now. Always here, and when you think of omnipresence, remember, that omnipresence is about the timeless now which is always present. No matter where you go, if you were to take a plane to another country, the timeless now that is here, will be the same timeless now that is there. You are walking through it, and you must learn to live in it consciously. So that wherever you are, you are in the timeless now, where the law is Grace, perfection, harmony, My Peace, not as the world giveth. You are in that timeless now in your Immortal Self, and the moment you attain an awareness of either your Immortal Self, or the timeless now, you are omnipresence Itself, all rolled into one.

We’re living in omnipresence for the moment, and we want to go up the coast of California, and everywhere we go along the coast of California, the senses are going to say to us, “here’s another city, there’s the ocean rolling in, there are more people, there is a disturbance, there is a problem, there’s a canoe turning over, there is a bicycle that has just fallen and a child is hurt, there is someone drowning in the surf.” As you move through this, and other problems in the world, they are not happening in the timeless now. But when you are aware of the timeless now, its law, through your living consciousness, can become the law of all that surrounds you. You are glorifying the timeless now of God, which is ever present everywhere, until finally, you are not separated from it, and you recognize that your Self is the timeless now. Not I *and*, but **I am that**.

Everywhere you go is the timeless now of reality, and you can call it your Self because it is. You are putting on the garment of Immortality now. Immortality is not after you die, that’s a misconception of the human mind. Immortality is now outside the passing seconds. Mortality is only in the passing seconds. You’ll see your Immortal Self in the timeless now, and you will discover solutions to all those things that concern you in your mortal sense of self. Otherwise, you’re going to have a false sense of progress, you’re going to solve things, and find you didn’t really, the solutions become obsolete. Or you solve this problem, but the next one now comes. You’re Immortal Self is a reality now. It isn’t waiting for tomorrow before it begins to live in that day. It has a different time span than your mortal self.

And so you're moving from this mortal sense of self, to your Immortal Self, which has a time span called eternity. For a while you may have progressive states of expanding your time span, but finally, you will come to your eternal time span, and you will see that your eternal time span embraces all the time that ever was, is, or will be. Your eternal time span goes beyond all the centuries that will ever come into the passing moment. And truly, you can live consciously in your eternal time span, and watch how it functions beautifully, the image in time called your mortal self.

Wasn't it Jesus who said, "Follow me," and here he's saying, "I'm leaving this world," and to follow, you must know how. You can leave the world too, and you just did when you touched your Immortal Self. But we're not going to touch that for a fleeting instant. Our transition depends on the knowledge and the experience of living as an Immortal Self, not a mortal who dies in time. Yours is the first resurrection that eliminates the second death.

Now we're still on this coastline, going up, and here's this boy drowning. What are we to do? Do we pray to God? That's a good way to lose the boy. But will you accept what God has told you, that the kingdom of God is within you, and that's where you must go? This within, is where you find the Kingdom, which you were told to seek first, and it turns out to be your own Immortal Self.

Now who's that boy out there drowning in the surf? That's an image in passing time. You can call it anything you want, that for you, covers the subject of its illusory nature in passing time. We used to call it mortal mind, call it world mind. Science is coming up with holograms, and we're discovering that holograms have been here for forty years, and we're noticing that these holograms, which Jesus taught us were nothing but images in the mind called people, images in our time sense, are subject to the law of this world, because that's where they live. But where that time image appears to be, it isn't. There's no boy drowning in the surf. Your time self tells you that, but it only tells you that because you are living in your time sense, and not in your eternal time span. If you could see that boy with the eye of your Soul, which lives in the eternal time span, you wouldn't see a dying boy. You would see that all that is there, is the image in the mind of man, and what is there, is the permanent now Immortal Self. And when you are that far, you can easily finish the truth and know, that the Self where that boy seems to be drowning in the surf, is your own Invisible Immortal Self. Until you come to that place where you can accept the true invisibility of everyone on earth, as yourself, you are dividing the garment of the Father. You cannot be the Immortal Self, with a

space, a size, a shape, a boundary, a separation from the Infinite Immortal Self, there is no way to separate.

There you are everywhere, and they're going to say you're drowning in the surf, or falling out of the sky, or that you've got a disease over there, and you can't accept it, because everyone they're talking about, is your Invisible Self in reality. And It, you see, has a different time span than this passing mortal instant.

And now stretch out into that, stretch out into your Infinity, into your Eternal Self. Go back before the beginning of a concept called you in flesh. We did that in the six mystical tapes and it should be somewhat established now; that there is a you preexistent to form, invisible, ever present, everywhere, and that you, is the you you are now. And that you extends now into every tomorrow and that is your new time span. The you, which exists before the world was, before the beginning of anything, the you that is now, is the same you, the you that exists after the end of the world, the you that exists beyond every tomorrow, and in every tomorrow, the Eternal you, is the reality of you, and there is no other you.

The time sense mortal concept of you, where the problems have been, had to have problems, because it was such a minuscule fraction of what you are. Everything you are was missing, you were lucky just to have 50% of your life with problems instead of the other 50% as well. All of you is missing, because you had put your life into time, unknowingly. Out of this world, we find that Self which is timeless, preexistent to all that this world appears to be, existent now, where the world appears to be, and eternally existent in time that has not yet even arrived into our conscious now. So that the next hour isn't what we wait for, in order to live in it, our Self already is in it, and the next hour is not there at all. Our Self is already in the twenty-first century and truly you can live consciously in that awareness; that there is no twenty-first century, it's just a concept about your Self, which already is there. And that thereness, cannot be separated from this hereness, or from yesterday, because all is one now. The yesterday disappears into the now, which is extended from this moment through all moments in so called past.

The now is without any form of division, forever, and it is not a blank corridor, it is your living Self. If we must be mundane, trust it to run your business. Trust it to do everything for you that is necessary. Trust it, not just for

you. Don't pin down this mortal self to benefit from your Immortal Self. Trust it to be the Immortal Self of the universe, of everyone you know, leave no one out; the saint or the sinner. Trust your Immortal Self and the Immortal Self of Joel to be one and the same. Trust the Immortal Self of Buddha to be the Immortal Self of you, and then take a beggar in the street and trust his Immortal Self and yours to be identical.

"If you have done it unto the least of these my brethren you have done it unto me."

This isn't being big, this isn't being tolerant, this is living in truth which takes care of all the rest, and so persistently, relentlessly, the Master takes us out of the world. And people have said, "Someday we're going to be in another world, someday we're going to find that Kingdom in the sky, someday things will be better, someday we will be redeemed, someday He will lead us to the Father's House," and He already has.

Someone wrote me that they felt a second Self emerging, as if they were living two lives. I was so happy, because that's what it feels like. That second Self is the Eternal Self coming into bud. You're becoming aware of It, also means, that to some degree, you've withdrawn from the false sense of self. And then you find the you who was running the business, never was you, in the first place. There was behind it all, an invisible Self saying: "Come unto me, I will give thee rest, I will give thee harmony, I will show you a way called the way of the Christ, I will lead you out of the passing moments called mortality, I will show you My Father's Kingdom, but seek Me first, not in the hereafter, don't wait for this form to go. In your consciousness, let it go."

And so if we look at some of the passages that we've misread, thinking they were telling us to put a bolt on the door, to tell our family goodbye, to tell our clients we can't handle their work anymore, nothing like that was intended. It was to open you to your Self that was neither born nor can die. The Self that never knows pain, the Self that looks at old age or the aging process and doesn't see it. The Self that has never been in pain. The Self that has never participated in a war. The Self that never sacrificed a son to a war. And to find out that that Self is the very Self of the son that you may have thought you sacrificed to a war. To find out that every pain that anyone has ever suffered and that we will continue to suffer, is always in that false peeling off passing second, and not in the Self.

John tells us not to love the world and I'd like you to see he means it in the light we've been discussing. Let's get his exact statement. This is John 2 : 15, "Neither love the world nor the things which are in the world, whoever loves the world hath not the love of the Father in his heart." What a strange statement! Whoever loves the world, has not the love of the Father in his heart. But you can't go around hating everybody you see, so it can't mean that. You can't hate to be a success in this world, and so it can't mean that. What does it mean? If you have the love of the world in you, you do not have the love of God in your heart. In other words, you cannot recognize this passing world as the reality. That's "loving the world," putting your life into it, thinking that your life depends on the activities of your body in this world. That's loving the world. It is not loving God, and it even goes so far as to say, "If you accept the reality of the world, that's loving the world." If you accept the reality of the world, the love of the Father is not in your heart, and why would that be if God had created the world?

You see how subtly we're told, this world is not your Father's creation? That the hypnotism of the sense mind, has recreated the Kingdom of God, into an illusion called, "this world, which exists only in the hypnotized mind, which recreated it, and you're pouring your life into that world and loving it? And it says here the love of the Father is not in your heart, if that is what you are doing, because you are not awake to the illusion of the passing moment, called the world. Because all that is in the world, remember that word all, ALL that is in the world is not of the Father.

We could look at that all day, in our human sense mind, and just nod, and smile, and think we were being blessed almost, as the world has done, instead of seeing that it's telling us, that all that is in the world is not of the Father. And I'd hate to think that you're going to walk out of this seminar, right back into a world, and then not have the love of the Father in your heart, and pouring your life into a world that is not of the Father. How much more rewarding it would be to accept this as the will of God expressing, saying, "Love not the world, but love the Kingdom. For all that is in the Kingdom is of the Father, and I have placed the Kingdom within you, that Kingdom is the Self of you that is going to be here when this world is no more. When this world is no more, that Self of you, that will be here then, is here now, and you will be conscious of it then, when you become conscious of it here."

Now this should be a response within us, that I must be that Self which does not love the world. I must be that Self which is not taken in by the

appearances of the world, the good ones and the bad ones all in this treadmill of time. Because I have no choice, if I wish to obey the Father, if I wish to be one with the Father. I am being told here that I'm in twoness, when I'm not out of the world. All of my personal ambitions are of no value, they do not take me into the Kingdom, they keep me in the world. All of the things that I want to possess in the world, keep me from oneness with the Father, and yet I don't have to give them up; I have to see through the material things of this world. Through the perishables, through the things in passing time that die, and so my life doesn't depend on those things, my life is independent of them. My life depends on no man, no human power, no thing. My life doesn't depend on a loaf of bread. If I never eat again a food of this world, my life will still be living. That life, to become conscious of that life, is not to love the world, but if you love your life in this world, you're loving the wrong life, and you've got two lives where only one is. And so this life in you which is your ever life, your now life, your before the world life, your after the world life, your during the world life; one continuous life, this is what should be coming alive in your consciousness, because it is where the power of God functions.

In your permanent now life, omnipotence is, and nowhere else, and so that drowning boy out there, recognized as your now permanent Life, not separated from your Life here, this is where the power flows. This is where the waves subside, this is where the disciples see the Master walking on the water. You don't walk on the water, but Christ will, because the life you accept invisibly, is called Christ, and it walks invisibly upon the water, and the boy does not drown.

Do you see how the releasing to your Invisible life is the law of everything important? That's why constantly, we are told not to love the world. Once you love the world, it's going to be very difficult to stop loving the water as it comes upon the shore and then the next thing you know the boy in the water is drowning. And you've got this belief upon belief, which you're stuck with. You've accepted the reality of something, and now it's turned into something distressing, but you can't get rid of it, you've accepted the reality of it, you can't instantly see through the unreality of the material world, because you love the world. You love it enough to say to God, "If you didn't make it, you should have, it's a beautiful place." You love it so much that you're calling God a second mind. You're telling God you don't really know what you're talking about. Why shouldn't I love this world, look at all the beauty out there? But God isn't saying that. God is saying, "See through the

passing nature of that beauty, I made nothing that dies." Nothing that dies was ever created by God. And yet where everything dies, My Kingdom is, and My Life is, and My Immortal reality is. Look through the dying self, to the Eternal, and there it is. But it is you, and this is the nature of the Invisible Christ of your being.

The Invisible Self of you, is now the life of everyone who has ever died in this world, and everyone who is still unborn into this world. And you will have to know that. You will have to establish that. That every child that will ever be born, in every tomorrow, is actually your Invisible Life. Everyone who seemingly has passed on, into yesterday, is living as your Invisible Life. There's only one! That's all part of your Kingdom. And if you want omnipotence to work, you'll have to live in your Kingdom, because that's where it works. You can't live in this world then, and expect favors from God, because God is specifically telling you, "Love not this world." "God is specifically telling you, "That is not My world, My Kingdom is not of this world." And so, once more, you're seeing the division, which the senses make between eternity and the illusion of time. You have lived in time most of your human sense life.

The new principle of this seminar is to live outside time, consciously in your Immortal Self. That doesn't mean all the wrinkles will disappear from your face tomorrow. It doesn't mean that suddenly you're going to want to go out and jog if you haven't been doing it for twenty years. But it does mean that a new law will begin to take precedence in your life, a subtle law, "I come quickly." "When you think not, the Bridegroom cometh." In other words, knowing the truth, is keeping your lamps lit, and if you're conscious that you are the Life that is now, and was before the world, and is after the world, you're beginning to understand Jesus statement of, "Before Abraham was, I am." And "I will be with you until the end of the world and then you will be with Me." In other words, there are no margins on your being. Every boundary, every limitation, every place where you allegedly end, or begin, is false. There's no up, and there's no down, there's no in, and there's no out. And there's no age in your Self, because you see, God is not a day older today, as we think we are. And God's not going to have another birthday at a certain time next year. The Infinite Eternal always is, and it should be more real to you as your being.

Now then, if you learn to live outside time consciously, you'll still be here. You will still be running a business, you'll still have a family, you'll still have civic responsibilities, you can still be a great scientist, you can be a great

lecturer, you can be a great theologian, you can be a great author, you can be anything in this world, provided Spirit is doing it and you are not. Provided you are not taking the play away from your Immortal Self, but letting It have Its will through you. So that your outer image is an x-ray of your inner consciousness, so that your Immortal Self is appearing to the world as Jesus the Christ, or someone running a hospital, or someone running an architect's firm, or someone running a legal firm. That Immortal Self of you, will express as these things, but if it is not, you have no foundation in your permanent self and the love of the Father will not express in your heart.

I know you can accept this. I also know that you can yield to it, because it is revealing a greater you, and we have not seen the greater works that were promised by Jesus, it is because they were not to be in time: "The works that I do, ye shall do in time, but greater works shall ye do," outside of time. That's where the greater works are, because a thing doesn't originate outside time, it can never come into an appearance in time. The seed is always outside time, and then the tomorrows, which seem to be in the future, the nowness of your perfect Self, outside time, then expresses, and appears in that so called future time, that appears in the present. You sow the seeds of every day, in future time, by living in the nowness of your Immortal Self, and if you've been missing that glorious power in your life, you haven't lost it, it's always there. You simply haven't used it, or let It use you, but it's there, with no diminishing possibility.

If you were to go out tomorrow and become a murderer, it could not leave you. And so I'm sure that with lesser problems, that you have encountered in a lesser way of being perfect, you certainly haven't lost what even a murderer cannot lose. In other words, no matter what your present condition in this mortal life span, and there are no exceptions, you may think it's beyond redemption, but the Spirit of God is not you, and it forgives seventy times seven. And the forgiveness means, I erase, I blot out, I dissolve, I remove all that is unlike Myself, when you come unto Me. And so I say unto you, that wherever you are in consciousness, if you make another step into your Immortal Self now, and try through your meditations to come to the realization of It, where It actually expresses, independent of your thinking mind, you will discover you don't have to say, "I've got a pain on the left side, or the right, or my knee cap isn't functioning correctly, or I didn't make any sales this month," you won't have to say that, you won't have to think that, in fact, you'd better not, because the minute you do, you have lost your

Immortal Self. It is perfect, and its perfection extends from the Invisible, into the visible, to the degree that you remove your visible concept of yourself in passing time.

“Whoever loves the world does not love the Father in his heart, because all that is in the world, is not of the Father,” and that means nothing in the world is of the Father. “And the world passeth away, but he that doeth the will of God abideth forever.” “He that doeth the will of God abideth forever.”

Now how could we pass that by? We can't just leave it there. We are being told that if we do the will of God we abide forever. Now that's going to make many mortuaries unhappy. They don't like to hear things like this, and it's bad for insurance people too, they just hate this. Abideth Forever? Then why do I need an insurance policy? Why do I have to make reservations with Mr. Digger? If I obey the will of God I abide forever. Well that even applies to the mortician and the insurance man and he better read that. It applies to everyone.

Now I believe these words, to the point, that it would be much simpler to give up the concept, that would be buried, than to live in it, and look past these words and disregard them. Now then, all I need do is know what the will of God is and obey it, that's all it says, “If you obey the will of God, you will abide forever.”

And so, the will of God becomes the crux of whether or not I will abide forever, and the will of God is that I abide forever, that I be perfect as my Father. Now how can I obey that will? Can I decide to live forever? And if I decide not to, does that mean I can't live forever? That it's taken away from me? Or does this mean something even different than we suspected? Is God giving life to you and not to him? A life to your child and not to your brother? Isn't everyone that life? And then what it does mean, is not that we will live forever, if this and if that, because we live forever no matter what we do. It means that you won't enjoy the knowledge of living forever. You simply walk away from that Self of you which lives forever and you live in a false sense of self.

It's only when you obey the will of God that you are brought into the realization of your true Self. An ever brilliant Divine Mind will not let you into the Kingdom of God until you are your true Self. And so in time, you have an

opportunity to get out the world of forms. In time, you work it out, and so you're born into this sense of time, which you call time. To work out all the beliefs that you are not the Immortal child of God, which you are. And as you work them out in time, you then crucify the false sense of self, which is called mortal, which says it dies, which feels all the problems of the world and this working out in time enables you, finally, to be reborn into eternity, from whence you came.

The Self of you never left eternity. There is a projection into time that you work from out of your consciousness and this time has a purpose therefore, it is the place where your consciousness is made visible, like an instant replay on television. Everything you're looking at, that you think is out there, is nothing but your consciousness. You consciousness is seeing this, that, and the other thing, within itself, not out there.

And now that you learn what this consciousness has been doing, you begin to refine your consciousness, you begin to open it to your Soul which redeems the time, erases the concepts of time, and even reveals the evolution of man, which was such a tremendous scientific breakthrough at one time, is about the evolution of the illusion of man. It's an illusion of evolution. It's an illusion of man in time that passes. There's another revolution unknown to the scientists.

There is an evolution in consciousness which takes you beyond the evolution in time, which takes you out of this evolving human sense of life, and you evolve instead, into that Self which you always were, and this evolution is sort of a devolution or a revolution. It's a return to reality out of the evolution of passing time. You see, there's no future in time. What future do you have in time, figure it out, absolutely none! And yet we've been living as if we had a future in it, and maybe we try to say, "Well, maybe I don't, but my children will have." And then it comes their time to discover that their fifty, sixty, seventy years old, and they have no future in time either. Where can they go? They're in the false evolution which was hailed as a great scientific triumph and now we see that that evolution was an idea in passing time. Which seems so remarkable and it's identical to all of the so called progress in our world. We think it's progress, we think when we send up our satellite and sky-labs we're making progress, because to us, it's very real progress, but it's all progress about the world in time, which is not your Father's Kingdom. And then there are some who think, "Well, that gets us closer to the Kingdom." Well how much is...

{tape damage}

..."The whole world lieth in wickedness." Was he talking about peoples morals, He was revealing as best he could in those days, the non reality of the world. The wickedness is simply the imitation world, which is not the Kingdom of God. Is it too much then to say that, there is no world? Can you find it within yourself, to want to go in that direction where there is no world? Does it feel like a vast blank, or something impossible for you to do? But where the world seems to be in the visible, doing all of it, strange thing, there is something else there, and I must take this whole world and bring it back to where it belongs in my sense mind, and see it never got out of there, and what is out there is the Kingdom, veiled by this glass darkly called my sense mind.

No, there's no world there, but there is a Kingdom there, and just as I can't see God, I can't see the Kingdom of God. But God is here, and if God is here, believe me the Kingdom of God must be where the Kingdom of God is. You see, you deny the presence of the Kingdom and you deny the presence of God. Accept the presence of the imperfection and you deny the presence of God. Look at it again. What is the imperfection? It is your time sense belief that God is absent. And who is entertaining this belief that the present imperfection is here and God is absent? Your time sense self. And your time sense self is only capable of recognizing a time sense world. You're locked in, that's the prison, that's the trap, that's the bottomless pit, that's the quicksand, the treadmill, that's the seat of Satan. It's all based on a time sense self, which only knows time sense people, time sense objects, time sense events, in a time sense world. All of which is not your reality, your Father's Kingdom, your permanent Immortal Self, and yet all that's here, is you Father, your Immortal Self, your Kingdom. That's all that is here, that's all that has ever been here, all that ever will be here, the rest is time sense, the mortuary of the world.

We don't die, but our time sense image drowns in the time that it created. We drown in invisible time, and all that drowns is the time sense image we entertained in the mind that did not know the presence of God, the Immortal Self of Being. Again, "He one who hates his life in this world, would preserve it to eternal life." Now that has no more sting when you understand it. It's telling you that your mortal sense of life in time is false. To hate it is to refuse to live in the false self, the imitation, and once you resolve to not live in it, but to live in your Self which is not in time, which is not confined

to form, then you are preserving your life, because you have learned how to step out of the false sense of life, and that's what John meant there.

And then we find later in a prayer Jesus is saying to the Father, "As I am not of this world, so they are not." He is stating that he is not of this world. In other words, the Immortal Self is speaking, saying, "I am not of this world." It's not the visible man speaking, it's the Immortal Life speaking, saying, "I am not of this world and they are not of this world," referring to the disciples.

Now suppose you were to put yourselves in the shoes of the disciples, who heard this. The voice of the Master is saying, "I am not of this world and they are not of this world," and your name is Peter, or James, or John, and you hear this, and you hear the voice of the Spirit saying, through Jesus, "They are not of this world." Would you be at the level which could say, "Amen, I know this to be so, I feel that Self of me, which is not of this world." I suppose that by that time, they had reached some awareness of that Self, don't you? It didn't come out of the blue, but it was a fact whether they realized it or not. They were not of this world, because they were the same Immortal Self that was speaking through Jesus.

Now that Immortal Self speaks through you. You see, it can't be over there and not over here, it can't be divided from its omnipresence. That Immortal Self is always in your room, no matter where you are, and it is always saying, "You are not of this world."

The ways of the Father are not temporary, they didn't get uttered one time, two thousand years ago, and then we never heard about it again. They are a permanent dispensation. Every word spoken by the Father is an Eternal Word, an omnipresent Word. Right where you are, the voice is saying invisibly, "You are not of this world," and you can measure how far away you are from your Self, by the way you respond to that. If you feel the affinity to it, the kinship to it, if you feel the rightness of it, if you almost feel that, that's my Self speaking, then you're closer and closer to One Self instead of two.

"I must decrease," said the baptist "and He must increase." Now that's not about John the baptist and Jesus Christ, although it appears that way. That's about your mortal self and your Immortal Self. I, John the baptist, I am playing the role of a mortal being, I must decrease. Your mortal self must decrease consciously, and then I, Jesus Christ, I'm playing the role of a person who has come from God and appearing in the world and I must increase, meaning your Immortal Self must increase. And finally, Immortal Self is going

up and mortal self is going down, all in consciousness, until there's no two, only One. "I and the Father are one," and the mortal sense of self dies, and you're still there. You're still sitting in that chair, you're still in that kitchen, you're still running the business, you're still a mother, a father, a child, but the mortal sense of self dies.

At first, just maybe for an instant, in one beautiful experience, you know mortality has passed away, but I'm very much alive, and then sometimes ten years later another instant and you wish inside those ten years there had been more, but you're so grateful for the first one, and finally, the frequency begins to increase, every six years, every month, and then finally, I know who I am. No need to utter it, and now you're still in the world. They might call you John, they might call you Meister Eckhart, or Einstein, or Joel Goldsmith. You're in the world, but your Immortal Self is your Living Consciousness. You have been reborn to your own Immortal Self. Born into time as an image, reborn outside time, as your Immortal Self; this is the rebirth. It takes place while you're in the form, it's a living experience, it's real and when it happens, when it is established, Mr Mortician has lost another customer.

There is then, a transition, no matter how many forms you leave behind. That transition, is into the Invisible Eternity, and you live then as a Soul in God, you're in the fifth world, you're out of this fourth world.

Jesus came to this world to train us, so that we can live here, now, outside time. So that when we make a transition outside time, we will have the capacity to be maintained in an atmosphere of life that we have been accustomed to. We will live in the fifth world, where there is no time; as Soul, on our way to the marriage with Spirit, on our way to the birth that takes place in the sixth world. On our way to the seventh day, where we rest in the eternal, as Life Itself.

Now all of this is based upon the capacity now, before death, to establish the consciousness which makes transition, by living outside time. That's the key! Because instead of saying, step out of the body, step out of the world, step out of matter, when you step out of time, you've done all the others, it's automatic. My Kingdom is not of this world, but seek ye first My Kingdom. And so, you've got to seek it right here, outside of this world, which means outside of time. It's the Kingdom of no time, the Kingdom outside time, and that's where you'll find the Mystical Body.

Now you know that the friendship of the world is enmity against God; another strange statement. We're here to love our neighbor, and yet while loving your neighbor you're told that the friendship of the world is enmity against God, how do you put them together?

Loving your neighbor has to be deeper than just friendship. It has to be recognition that the life of the drowning boy, is my Immortal Life and it's not drowning. That's loving your neighbor. And the friendship of the world is accepting people at their face value, as human flesh, as images in time, as moving holograms. That's the friendship of the world, when you are accepting people in their time sense; in the time sense that you have, and the time sense that they have; when you are accepting them as living in this passing instant. That is the friendship of the world, that's recognizing only the surface of time and that is enmity against God. "Whosoever therefore will be a friend of the world is the enemy of God."

I think it's time for us to meditate on the presence of the Kingdom of God where you stand and that it is not in passing time. The moment that you succeed in letting time pass and finding your root in the now, that is not passing, you are putting the key in the door of the Kingdom and as that door opens, you'll discover a Self there. A Self that is beyond age, decay, birth, and death. You'll find the miracle of the Self that is not in this world, that has no world to conquer and is always present.

Let the latitude and the longitude of that Self expand, don't keep it inside the eye of a needle. Let it expand beyond this room and beyond this time, beyond this year and century. Let it expand beyond space and time, and acknowledge it as your Being, because that is how you acknowledge God as your Father. God doesn't have a puny little child. God has an Infinite Son, and "Son, all that I have is thine." As you acknowledge the fullness of your Being, your being perfect as your Father, you're putting on the garment of Immortality, you're accepting the living will and word of God as a fact, and you're dying to the false sense of self that never was.

Rebirth is a daily unceasing activity. You are reborn, or you sink in the ocean of time. And please don't say I'm eighty, I can't do it, I don't have the time. There is no time where we are now, there is timelessness. Mr Nicodemus was no child when he was told to be reborn of the Spirit. You are letting go of someone you never knew existed, the time man. Unknowingly, you would

have accepted yourself to be the time man, and there is none. God never created a time man, and yet every human being on the face of the earth has accepted that label unknowingly. I begin here and I end there, I'm a time man. And there is no such self. That is the hypnotism which we call mortality, in which all are buried, all are drowned.

Quickening from the dream of the time man, you find the Eternal man, who is untouched by time, even though an image appears in time, he is not that image. He is the Christ Self, which lives through the crucifixion of the image. And I know that some of you are feeling the reality of this, because it is the truth of God in your being. You are the timeless Self, and every instant that you remember to live in this timeless Self, you are living a thousand mortal years. One instant, is worth a thousand mortal years. A thousand years in mortality is not worth one instant in your Invisible timeless Self. The flood gates of Heaven are open, Divine automation comes forth.

Samuel just said it this way, "Speak Father, thy Son heareth." He was accepting his timeless Self when he said, "thy Son heareth." I have accepted my Self to be your Son, so speak Father, meaning, now that I know I am your Son, your voice to me is automatic. I don't have to say this, but the world will have to hear it, to know what I am doing. "Speak Father, thy Son heareth." The minute you have accepted your Immortal Self, you're in a position where the Father is speaking to the Son, and endowing the Son with all that the Father has, blessing the Son, lighting the way of the Son, removing the years that never were there.

We walk in eternity in the Invisible while the appearance of form goes about its daily business. But we are doing the Father's business Invisibly, and that is the will of the Father. My will be done, and you will abide forever. You're being called home to reality and the large part of the journey is that inner something that tells you, "I am doing it, I am feeling it, I know the rightness of it, I'm touching something that I've yearned to touch, and it is an Infinite Something, it's not palpable to human senses, it's beyond the reach of my time senses, and that's why I don't often touch it, but now I'm behind that veil."

Try to recognize the time man in your walking through this world. Try to recognize the time man, who takes over your own life like a robot. The mechanical time man who does things a certain way, who is controlled and imprisoned, and don't be that one, it's not you. It's some force, that only has

power over one who is not living in the reality of Being. And as you live in the reality of Being, this time man will become a very ludicrous figure to you and you'll laugh at it. You'll begin to see that the time man need no longer run your life whether the time man believes in years, or minutes, or hours, or days. The time man is not the Word of God. The time man is the imitation of the world mind, the dragon in the Bible. We're getting rid of this time man in ourselves, and slowly, imperceptibly, the Spiritual aid comes from within. It will be replaced by the Eternal man, the one who is eternal.

Look at Luke chapter 4, verse 5, when you get a chance, everybody has a Gideons Bible in their room. I won't even tell you what's there. See if it rings a bell with you after this class. Luke 4, verse 5. Your Self is now doing what that verse said Jesus did, look at it.

There will be some announcements I think, I'm sorry we have to have them, but this is our condescension to the world, and I think Elaine Taylor will tell you about it...

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Class Three: The Eternal Man

J'll say it again that I must commend you for the exceptional Silence that precedes the class. It clearly paves the way for something, very deeply appreciated and very important.

I presume that many of you looked at Luke 4 verse 5, "And the devil taking him up into a higher mountain, showed unto him all the kingdoms of the world, in a moment of time."

And this is in accordance with the idea that we are to leave our human concept of the world in time. And so Jesus looking at the world in time is untempted by the mind which says, "You can be the great leader of the world." He's not trying to lead the world, the Spirit of God is not concerned with leading the illusion of the world in time, or possessing a world in time, and the Son of God equally, is not interested in living in a world in time or dying in one. And so as the Master releases the world in time, so are we called to follow the Master; "Listen to what I say and watch what I do."

If you think for a moment about the life of Jesus on earth, in light of the time message, you see that there is a timeless Invisible Self called Christ, functioning through a visible Jesus who appears in time. It is from outside time that the words are spoken, by the Christ and it is inside time that they are heard by the disciples and by those who either walk with or against the Master.

And so it is that we are told that within us is this Invisibility, which is the Christ, the Self, the life of the Father, and that it can function through the visible us, in the same way. And so you might say that Jesus the Christ represents the actual functioning of your Invisible life, to show that it is present. It was not a far off life, it was not a hereafter life, it was a present life, which is invisible to mankind and therefore it demonstrated Its presence through the visible Jesus saying in effect, "I am ready to demonstrate the presence of this life through all who believe on My presence, who believe on Me," for this is the invisible Christ speaking through Jesus saying, "If you believe on me, the works that I do ye shall do."

So there we have Jesus merely the invisible instrument in this world of time, to express the omnipresent power, the omnipresent consciousness that is

everywhere invisible to human sense. And we in our feeble five human senses, we try to sniff that eternity, and we don't know much about it. We try to peek at eternity and we know little about it. We try to feel eternity and we cannot. But someone who demonstrated it, has been very present and very alive and very accessible.

This invisibility of your life is the major demonstration of Jesus the Christ, because every demonstration is your life in action, to show you its present power, so that anything done by Jesus in the visible, is actually the activity of your Invisible life, still to you unrealized, but present, and omnipotent, and omniscient, and omnipresent. So that you can learn to accept that your Invisible life here, now, is that life that animated the physical form or the physical light appearance of the Master Jesus.

Now it was only a short three years, enough though to demonstrate the presence of that life, the power of it, the invisibility of it, the dependability of it, and then the Master disappears and that life is now in a different way demonstrated by the disciples and explained to us by John.

Now remember, we were living as time men in that era. We walked in time, we thought in time, we sensed in time, everything we did about our lives involved time and we died in time. Our entire structure was focused into a time world outside of our physical selves. If we lacked something we sought it outside, if we wanted to change something we changed it outside. Our focus was the tangible visible external world, we knew no other. We didn't suspect that behind it was another world which we were vaguely perceiving and distorting through our sense mind. That Kingdom was demonstrated as being present.

Now John comes along and because the message of the Christ was, Eternal man is here, Eternal life is here, and the time man can be reborn into the Eternal man and must if he would rise beyond into that life which never dies, it was then John's function to continue that message and having found his own Invisible Immortal life, he was qualified. He was qualified to tell us things that the world had little suspected and to tell it to us in such a manner that even though the Word was unrealized by the majority of mankind, at least religion knew enough to preserve that Word, and if that Word was misused, abused, ignored and distorted, at least there was there a substance that religion recognized as being important enough to be made a

permanent part of the living Bible. And that something was the very Spirit of God functioning through even the eyes that could not see.

You see, man, the time man, lives in dying time. Jesus the Christ discovered living time and John the Christ was able to experience living time and then teach us the meaning of living time as contrasted to dying time. He called it Eternal Life. He was talking about something quite different than the world had suspected, something you know quite a bit about. Something we know now was not a life in the hereafter, but rather Eternal life was that life which is forever, which Jesus demonstrated on this earth, as the present existence of all in their true sense, in their true reality. That Eternal life was the contrast to what man thought was a temporary life, which only existed in his time sense. And now along came Jesus and John to demonstrate that there is another kind of life, which is not temporary, which is of God, which is governed by God, and protected by God, and it's not tomorrow, it's the reality of your present, here now, existence, and to be lived in.

And so, his first epistle talked about that Life, it talked about your Invisible Life. It talked about your present Immortal selfhood and it talked about it in a very unique way.

If you were to ask almost anybody on this earth, what is it your looking for in this life? They might tell you some of the physical things they're looking for, but if you dug a little deeper you'd find that they're looking for some kind of a hidden city. They're really looking for a city of miracles, a city where life is forever, a city where love prevails, where pain and suffering are unknown, they're looking for a sort of Spiritual Camelot. They're not quite aware of looking for it, because they're afraid to look for what they think doesn't really exist, but there is such a Camelot. It isn't a musical comedy, it's a reality, but it's a greater Camelot that any human brain can devise, it's the Camelot discovered by John.

The Invisible consciousness of God, the Invisible life of God, the Invisible Kingdom of God, the permanent selfhood of each individual on this earth that's the real Camelot, and Christ rolled it into one and John was putting all of that into his first Epistle. Perhaps not recognized that way, but when you're seeing it from the standpoint of living in time and living outside time, it comes alive in a new way; perhaps a way that we can see together tonight.

He begins with the knowledge of Eternal life and he is really saying, "Temporary life is what you're used to and what you know, let me tell you

about another kind of life. A life that I saw demonstrated by Jesus. A really different life, it was a life that was not temporary and it's the life that I, John, am living right now, and I learned it from Jesus. It's a life that he taught to his other disciples. It's so different than the life you're used to. It's not a time life, it's not a passing second of life and then another passing second, and then another. It's a life so different that it's almost impossible to say it, but rather to lead you to the experience of it, so that you yourself, in one breath taking moment can say, "I have experienced a new kind of life." Something I had only vaguely read about, heard about, hoped for, but I know it, I feel it, it's living itself, I'm pregnant with a new life, it actually happened."

John had that experience, he wanted to tell us. He was left on this earth for that purpose, to tell us that what you saw demonstrated by the Christ of Jesus was your Eternal life, didn't you know that? And so even his Gospel was insufficient to fully elaborate on that theme. He had to write some letters, and he had to wait until he was able to speak from total experience. He had to say it after he had received the Revelation. He had to say it when he knew within his heart, that very few people on this earth were aware of what the Master had really taught. And he had to do it with an ordination that came from the Spirit saying, "John, you have been selected to continue the teaching of Master Jesus and to show forth the fruitage of your understanding."

The first verse of the first Epistle of John, is about your present Invisible Eternal Self and Eternal life:

"That which was from the beginning," and that's telling you right there, that before you ever put on the garment of flesh, this is about what you are! And when you put on the garment of flesh, this did not change and become something else. When you put on the garment of flesh you simply put a glass darkly over your eyes, and did not see this that he is to tell you about.

"This is what was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled of the Word of life."

I'm telling you about life, not as you know life, but as it is. As few men have felt it, seen it, and lived it, and I have been privileged to live it with Christ Jesus in person.

Let me tell you about that life, because it is the life of you, demonstrated in the visible world. The life you can learn to accept, live in, and demonstrate also in this visible world. That's what he's saying. And it may seem that he spoke two thousand years ago, but again, the living Word of the Father is now. This is the Word of the Eternal now speaking through Itself, through the Christ of your being into your Soul, so that your Soul can direct your mind to follow through. If you could listen through your Soul, these would be the words that you would hear, perhaps not in this particular sequence or phraseology, but the impulse, the knowledge, the awareness of these words, would permeate your consciousness, for they are ever present. This is about Eternal life, not about time life. Not about life that dies in time. And I John am speaking from the experience of it.

"For the Life was manifest and we have seen it and bear witness and shew unto you that Eternal life, which was with the Father and was manifested unto us."

Again, clarifying that this is not about the kind of life man lives, this is the kind of life man can live. The Eternal life manifested, which is of the Father, this is your Divine life. This is not human life. This is saying there is a life which is reality, and it is thereby saying by inference, that the life we live in the human sense is not the right life, it is the illusion of life, because there is only the life of the Father. He is alerting you to the fact that the life you live in the form is not this life, and therefore it is not life. It is a human sense, time sense imitation, and that's the only reason it passes on. But I know another life, that doesn't pass on, he is saying to you, "Listen, watch, for this is your life."

"That which we have seen and heard declare we unto you that ye also may have fellowship with us and truly our fellowship is with the Father and with his Son Jesus Christ."

Now then, to have fellowship with this life, how can you do that if it isn't here? Is he telling you to have fellowship with this life some other time? Fifty years from now? He's teaching you the presence of this life, is he not? To have fellowship with this life. He's saying this life which I am talking about is not an abstraction. It may seem to you intangible and invisible, but think for a moment what are you looking with? You've got a sense mind which lives in this second alone. Just this second, and you patch together these succeeding seconds, and with that, you don't experience this life, you experience a different kind of life, the sense of life.

You know when you create yesterday, today, and tomorrow, with your senses, you don't create it in equal thirds. You don't create one third yesterday, one third today, and one third tomorrow. The past isn't one third, and the future one third. Its more like 49.5% is yesterday, 49.5% is tomorrow, and all you actually experience is a little 1% right this second, which is quite an exaggeration, because the fraction we experience is so incredibly minuscule, there's no way to measure it. And all of this 99% plus is either in yesterday, or tomorrow, and that's what we call life. But he's talking about a new kind of life. He's talking about 100% life, because Eternal life is never subdivided or fractionalized. Just think, if this fraction, this submicroscopic fraction we call life, could soon become a 100% life, what change would that make in your experience? Yet that's what he's offering to us. He's telling us that beyond the limited horizon of our perception, of our human awareness, beyond the fraction that we cognize, there is an unlimited reality called Eternal life, waiting to live itself through you; that you may have fellowship with this life. That fellowship is going to be your willingness to believe in the presence of this life and your faith to follow through on your belief and your capacity through faith to let this life express through you. And that knowledge, that understanding, that faith, and that commitment to it, is going to take you out of passing time. It's going to take you into your rebirth. It's going to take you out of the ocean of time, where mankind drowns daily. That's the kind of life, I, John, have discovered.

And then, *"And these things write we unto you that your joy may be full."*

Now this is a different kind of joy than human joy. "That your joy may be full," is a very cogent remark, because your joy can only be full if you attain the fullness of this Eternal life and yet he's saying you can. I am telling you this, that your joy may be full. Now fullness is something that is not known to a human being, nor wholeness, which is another word for fullness. Dwell for a moment, on what is fullness? Do you think that you can remember anytime in this physical incarnation that you experienced fullness? Think hard. When can you say, "I experienced fullness." It can't be done! John says so, and again this isn't John speaking, for like Jesus, the words are always spoken by the Invisible Father. John is merely the visible instrument so that you can hear them. Your joy may be full.

Now watch how time distorts and deceives. Time looks at the fullness, it cannot see the fullness, so it fractionalizes. It takes Infinity, and brings it down

to the limited finite perception of the individual, and as you see and experience this limited perception, you may have a sense of joy, which you know is not stable. You know it cannot be maintained forever, and that's because it's not full. And so the opposite comes in at some later date, and you experience the valley, instead of the mountain, you experience the sorrow. Your joy was not full, it was limited. It was a sense mind joy, a limited concept of reality, but when you experience the fullness, there are no opposites, there are no valleys. Lack of pain does not become pain. Good health does not become bad health.

When you experience the fullness of joy, you are actually in Divine expression. And here we're told, "I am telling you about your Eternal life, present now, that you may experience the fullness of joy, now. That the joy you may experience will be without opposite. That it will be above human joy. That it will be Eternal joy. That it will be Infinite joy." And in other places, of course, chiefly in the Hindu and religions that are not of the Western type, it's called ecstasy, but when it's called ecstasy and does not mean a permanent ecstasy, it is not what is meant here. This ecstasy is that which is the constant knowledge of Eternal life knowing Itself. These are the fruits of Eternal life: The fullness of being, the fullness of joy, the fullness of harmony, the fullness of all that God is. It's too much it seems, for us to think that it's possible to be attained. But here, the chosen one, tells us, "These things I tell you, that your joy may be full." So our hidden Camelot is going to come into view.

"This then is the message that we have heard of him and declare unto you, that God is light and in Him is no darkness at all."

Now then, the darkness as you know, is our sense of life in passing time, but in God there is no passing time. In God, there are no mountain tops and valleys, no opposites. And he is telling you that in God, there being no darkness whatsoever, he's really talking about in Eternal life. And that concept, now, could be coming closer into your understanding as something quite different than man has thought of it. You're not thinking of eternal in the terms of everlasting, that's a minor phase of it; an important phase, but it's not the fullness of it. You're thinking in terms of the quality of life, not just the quantity.

Eternal life means that life which because it has nothing in it that can deteriorate or decay, it is everlasting, but it is only everlasting because of its qualities because it is a Divine life. It is a life that is not subject to the

vicissitudes of time, it never is influenced by this world in time. And so this life, this Eternal life is independent of everything that occurs in the world of time, and yet it's available while you walk in the world of time.

Ah, you say, "I can't see it." Well, you believe in God, you can't see God. You say, "I can't touch it," Same thing, you can't touch God, you can't even see God face to face, but something in you says God is, and maybe it's not the concept that human beings have, maybe God is something different to you than the traditional theological idea of God, but at least you know that God is omnipresent, omnipotent, omniscient, eternal, perfect, Divine power without opposite. At least you know the qualities of God, the nature of God, the present perfection of God, and this life, is that life of God.

And so this Eternal life now, must be looked at in relationship not to the concepts of the world, but in relationship to what it is in your experience. Do you see that it's bigger than your form, it's bigger than your life span, that it's bigger than this world? Do you see what is yours by inheritance? Just by being, you are Eternal life now and every quality of that Eternal life is your quality.

Now what happens when you accept a quality that is not in your Eternal life? You're denying who you are, you're rejecting your own Self. You're saying, "I have this darkness, this pain, its limitations now," those are other words for darkness. Every form of imperfection is a darkness and every form of imperfection that you accept, every darkness that you accept, is the way you say, "I am not Eternal life." And why do you say it? Because you believe your sense mind. It says it, and you simply say, "I agree." But where is this Self of you, above your sense mind, which can look at it and say, "I don't agree?" The more you're doing that, "I don't agree," the more you are trusting the presence of your Soul. The more you are non reacting, the more you are rejecting the lie, and John is preparing you to reject that lie. I'm telling you about your Eternal life, so that you will reject the darkness. And as you find the capacity within yourself, the willingness to go beyond the frontiers of your sense mind, in spite of what the senses report, you are saying, "I know that these are the words of God speaking through John, I know that God is telling me I have only one life, the Eternal life, that there is no darkness in it, that I have only one body, the body of mystical Spirit, and there is no darkness in it, that I have only one consciousness, the consciousness of God which sees only Its perfection, and I will not use a second consciousness, a second mind, to identify something that has no existence, except in that second life."

And so now we're above the pain and the suffering, we're in the source of that pain and suffering, or the seeming source. And that's the second mind, the false consciousness which sees the darkness and experiences it and believes it, that's what we'll call the second mind. The first mind has no second, it is the mind or Consciousness of God, not the mind of an individual, it's not the mind of a human being. And that mind, that Infinite mind, that Infinite Consciousness is the only consciousness you have. If you have another you are using the counterfeit, and whatever it reports to you will be a counterfeit. And it will report a counterfeit pain, a counterfeit problem, and if you're not up to it, if your faith in the Word of God is insufficient, if you haven't done your homework to pin that faith down, to look at those words, until they make a penetration beyond the stubborn concepts of the human mind, then you will not be prepared to say to the pain, to say to the war, to say to the hurricane, to say to anything, "You can take this body if you want to, but you're not fooling me, I am Eternal life, and I'm not that tomorrow, I'm not going to become it, It is my name, and in my Eternal life, which is my only life, in my Eternal body, which no one can see, but which is my only body, there is no pain, no darkness, no problems such as this counterfeit mind is presenting." And then you find the real suspect, the real espionage agent within us, committing all this internal sabotage, is nothing but our own counterfeit consciousness. It's hooked into the world mind. It's an agent for the world mind and we're fooled by it. We believe when it reports darkness, and the only thing between us and our Eternal life, is that false belief and the false mind which holds that belief because it believes what it sees and what it feels.

John says, "There's another way, accept who you are in Consciousness; contemplate It, live with It, dwell with It. Sit in the Silence with It. Let this same voice, the same Consciousness that is coming through John, open your Soul, so that the voice of the world mind through you, can find no outlet in your consciousness.

I'm just going to be still a moment as we accept that these are not the words of John, that God is speaking directly to your Soul. Accept your Eternal life, Soul. Open up to your Eternal life. Develop the strength that the illusions of the mind cannot enter, to persuade you that they are truer than "I", the Word of God in you. This is where you build your inner fortress against all of the bombardments of the world mind, as it operates through your senses which are hypnotized by it. This self hypnosis is broken with the knowledge that is being furnished to us by the living Spirit through John.

If John were in this room would it be any different? If he were visibly here? Aren't these the words that he spoke? The words that he recorded? Aren't they the true words of the Father through him? The words are here, and just as the sun beam goes back to the sun, these words go back to the Father, where the words are, the Father is. You're in the presence of the Father; teaching you, leading you, guiding you, opening your consciousness.

I am present, I, the Father, am your Eternal life. In Me there is no darkness. You are my Son. In you there is no darkness. Do not accept the self that reports the darkness, it isn't you. It isn't you! It is a reflection in the ocean of passing time. Come out of your false sense of self, be ye reborn of your Eternal life.

We're resting there, until you can feel the truth of your own Eternal being, until something in you yields to it, until the knowledge is so strong that you cannot be deceived by the sense mind, so that you can accept every appearance of darkness as a testing ground, not as a fact, but as a test. Get thee behind me darkness, I am the Eternal life of God, not this that you present in time. And then, every so called affliction, becomes only a suggestion which you have the right to accept or reject. It never belongs to your being. It never is in your Eternal life. It is always an external suggestion trying to enter from the world of illusion, trying to draw you back to the mystical ocean of passing time.

Let's assume you were able to do this. Let's assume you could go through any affliction with this knowledge. What do you think would happen? First of all, you would develop a new strength. You would be asserting that in spite of the appearance, I am judging from the level of Soul and this is accepting the word of God. This is living in the will of God and we were told earlier that if you live in the will of God you will abide forever. So rather than submit to the affliction as a reality we are not trying to remove it, we are recognizing the nonreality of it because the authority for that rejection is in the word of God in you. You're not getting rid of the snake in the tree, you're recognizing the nonreality of a snake in a tree. It isn't there, its in the sense mind. You're seeing that the death that is reported isn't there its in the sense mind just as a darkness, in God there is no darkness at all. Where is there another life than the one eternal life, where is the death?

I'm solely tempted to try and experiment and I think I'm going to give in to it. I think many of us are ready for this experiment.

We know that time is never past in the kingdom of God. Time is never past in the life of God. That there is only the life of God and therefore time is never past. Now we know that we still entertain a remnant of the belief which is still rooted in us which we will eventually lose, that there's a future, a present and a past. But there isn't in God, God has no future because all that exists in time is already past as far as God is. You can say that it's really unreal, but we'll say it's past. We'll say it's past because it will help you perform this experiment better. That when tomorrow comes into today it won't be a newness for God because in eternity also called tomorrow is already exists and we see these segments of eternity as they come by in our distorted fashion we call them tomorrow coming into today or today going into tomorrow which ever way you care to look at it, but anyway there is a so called human future which is past to God or truthfully never existent to God.

Lets take that intermediate term, 'past to God'. We're saying the all time is past to God. Now in that future, in that future everyone in this room is going to die. Somewhere in that future time, which is past to God, we are all dying in one day or another, it's already in the future, but it will come into the present, we know that, but it's past to God.

Now as you transfer your knowledge of life from this life that will someday die to your eternal life and accept it and live with it until it's a reality to you. You'll discover that of you in the future that will die is already past to your eternal life, to God and therefore this is the experiment:

If you understand what is being said, that you are eternal life and the death that will come in the future is already past to the life of God. Please try to see deep within yourself that you have already died in time, because it's already past in time. There's no way for it to happen again. You have died in time and because you don't know it, when it comes you're going to think that's what's happening, but it can't it already has happened. There's no one in this room that hasn't already died. Death is just an echo of that which is in the false future time. Now I think you can experience this, in fact when I say I think you can I mean that some of you can, the fact that it can be experienced I don't doubt. You can become aware that I can never die because I already have and you can also become aware that it is true. There is no way that the self of you can ever die and that which of you will appear to die is only a false concept that you entertained in this moment which eventually will catch up to you. As you eliminate the false concept here you'll find the way it catches up to you is entirely different and that's the meditation that's the experiment

and if you don't reach that understanding, if you will try it again and again and again you will reach it.

It gets so, and I swear this sounds so funny but it, it gets so that you can't wait for that moment to arrive to prove that you already have died and that it can't fool you because you know its true. This illusion coming by me, I'm not accepting then because I have learned not to accept it now and there will be a self of you there not to accept it. The me has already died and I knowing the me has died will not accept it anymore in future time then I will a t the present because I am that life eternal which never can die. The moment you've accepted life eternal, realized it as a reality, then you have died to me and when it catches up in the physical visible world, you'll find it doesn't have any power. You will not even have a interrupted consciousness. You will actually make your transition without an interruption in consciousness.

Eternal life is a fact and if you experience eternal life in this present appearing incarnation that experience continues as your uninterrupted consciousness and the counterfeit death simply moves past while you live in your invisible self. The knowledge of this does change the way you live your daily life, it enables you to move with a different kind of release, somehow not fettered by the changing circumstances of the world. Not feeling the threat of external influences because you're drawn back into another life than the one in passing time. It begins to lose its validity more and more, it becomes sort of a, sort of a transparent shell. It isn't you, its a phantom and you're not in it.

Now John is trying to lead us to this knowledge. He's trying to say to you, "this is what happened to me, this is what I saw happen to others, this is what the Christ in Jesus taught me, that I have a life which never can die because the false life that I had is already dead. Doesn't matter that its in the future its dead it doesn't exist there anymore than it exists here."

Is that second self coming alive to you, thats what we're after the sense of another self not contained in form, a real self. A self that we saw in the bible walk through walls, walk across water, disappear in space, that self, yourself. A self that could not be buried, its the same self. A self that could commune with invisible beings, talk with them, walk with them, thats yourself. A self so powerful that the realization of it could collapse the entire Roman empire, without one sword being lifted. Only when that was finished in consciousness could the Master say, "Now mine hour has come." That

realization of the nonreality of human life was the invisible collapse of the Roman empire.

The power of that life realized in its infinite nature by a pure consciousness is capable of ending every war on this earth, of silencing every wind, of eradicating every disease, why? because they exist only in the world sense mind, like the Roman empire. They have no validity in the life realized. They exist in the life that counterfeits the true life and John says:

"I saw that life functioning on this earth, I saw that life buried by men who thought they were burying the life and there it was. I saw it do exactly what it said it would do, appear again in three days. I'm telling you about your life he says, that was your life being demonstrated it cannot be in anyway coerced, influenced or ended by any force in this world. It cannot be riddled with disease, it cannot grow old. It isn't just a life that lives forever, its a perfect life and you must accept your perfect life, for it has no darkness and every darkness is a temptation telling you that your life is not perfect. How wonderful it will be someday to see an individual in deepest pain smiling through and saying, "this is not happening to my life" If you could see the invisible you would see a host of angels around that individual saying, "this one knows, this one has heard the truth."

... saying to each other that if we accept the darkness we cannot say we have fellowship with Christ or that we are living in our eternal life. You see its just a matter of living in it and not living in a temporary life. You can't live in both. And so like the speaking Christ from the invisible and the moving lips of the visible Jesus, you learn to live in your invisible self, which is perfect, which is enduring, which is without blemish and you learn to look at the visible self as a mirror of the degree to which you are living in your reality.

If the mirror doesn't show forth the perfection of your eternal self, its telling you that you are not living in it. Theres a blockage theres something in you that not accepting or maybe you're accepting it for you, but not for somebody else. You're worrying about Amy, you're worrying about Fred, you're worrying about Peter. You say. "I'm the eternal life but I'm sure worried about someone else" and thats not accepting it and when you accept it you must accept it from me, you must not hold me in the darkness while you accept it for yourself. And so your outer world will manifest this division. You've got to throw all of your spare change into the pot. You can't hold back anything.

And so in the acceptance of this you learn to accept that noone else is going to die either. They've already died. They are already the invisible eternal life they just don't know it, nothings going to change that, and this becomes your consciousness and as it becomes your consciousness its then X-rayed into the visible and it becomes the visible mirror of your consciousness which the world calls you, your form, your body, your activity, but thats only the outer expression of your new eternal life acceptance and thats when time becomes important. Then time mirrors forth that which you have realized in the invisible and you see the purpose of time. If it doesn't show forth the fullness of joy, the fullness of harmony then you know you've still got work to do, theres some more wood to chop, until you really get the fire blazing within.

Then you see time in a different light. Time becomes the mirror of your Soul or the mirror of your mind and the level you're at determines that. But let us not make the mistake says John of declaring that I accept eternal life but I also accept the darkness.

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

He's talking about the one life in all, that you must accept.

Now I don't want to run you in tomorrow, no we have plenty of time.

Now those are the seven verses of the 1st Epistle and they take a little living with a reading won't do it. You sort have to immerse your self into them, swim in them instead of the mystical ocean of time and sort of let them simmer in your consciousness. They start bubbling up and expressing and the words open up and they say different things to you. You find every word is ten more words and then every ten words becomes a sort of a, a new intuition about yourself and finally about eight or ten readings of this within yourself, they're like little seeds that become oak trees, and then they begin to blossom and there are many many side effects so that ultimately within you something is built, maybe its called the tree of life to us, but some kind of an assurance which is a positive awareness that you are in eternal life and no more do you consider your self in it, but you consider it to be you, I am eternal life, I can't be any other, there isn't any other.

And so you begin to expand your consciousness of eternal life from where you stand to the uttermost perimeter of your mind and then beyond

until your eternal life is the very living atmosphere where the universe of the mind had seemed to be. You walk visibly in a body through your eternal life knowing that your eternal life is the reality of your being. It is a living, it is living time instead of dying time.

I would like to do more of John and I think we can. We're going to jump ahead into the second chapter, I've only skipped a few verses:

"and the world passeth away and the lust thereof," meaning the ego, the desire of the ego to be. "But he that doeth the will of God abideth forever"

Now when we discussed this, I was going to say last night but it seemed that it was only this morning, we did not exchange this world as we are doing tonight, for the eternal life. The world that passeth away is not just this physical world out here its the world of your human selfhood. When it passes away its your human self hood that passes with it, thats why it passes away. Your human self hood passes away but your eternal life does not and that is the message which John was bequeathed to bestow upon us. You don't have to stay in that human self which passes away and at one time in your awareness you have to, no more. In fact its the will of God that you do not stay in that human sense of self that passes away and that should be quite clear that that is the will of God, and if you are tuned to the will of God then you are saying to yourself that I cannot live in the human self that passes away. I am given the door to eternity and I am going through it.

This isn't being spoken to me, to entertain me. It is giving me Gods directive to my consciousness saying, "be my Son, be my life, walk in me and I in thee now, don't walk in the self or the world that passeth away" and because your life by now should really be committed to the will of God you have no choice have you. What will you do tomorrow thats more important than obeying the will of God? And so I should think that tomorrow even if we were back in our various cities going through our daily chores we would be invisibly obeying the will of God and there would be another self there than the world would see. And day after day after day of that and that self is magnified as Mary said, "I magnify the Lord."

Day after day you become more conscious of your eternal life. It becomes more your reality in your awareness and naturally just as the sunlight goes back to the sun, these words go back to the Father and then you discover that out of your invisible self comes the guidance you've been

seeking. You sort it out there, your focus was on the tangible visible world and you sought the guidance, you sought those things that were missing, but now as you become aware of your invisible self and you live in it day by day, you find your invisible self provides the guidance leading you into the fuller acceptance of your eternal life which no one out here can give you. Your invisible self has a built in radar for you, it lights your path, but only when you've accepted it.

Try to catch the invisibility of Jesus and see the miracle of your own invisibility that way. I Jesus am not here, thou seest me, thou seest the Father. I Fred, I John, I Mary, I person am not here, I am the invisible life of God. And as you accept that invisible life, it speaks, it talks, it leads, it directs, it guides, its the acceptance of it that brings it active animation into your consciousness.

You see without that acceptance theres a wall, theres a separation, but when you honor the presence of your invisible life by accepting it, not over here not in the mouth, but in your living it, in your rejection of all that is not it, by your deeds, it comes alive within you. It becomes a moving force and it says to the wind be still. It says be thou cleansed, it says stretch forth thine arm, it says pick up thy bed, and it does the work, it picks up the bed it told you to pick up, it stretched forth the arm it told you to stretch forth.

The cause and the effect are simultaneous.

It does not work in a time sequence it works in the now. Now you can fortify your knowledge of your eternal life, which may also be called your eternal self or Christ and know that it is leading you to live in not the passing now but the now that does not pass. Not the passing changing now which is ever passing, this now is mobile now, its gone as it arrives, its in every new now, a fleeting now, its not the real now, its the dying now, but this eternal self, this eternal life lives in the eternal now, the now that does not pass and in this eternal now, you will find that all of your qualities are eternal qualities and because they are there now, you begin accepting your eternal qualities. So that when a shaft of darkness appears covering an eternal quality, you know the eternal quality doesn't go away.

For instance you wanted to be dishonest for a moment, how could you be? What would enable you to be dishonest? If you are living in the eternal now of the eternal self. The moment dishonesty came to your mind something would veto it, it would say, "I cannot I am the Spirit of God in whom there is no dishonesty and so the mere moment of dishonesty would be a departure and

a denial, another Peter saying, "I know him not, I do not accept the invisible eternal life the Christ." You find that there's a gradual diminishing of every tendency even reflex actions to suddenly respond to an evil and you may have to struggle with it but the more you are aware of your eternal now, your eternal self, the more you will find that every tendency toward a quality that is not your eternal quality will gradually become fortified so that this tendency will lose its power to become a sort of reflex action. It is an unconditioning process which removes the conditioned hypnosis of centuries. Hate, resentment, greed, those things become just as dead as in fact as they are already dead in your eternal life. There's just no place for them, doubt, worry, concern grief, mourning there's no place for them they're all denials of your permanent qualities.

And so the strengthening of one is the weakening of the other and vice versa.

The more you give in to these unreal qualities the more and further away rather you are from who you are. Now all of this is of course preparation. Why do we do this? We do this because we want to live we don't want to die. We want to live and the only place you can live is in eternal life. Otherwise even if you think you're alive you're dead.

All through the bible we are told the dead will rise, the graves will open up. So we are also told, "awake thou that sleepest arise from the dead." Now you know Paul wasn't talking to those who were physically dead. Paul was talking to those who were physically alive and saying, "Awake thou that sleepest arise from the dead." because those who do not live in their eternal life even if they call themselves human, even if they call themselves successful, even if they call themselves wonderful they are asleep and they are living in a deadness which does not know their own Spirit and that's why it is called deadness. They are dead to eternal life and therefore there is no other life than eternal life and they may think they are alive but they are Spiritually dead. We are the walking dead until we are alive to our eternal life, we walk in the valley of the shadow of death.

And so although I didn't get to look into your eyes this morning, I do feel a great pulse among us. We are blessed and if I were to tell you there's a light there and a light there and another one there it wouldn't be true because there are lights everywhere here. There's much more than meets the eye, you can tell by the depth of the consciousness present that we are all being

blessed and that our own group consciousness is a good receiver for the word.

Now as we deepen as we become one eternal life, I don't say we're going to overthrow the Roman empire, but all we can do is shine you know. This invisible sunshine is going to light a few corners of this physical world. We are going to live in that which does not die, not in the world that passeth away.

What time is it in Australia? What time is it in New Zealand? What time is it in Japan? It is now that is the only time there is. The eternal now is everywhere, regardless of the country, regardless of the hemisphere, regardless of which invisible world it may be in. There are many time systems. There are time systems in areas we know nothing of. There are many time systems right in your one body, you're a mixture of thousands of time systems. It all runs together and we think of it as one, but all of these time systems a time system on Mars, a time system on Jupiter, a time system in Galaxies beyond the known planets. All of these time systems are counterfeit of the one infinite eternal time which is now.

In your true life accepted you live now and that means that whatever time does, no matter how fast it moves past you or how slow it does not touch the nowness of your life.

I would like to continue with John and may tomorrow but there are new aspects of time that we must move into. We must find the depth and the circumference and the length of your true life as an experience. We must see your life in such a way that you can understand that there is no new life ever going to come to you. That all of your life already exists. Its not going to come in a tomorrow and you're not going to wait for tomorrow to present it to you, you're going to accept the allness of your life now as a completed fact and when you do and finally reach a degree of realization on it that allness of your life, that integration will be the gathering of the twelve baskets, the gathering of the fragments, the gathering of all so called incarnations into the one now. Now is my total infinite life, it doesn't depend on any tomorrow and then you're off on the evolution of life itself. The real evolution is the evolution of your conscious awareness of that infinite life. You're out of the time evolution, you're going up the cross vertically instead of horizontally, you're picking up your cross. You're moving into what the world has thought was heaven, right here, heaven now, the finished kingdom now. The here kingdom beyond

time, now, the life now, here being, real as a living fact and you're moving up and not into non-existent time.

We're going to try to integrate that life into a realization and I think it would help you if you could remember that the self of you that wasn't you already is dead. It's a matter of time when you catch up to that knowledge, then you realize it has already died. The only life you are is that life which is permanent which can never die and when you experience that life you will see that it is the same life that expressed through Christ Jesus and then through Christ John, which is declaring itself as present.

Our last meditation will be the omnipresence of that life and from it the knowledge that life being everywhere now. We're not concerned about a war in the Middle East, we're not concerned about a war in Africa, we're not concerned about recessions and depressions here there or anywhere, we're not concerned about lack of energy, we're not concerned about statistics, we are not concerned about those things that move in time. They have moved chaotically because there was no consciousness of the reality of that which is not in time. We will attempt in our way to provide that consciousness which stands behind the moving images in time, fast, certain, unmoving even walking through the images in a form while we hold to the truth that my life is omnipresent and there's no other life anywhere.

The life of the deposed Shah, the life of the president, the life of anyone who walks this globe is not there. There is only one infinite life, it is omnipresent without opposite and there you stand. And because of that omnipresent life the only power is the power of the omnipresent life and that power is now, wherever there is a realization of it and the intelligence of that life is now, wherever there is a realization of it and I will try to be that one in consciousness.

This is what we're meditating on. Tomorrow won't bring me anymore of myself than I am accepting now, but what I am accepting now will visibly manifest in the time tomorrow as I accept it now. I am sowing the seed for all my visible tomorrows and I am bringing alive all the invisible yesterdays as well. There is no part of you that ever died that can ever be dead or ever was dead. You are life without opposite in all that man calls the past the present and the future you are life itself, and for you there is no passing away, there is no darkness, there is only the light of the Father in and as the light of the Son. This should be your developed consciousness as you dwell with this truth as

you practice it, as you reject all that tells you it isn't, as you solidify it, you find that it has already overcome the world.

We will be in the eternal day and it will be called Sunday but it won't fool us, and I'll see you then, thank you...

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Class Four: Soul Centering

*Y*our life extends beyond the space age now. It even extends beyond the end of the world now, and this is to be known as a reality, because life is without end.

Now when you feel this, when you know the truth of it, you will find a great peace and your focus on this passing moment will diminish greatly. You can know this everyday. It is stepping outside of the on-rushing of time, and it removes that haste that somehow fills our daily lives. There's an unconscious forward rushing into time, as if it's going to get away from us. We try to accomplish much in the next hour that we feel must be done, the human mind says so. It doesn't know that all your life exists now, and it's not going to run away.

This is more than an exercise, it is an exercise in the truth of your being. All that is called future time, which to most of the world is an empty something coming into today, all that is now alive, it has always been alive. It is that of you which never has to become anything, because it is, and so, extend your life into the fullness of time.

When the acceptance of it begins to penetrate, you may know that you are in an awareness of the Soul activity. Your Soul is aware of the fullness of your life throughout all that appears as time, and so, you could either start this exercise to be aware of your Soul, or to be aware of the fullness, and you arrive at the same destination.

Your future is alive now and the leverage of it, the activity of it, the fullness of it, will flow into your daily experience in proportion as you become aware of the fullness of your life in time now. It extends beyond your humanhood, but includes all that you appear to be while in humanhood. It extends beyond every future incarnation in the flesh. To those of you who understand this, it is important, it is more important than what you are going to do in the physical world. It is the realm of cause and the physical world is the realm of distorted effect. We are learning to live in the realm of cause. We are sowing to the invisible Spirit of being, rather than the visible changing form. In the realm of cause, all that is real is activated within our living daily experience.

You are reaching places still unborn in this world. You are ironing out wrinkles in this world that will never appear, because you have walked before the effects in time. You are letting Spirit go before you to iron out all those crooked places, that would have appeared, and had we done this before, the crooked places today would not be here. If the world had done this, the crooked places today would not be here. The world has not sown to the fullness of its own Spiritual Selfhood. Your past is not your past, it never was, you do not have a past. All that seems to have been your past, from this point backward, is not your past at all, your only past is your present. Your present is where your past seems to be, extend it there, just as you did to all future time. Extend your present into your past and realize that your Self is alive where the world thinks your past was.

Before Abraham, I am. I am a living Self, not part living and part dead. Extend your present Self into what seems to be your past, and feel the fullness of your being, alive in the past, in the present, in all the future, so that you are One whole being and you never have to become anything. You are a real complete whole Self existent being with no dependence on anything in this world. This is the truth that your Soul will reveal to you as you acknowledge it. As you acknowledge your life to be a whole life, without a beginning, without an end, because it is the life of God, without beginning or end. This is essential to open the buds of the Soul that you may rise and see the fullness of being which never has to become.

We owe the lack of this knowledge to some mistakes in our Bible. Not in the original Bible, but in the copies that have been made.

There's a word called eternity or eternal life in our Bible which is not a full translation of the original, and so it has given us all a wrong concept of who we are. The Greek word is spelled, A I O N I U S and I suppose its pronounced aionius, and our word coming from that is aeon. Now wherever you see eternity or eternal life in the New Testament, its translated from one or another word. The first word is the aionius in the Greek and unfortunately the Greek meaning of aionius is somewhat different than our English meaning of eternal life, and the translation, therefore, leaves much to be desired, so much that we have all attached the meaning of 'time' to eternal life. Whereas, that is not the meaning of aionius or what is now known as aeon.

There are no more dinosaurs they're extinct, but they had an aeon; the entire species had a life cycle called an aeon, and there are other extinct

species, they out lived their aeon and passed on. We have an aeon also, the human race has a life cycle. Now you humanly, might have a life cycle of seventy five years, but that's within your aeon. The aeon of the human race may go beyond five million years and we all live within the aeon of our species. Now that aeon contains many qualities that are different than time itself. Aeon actually means the fullness of being, or the wholeness, at least it does in the word aionius. And when translated into eternal life, it leaves out the meaning of the wholeness of life, or the fullness of life, and it throws emphasis on the time aspect of it. And so, when the Bible speaks to you about eternal life, or eternity, you must then fill that meaning out with its true meaning of fullness, or wholeness.

And again there's a Hebrew word which is used in translating, which also translates into eternity or eternal life, but it's like the word aionius, and it's not accurate to translate it that way. And that word is used in conjunction with other words and it's called olam, and it is like the word aionius in the Greek. And wherever that is translated into eternal life or eternity, it is the wrong meaning, because it means your aeon and all of your time existence is just one little line in your aeon. There are millions of little lines in our aeon. Each little line is a time track, and we all walk these time tracks in single line, and it's only one dimension of the fullness of your aeon.

Now, when you look at the sun coming through a cloud, you see this little shining haze coming through. If you didn't know the sun was there, you'd wonder what it was, and all of it doesn't come through, you don't even see the sun, you just see something coming through the cloud, and this is how aeon comes through time. And so we see what is called our sense of passing time, what we're really seeing is our passing through our own aeon. As we pass through our wholeness our aionius, or what is called our olam. And there's another word that should go with it, but I don't know it, probably somebody does, at any rate, as we pass through this, we only catch the sun coming through the clouds, and we call this time, and we call this our passing time. But when we die, we go back to our aeon, and we go back as often as is necessary to complete our aeon. And in this aeon some interesting things are going to happen.

You're going to discover that all around you are many other time tracks of yourself; they're here; now. And you have walked in many, and you're going to walk in many, until you attain the fullness of your aeon. Until your total cycle of wholeness is completed, you must become whole. You must

become the fullness of your being, instead of a time track walking through an aeon.

Now this is what is missed by just the simplicity of statements that we must find eternal life or eternity. Now where your aeon is, everything you are is contained and the fraction of your aeon, that you experience in time, is so minimal, that you have these gaps and always something seems to be missing. We live a human life, a time track, with everything missing, and we strive to find it, and we think we're making mistakes and we think we have failed here, and we think if we had taken this other road, but none of that is true. We simply are incapable, when we live in a time track, to comprehend the fullness of our own being. That's why someone has to come from outside time, through time, into time, and say, "Let me show you a better way. Let me show you about a way in which you can lay hold of your fullness, lay hold of your eternal life, in which you can become aware of your aeon, your eternal Self, the Self of you that isn't moving in time, which is your eternal Self."

And then you'll discover the meaning of a body. This fragment that we call body, is going to change so radically, that in spite of the fact that you have wondered, "Why do I have this body, if it's not really my body?" you're going to find out how valuable it is. They never told this to anyone, but you're going to discover that when you walk in your aeon, you will find you have multi bodies, not one. And that your mystical body includes many bodies and they change at will, to meet every specific activity. They move into new relationships with each other, and they're all yours, they're made of Light, they do things that you've never dreamed possible, and they all work out of the Soul. And you'll find that this body was a training period for your multi body. It's rather strange; it can't come to you suddenly, because you'd be bewildered. It has to be as you expand into the fullness of your life.

Now we want to change focus then. Our emphasis has been mainly on, I am a human being, and I am a Spiritual being too, or I will be a Spiritual being as I graduate from being a human being, and we've known only the world and then we've thought about a hereafter and neither of them are true.

What we want is not a better life, we want a different life; a life that extends and expands beyond our human concept of life. A life that goes out of the time movement, into the fullness, the wholeness, which the Greek had called aionius, and which was the teaching of Jesus Christ, and which is

known to Paul, and which is known to John. To extend into your fullness takes a different way of life than trying to live out this time track and make it better, and more successful, and so forth. It's a completely different direction, and when you're moving in that direction, the direction in time, in a limited line, it is seen to be so totally superficial that you'll never return to it, you'll see why it was impossible to truly succeed in time.

Everything in time had to be given back. Everything in time was trying to become, to become, to become, and in the trying to become, you were instinctively, unknowingly, denying that I already am being, and if I try to become what I am, then I deny what I am, because that which I am, has already become. If you try to become an American citizen after you are one, you're just wasting your time doing something that you already are. You already are divine being, and only in the fullness of your aeon can you know it.

Incidentally, there are twelve aeons, and they're all in God, they're called Divine emanations, but they are all represented by your twelve disciples. Each represents another aeon that you go through, and of course the twelfth is the seventh day.

Now we are asked to be perfect as our Father, and a time track is not going to do it. As a matter of fact, you should face the fact that unless you are outside of time, beginning to live in fullness, wholeness, even though you don't experience it, accepting it on faith, on the word of God, and then by instinct holding on to it, abiding in it until it eventuates into consciousness; you are continuing to walk in a path that can never be perfect as your Father, and you must be perfect as your Father. In time, you can never be perfect, and in time, those who are in the flesh cannot please God and cannot know God. In time you can be a leader of a great religion, but you have no creator. You have no creator when you walk in time, you're just hanging there by an illusory thread.

Now everything that's wrong with us, all the things we pour into the closet and keep from other people, all those skeletons that we don't want anybody to know about, those are there because in time, they are the evidence that time is not full, time is not complete, and all these skeletons in the closet represent in reverse, the missing parts. When we walk in the wholeness accepted, all skeletons disappear. The minor aches and pains, the failures, the character traits we wish we didn't have, the fears, and the

doubts, and the uncertainties, they all seem to diminish, dissolve, they were all there in the absence of our realization, that I am being whole now.

When you read that your righteousness must exceed the righteousness of the scribes and the pharisees, who were so totally righteous, you were being told of another meaning of righteousness beyond the moral sense. A righteous man is one who is whole, complete, self existent, who lives as the fullness of the aeon, not as the fraction that walks in time. We are told by Peter, that flesh withers, and what he was really saying is, it withers in time. Always the silent mystical teaching is to tell you that time is your adversary.

Now whatever is then lacking in your life is an illusion. It is an illusion, because nothing is missing in the invisible fullness of your being, and to find solutions in time will seem to be a successful venture for a time. But I am reminded of many who have found success in time, who've made solutions in time, and I've seen the other sides of their lives where their success has vanished, their health vanished, because in time, whatever is given, is taken away inevitably. Do not seek solutions in time first. Seek solutions by accepting the fullness of your being and trust in Grace to reveal that nothing is missing in your Divine life.

Now your human life is a time track. Your Divine life is not in time and if you think you want to solve problems in your human life, you're entitled to do it, but that's not the way to be perfect as your Father. Those of us who have been fortunate enough to have stumbled into an awareness of some kind, even without any prior intelligence about it, have learned that in the Spiritual life we don't seek solutions, rather, we merely rest in the presence of the Spirit, in the presence of God as my Spirit. And because God is my Spirit and my Spirit is the Spirit of God, I and the Father are one Spirit. That Spirit being God, must be full, complete now, it isn't becoming, and when you accept this as the truth of you, you cannot say, "I must become this or become that," because the Spirit of you is already complete, already full, already whole, and this is where you abide, and lo, the intelligence of Spirit manifests in the visible as the thing you were trying to solve unsuccessfully in time, but it doesn't do it your way, it isn't limited to a human solution. It moves mountains, it shakes the earth, it changes things, it doesn't do it within the little orbit or groove you had designated within your mind. And while you work in that orbit, in that groove, you are limiting the fullness of Spirit in your life, and you find you have a false, temporary solution, and whoever thinks I am talking directly to them is correct, I am.

I am doing this because when you are free of the notion that you have to do something, solve something, well, you are really working without God when you do that aren't you? It may not occur to you at the time. You may even think, "Well, I'm really asking God to help me." Now we may have come into the class with such ideas. Fortunately, that's what's holding this class together, there are quite a number who have come into this class without that belief, those who know I have nothing to solve, why should the Spirit of God solve anything? All it has to do is know itself, be itself, and then Grace manifests.

That's not now a better human life is it? That's a depth of your Self which is outside time, and that is what eternal life is now. So remember, nothing is missing in the aeon which is the fullness of your cycle. And you're going to have to run out that cycle and in time, the number of times you return in and out, and in and out, depends on when you become aware of the fullness of your cycle. All scripture is telling us to become aware of it now. "Now are we the Sons of God."

And so you see why human evolution is so meaningless. Five millions years of it is going nowhere, it's still in a time track, still deceiving mankind and another five million years will be no closer.

Let us now live in the Invisible aeon of our lives, in the fullness, where all is, and trust the allness of your aeon to be the allness of yourself. Now when this was given to us in the Bible, it had no meaning to the world whatsoever. It was given in many places, but the only one I'm going to mention right now is in Ecclesiastes, which presumably was written by King Solomon; not proven, but presumably. Ecclesiastes means 'the preacher' and as you read it carefully, the writer speaks of having been a king or being a king, having had all worldly power, and so forth, and there is a great wisdom in it about time. No one was known at that time to have the wisdom, but king Solomon. Now when he says these words, he's telling you about something that has not been generally understood. He says:

"He hath set the world in their heart, he hath set the world in their heart so that no man can find out the work that God maketh from the beginning to the end," that's chapter 3 verse 11.

Now the world in their heart is another mistranslation. The word for world should have been aeon or eternal life. What he was saying to us was not understood by the translator and so, instead of saying, 'he hath set higher

space, higher potential in their heart, higher dimensions, he hath set eternity in their heart,' the translator could only think, "Well, what can I say here? He hath set the world in their heart and this is precisely what God did not do. He hath set the kingdom in your heart, the fullness of the Godhead in your heart, and then it goes on to say, "So that no man can find out the work that God maketh from the beginning to the end." Well this writer made it a little more difficult to find out the work. This isn't what king Solomon had in mind if he wrote Ecclesiastes. He meant that within you is a higher level of your Self than you know, and your heart is your Soul. Within your Soul he hath set eternal life.

That is the meaning of this passage in Ecclesiastes, and had it been translated from the fullness of its meaning, even before Jesus appeared on earth, men would have started thinking about the fact that, "you can't hurt me, you can't steal anything I have, there's nothing I have that you can take away. Whatever you can take away is but an effect in time. You can take away the bananas, but not the tree. No one can take away your tree of life, no one can take anything from you because what you are cannot be touched by human hands. You are the fullness of the Godhead, you couldn't be any less and that is why you are told to be perfect as your Father. Be what you are, the fullness of the Godhead. In your heart he hath set eternity. It is there, it is the highest level of your being, and the fullness of your being, and it is present. It is the kingdom of God within you."

Seek ye first My Kingdom, but you can't seek it in time, and yet you can seek it within your Self. The Kingdom is not in time and yet it is within you, so there must be something that is within you, that is not in time, and that within you means the Kingdom is within your Soul which is not in time. Within your Soul which is not in time is the Kingdom and then you can find that nothing is missing, if you are willing not to be controlled by your mind sense. As long as you let your sense mind, your mind sense control you, you're a victim of time, and you're walking in the time trap.

Before you can find the answers, you must accept them as being present. Before you find the solutions, you must accept that they have already been solved, that all already is, and it is not just a walk in the finished Kingdom, but to know that the finished Kingdom is the wholeness of your being.

You want answers and you try them with your human mind. Does your human mind ever think that you can find answers outside of your human mind? And that's where the answers are already completed.

I think if you recall the incident of the tribute money, what people remember as the gold in the fishes mouth. I think it was silver by the way, not gold, in spite of what people think, because if you check through the currency of that time they had silver coins, it was probably silver, but it sounds better to say gold. Why did he send them to a fish? Why didn't he pick on a Giraffe or anything that was walking around on all fours or swimming in the ocean, why did he send them to a different kind of species? He picked a fish, and that was to tell you that if you want answers, first go to the fish, and the fish is your awakened Self. The one who doesn't drown in time, but is swimming, is quickened. If you want answers don't go to the mind, that's not your awakened Self, that's your sleeping self, that's living by bread alone. If you want answers for anything, whether it's tribute money, or how to succeed where you appear to be failing in any walk of life, or in any relationship, go to the fish. It's the only place where you will find the real answer, all the other answers, they will even be decoys, seeming answers, but in the mouth of the fish you are really coming to the source of being, because only your Soul, the true initiate, can receive of the Father.

Within yourself is something called your heart, not your physical heart, your eternal heart, which is your Soul. That is the fish, that is the fish where you'll find the answers, your Soul moves across the waters of time. Tribute money, anything that is necessary, not what you personally think you need as a person, anything that is necessary is not only there, but perfect as the Father, waiting to express through your Soul awareness, and when you're doing that, you are then a righteous man. Then your righteousness exceeds the righteousness of the scribes and the pharisees, and only then.

And so, who among us is doing this? That one, or that two, or that ten, they are demonstrating Christ in their daily lives. They are not going to a sense mind which makes decisions that seem so right. They are going to the Soul which is endowed by the Father with the fullness of God being, and which knows the quantities and the qualities through omniscience, which then appear as the Holy Ghost, Invisible, but yet, coming into your sense of life in ways so miraculous, so strange, that all you can do is stand back and say, "Surely an Invisible Power is lighting my life."

Let's not try for human miracles. Let's not separate ourselves from God, by separating ourselves from our own Soul. Now that fish, that Soul, which always has that tribute money that eyes cannot see, is your new way of life. If you have been living in your time sense, that Soul walks through death which is completely uninfluenced and completely untouched. That Soul lives in your fullness of your aeon, not in the partial fragments that your sense mind lives in out here.

Nothing is missing, even though to the world, many things are missing, nothing is missing. All that is missing is our awareness that we are a living Soul, not a temporary body, and you will find the capacity of Grace will transform through Soul, many of your experiences into different kinds of bodies, than you ever knew existed, with fuller relationships and different meanings, in ways that no human ways can describe.

In the Epistle of John, which we didn't complete last night, there were certain things that are relative to learning how, and to being assured, that you can, and should, live in the fullness of your being, in the awareness of nothing missing, rather than trying to plug up the gaps that seem to appear. And one of them is in the 2nd chapter of his 1st Epistle. We're going to the 23rd and the 24th verses of the 2nd chapter of John's 1st Epistle.

"Whosoever denieth the Son, the same same hath not the Father, but he that acknowledgeth the Son hath the Father also."

This is not unrelated to your visible life. This is a clue to how your visible life will prosper in a different way, but I want to emphasize something here, if you're still in that level of consciousness which thinks, "Now how can I adapt this to improving my human life?" then you're not hearing the Word. That's not the purpose of these words. It's not the purpose of the Infinite Way. It's not the purpose of this seminar.

Once we focus our attention on how to improve our human lives, we're out of a Spiritual message. And I'm unhappy to remark that too many of us in the past have done this. We're trying to use scripture to improve human lives. We think that's what God put the scripture here for. No, it isn't. The scripture is here to take us out of our human lives, and if we were to emphasize as certain teachings do, in fact, I receive tapes and letters and pamphlets from people about prosperous thinking, and that sort of thing, and it's a sort of throwback to what seems to be primitive. As if we're still clinging to that life in the flesh, in spite of every word that comes to us, to warn us, to advise us, to

alert us, that the flesh withereth in time. And if you still find that you are taking these words and converting them into little weapons to improve your human life, you're short changing your self. You're not walking Spiritually, you're trying to cling to a human life while you seek Spiritual help, and believe me, you're divided.

Now I hope this is not for most of you and I hope that those of you who may still be lingering in that attitude, can hear me, without taking offense. It's really a sense of love that prompts the statement.

Until something kicks it right out of you and you know you can't do it anymore. It just doesn't work, that's all. It really cuts you in half, and then you say, "Well, what about my human life?" Well, hopefully, if we ever have a seminar again and you attend, you won't bring it with you, because you have no human life, you only think you have. That human fellow walking around is not your self. That's the point.

That's a visible time track, placed there by the time sense of the world, the universal time sense which then impersonates itself within you, as your time sense, and you begin to see this fellow in the track who came out of swaddling clothes, and then grew up into mother's joy, and then became an adult, and then somewhere along the way you tried to improve this, and you found you could improve it to an extent, but not as completely as you would like to. And then while you thought you were able to make decisions, all sorts of strange decisions were being made by the world, for you. And you found you couldn't control your life the way you wanted to; never realizing that the life you couldn't control wasn't your life.

That's why if a hurricane came along you had to flee the city. That's why you had to worry about a germ and that's why you felt at night, "I'm not protected, I have to have an escort." You were worrying about another life. You weren't worrying about your life, because your life is nothing to worry about. Now this human life we want to protect, it will be protected. This human life that we want to improve, it will be improved, it will receive the overflow of your Spiritual awareness, but don't look back!

Even though the overflow comes into our life and we call it a Divine blessing, let's not make the mistake that it's a divine blessing of our human life. It's merely a sign that we are to that degree, living in Divine substance, and it's a form of encouragement to make us go deeper into Self, away from humanhood; to lay down our false sense of life and trust our real life to

manifest the fullness of Divine harmony, in whatever way it wishes to. If you can stop clinging, and let go of that human life, you'll find that all you've been trying to do for it, will be done, otherwise you're going to keep a separation between your self and your Father, and you'll never find your real Self that way.

Now I think most of us have been given enough Divine blessings, enough encouragement to know that whatever is left of us, of humanhood, we can learn to let go. If you do not honor the Son you lose the Father, but he that honoreth the Son, also has the Father. Now the Son that you must honor, is the fullness of your Divine Self. If there's someone in this room who has not yet made that commitment, you don't have to come forth and say "I accept Jesus Christ," but within yourself, wrestle with it, until you can accept it. You climb the ladder in yourself until you can say, "I am the full Divine Self now, and therefore, everything that manifests something that is not in my full Divine Self now, has nothing to do with me, even if it has my human name on it, even if it seems to be my human body, it has nothing to do with who I am, I'm not concerned about it." And then you'll find that you are given this extra sense, this Soul sense, which in its beautiful undecipherable way, does everything for that human self that you had wanted to do, and you are now past caring whether it does or not, because you are more and more and more aware of your Invisibility.

We are trying to awaken the need to be Divine. There is no fulfillment in humanhood. Humanhood depends on time. There is no fulfillment in time, it is strictly a continuous reincarnating treadmill, with no place to go. If you want to be one with the Father you must be the Son, because only the Son is one with the Father, this is what John is saying.

But it isn't John saying it, it's the very Self which you have been asked to acknowledge which is saying it. Your Self is saying, "Acknowledge that you are Me, the Invisible Self, for I am the Son of God. Acknowledge your Invisible Self, here and now, as the Son of God, and then you'll have the Father, for I the Son, I go to the Father. Acknowledge the Invisible Heaven, here and now, for I the Son, I am in Heaven, Heaven is here, Heaven is now, Heaven is just outside our time sense, and our human sense of self. Step out, cross over, pass over, ascend, accept." And as you do accept yourself to be the living Son, the Father says, "Son all that I have is thine." Again and again and again and again, Infinity is the nature of the Son. Infinite blessings now, not one tiny time track, but Infinite time track, which add up to eternity now.

All this is your Self. When you have your Self, then as we did last night, when you have your Self, that which is called death coming from the future into the present, is meaningless. You know it isn't your Self. And so does every ill, and every imperfection, and every discord on the face of the earth, lose its attachment to you. It's not part of the Son, it is not a part of the Father. Do you see, in time we never acknowledge God at all. We think there's something beyond God, Itself, there's something beyond Spirit, there's all kinds of other things. But God is all, and in the allness of God, everything that is not of God, is not, and the Son knows this.

I'd like you now to divulge, just throw out, just throw out everything in your life, just go beyond all the barriers of the mind in one swoop. Throw it out right now. It isn't going to hurt a bit, everything that is not of God. You'd see that you've got a lot of uncluttering ahead of you. Everything that is not of God; just in consciousness, just throw it away. You're going to feel empty aren't you, lost maybe? But it'll be the truth, and it can be done in an instant, and you won't feel the worse for it. Just throw it out, everything that is not of God.

Suppose you threw out the cells of your body, and the organs of your body, and the tissues, and the thoughts of your mind, and the hopes, and the ambitions, and the plans, all the things you're going to do in the future. Suppose you were able to discard them in one swoop and say, "I'm still a whole being, I've lost nothing, why can't I start from where I am, instead of where I appear to be in time? Why can't I start from the seventh day? Why do I have to climb up? Why can't I start from what I am, rather than what I appear to be? Am I not the Son? How can I honor the Son, if I honor the human shell? How can I honor the Son, when I try to put a mortal sense of life in that flesh that withers, and call it me, and tell all about its problems?"

Take off the garment of mortality, it's just a garment you wear in your mind. In all your human days you will never succeed as much as you already are. Do you see, the Son never becomes, the Son is, I am. Nothing to become, not even, well, not even unsick, because I am the Son, that is your Self, and you must cross over in consciousness to It. To even acknowledge It is a beginning, and then to let the acknowledgement deepen, ripen, mature into the revelation of It declaring Itself within you. This day have I begotten thee, thou art my Son, the Son of the living God.

But it cannot happen while you're clinging to the myth of a human selfhood. You cannot live in eternity while you're clinging to time. You cannot live in Omniscience while you're clinging to trust in a human mind, and while you're experiencing the powers of your personal will, you cannot experience the Omnipotence of your Divine Self. Everything you take away from your true Self, prevents you from experiencing the fullness of Sonship in God.

You must give up all sense of error. There is no error in your life, only in your mind, and in your mind it appears to be in your body. In your mind it appears to be in your life. In your mind it appears to be in your experience, but it isn't. It is all outside of your Self and because your Self has no outside, it is a dream. It is a false sense of reality, transforming it self into a false sense of lack, limitation, always something missing, always something to be corrected, always afraid to even try to know the truth, for fear that you may discover you have made a mistake, or you won't know how to stand in nothingness for a while, until the allness takes place, always a fear of failure, for that's all part of the decoy of the false self.

Whoever does not honor the Son, does not honor the Father, and does not have the Father, and it is time for none of us to be walking in this appearance of form without the Father. Not the Father we have in our human sense mind, because that's not the Father. That's the Father who doesn't come to you in an emergency, because that Father is only in your head.

Now, you'd have to meditate for many many days and months on this phrase of John's, until you could accept that these are the words of God, and cannot be ignored, and that they reveal a truth that has ever been true, and always is. To honor the Son is to accept your identity as the divine Son.

Now when someone tells me that something is wrong, all I can think of, is that they have not accepted their identity. They're telling me about someone other than the Son. They're saying, "My human self has this problem," and the answer is, if you want to follow the ways of man, go ahead, you have a human self, but if you want to follow the word of God, you must crucify the sense of a human self, until you crucify the human sense of self, you are denying the Son. And so what you're really doing when you insist that you are human and have a human problem, you are crucifying Christ. You're crucifying Christ everyday of your life that you have a problem, and all of us who've been through this phase where we crucify Christ everyday of our lives, many times, every time we accept a problem which is

about our human self, or another human self, we know that we are denying the presence of the Son of God, the Christ, and we're crucifying the Christ, when we should be crucifying the human sense of self. This is what John is saying, and it's a shame to know that many in religions, while they are saying, "Jesus," with their lips, they are crucifying the Christ of their own being, because they have not been taught that they are that Christ. And that is all they are, and that those who are in the flesh, cannot please God. They are living without a creator, while claiming to be praying and worshiping God. You can't have a bigger illusion than that.

And so the next time you're ready to call your practitioner, give it a seconds thought and ask yourself, "This that is wrong, who is it wrong with? Is it wrong with the Son of God? Or is it wrong with that which is not the Son?" And the answer is quite clear, it is wrong with that which is not the Son. Then the answer may be for you to still go and get the practitioner, but if that practitioner is the Son of God, his or her job will be to lift you into the consciousness that you too are the Son of God, and that is how you will find your problem disappearing. When you can accept Sonship you don't need a practitioner. It's only when momentarily, that you find that you cannot accept it, or you have been separated from the understanding of it, or in some way, momentarily hypnotized. Usually of course these ailments are not a momentary hypnosis, there's a culmination of a long period of hypnosis. Well then, you're justified in calling someone to lift your consciousness to who you are, and if that is a successful realization, you'll find that condition, if it is your time to still maintain a Spiritual mission on this earth, that condition will alleviate.

But you should be ready for self healing, and you should be ready to see that everything happening that is adverse, is happening only in the false sense of self. There's no other place for it to happen. You have not been honoring your Self to be the Invisible Christ of God, the Son, the Spirit, the Infinite Spirit, and the price you pay then, is that the false self rewards you by having an affliction, and you are once more in the time trap.

"Let that therefore abide in you which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye shall also continue in the Son and in the Father."

That which was with you in the beginning, means before time. Before time began, that which was with you, was your Self. You lost track of it coming

into time, and before you step into the experience of death, if you find yourself again, it will reborn you outside of time. Now maybe you have to remind yourself very frequently who you are, and sometimes it takes nothing more than that, to find the rainbow. The moment you begin assuring your Self who you really are, all the blind spots are given vision; a new kind of vision, an inner vision. You begin to know what you didn't know. Nothing really changes in reality, but you become conscious of reality and that appears to you as a change from bad to good, from lack to fullness, from lack to a need fulfilled. It's really sometimes that simple, this capacity to know who you are, again and again and again. That's what meditations are for, and those of you who are not contemplating enough, if in your contemplations you will sit in the Silence, knowing who you are, you'll find that Infinity begins to activate, the Holy Ghost enters your life, bearing the treasures of Heaven, here and now; identity, as the Son, as the Spirit, that which you were in the beginning, before time created a false appearance called mortal.

"And this is the promise that he hath promised us," not one, but us, and that promise is "eternal life."

Now when we think of that promise, we all had the sense of feeling that it was a future thing, but that isn't the promise. The word promise today may mean that to you. The word promised as used here, and I can't give you the original word in Greek or Hebrew, the word promise used here, is a mystical word, and it means, that it is a statement of reality. That is a statement of that which is now present. If you will step out of the false sense of self into that which you truly are, the promise is that you will discover eternal life here and now. Eternal life being the fullness of your aeon, which never includes passing time, and into which passing time never enters, but only the eternal Self; the whole Self where there are no gaps.

Now if you need authority then, that eternal life is a Divine nature of your true being here and now, John is trying to give it to you. He's trying to take you out of passing time into the knowledge that now, you are the living Spirit of God. Without needs, including within your being all that is necessary without end. That in all tomorrows nothing can be added to what you are now. That tomorrow you don't have to go out and solve a problem, it's already solved today, in the Invisible of your Self, if you will abide there, and that's your inner sanctuary, that's your altar, that's where you worship. In who you are now, not who you will be, because you will never be more than what you are now. And we cease making time the stage on which we hope to

discover more and more and more of our Self. It's a false stage, it isn't there. You go deep inside your Self, not out into time. You change direction, you evolve within, not without.

I've got to finish this because I think if we don't we'll miss something that is very important. We're jumping over to the 29th verse.

"If ye know that he is righteous, ye know that everyone that doeth righteousness is born of him."

But I think I'd better go back and read up to that.

"These things have I written unto you concerning them that seduce you."

Now them that seduce you, are the false thoughts of this world, which place you in a material sense of life. These are the seducers, and John is telling us the eternal truth, that we may be fortified against this seduction of the senses.

"But the anointing which ye have received," now this anointing is truth within consciousness, the awareness of the Spiritual identity of life realized, will be your anointing, and this anointing, which ye have received of him, abideth in you. The anointing already took place, just as this false death in time took place. You have been anointed by the Father as the living Son. But your human memory can't go back to that, nor can it penetrate into the depth of that, nor to the altitude of that. You have forgotten, in time, you have forgotten that you are anointed of the Father, one with the Father, his living Spirit. This anointing, which ye have received, abideth in you. It's real, it's true, it's now. It abideth in you, undetected by the human mind.

"And ye need not that any man teach you, but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, it shall abide in him."

This is a permanent fact of life. There's nothing wrong with you, and there's nothing missing, and unless you drop the belief that something is wrong with you, and something is missing, you are not accepting the eternal anointing of the Father as his Self in you. You've got to choose which self, says John. Trust your time sense, or trust the Word of God, which is outside your time sense, coming to you this way now.

It hurts, losing this human sense of self. It seems to shrink, and you get worried sometimes, though it seems to shrink, and you're mighty grateful. When the pain is there, you're grateful, when the pain is gone, you're worried. When you are unworried and there is no pain, you are making Spiritual progress. When you don't mind the shrinking human self, even though it's successful and happy, and even joyous, you are really making Spiritual progress. That is called righteousness.

"And now little children abide in him," meaning, the Divine Self of God, which is your Self, abide in him, "that when he shall appear, we may have confidence and not be ashamed before him at his coming," and this isn't Jesus Christ appearing again, this coming is the coming of your understanding that Christ is your name. Abide in this truth even though you cannot fully substantiate it as a truth. Abide in it, until it comes forth and announces itself in you, and that leads to the line I had read:

"If ye know that he is righteous, ye know that everyone that doeth righteousness is born of him."

If you will accept the truth of your being, that truth will then become activated into your experience, and you will become a whole, complete, righteous, self realized; and righteous then, is he who is ready to fulfill the perfect Divine Will. The perfect Divine Will functioning through you, makes you righteous.

We're going to move now into the third chapter of this.. There are several verses that will complete this level of the teaching at this point. In the 2nd verse of the 3rd chapter:

"Beloved," don't wait, don't wait for tomorrow, don't wait for a hereafter, don't wait until the ailment goes away, don't wait a second. Don't be fooled by the decoy of passing time, that you can do this in the future. The future is just as non existent as the past.

"Beloved, now," now, now, "we are the Sons of God." Let that humanhood go, and let the problems of that humanhood go, they'll be taken care of, and you'll reach the point where you don't even have to think, "Will they be taken care of?" you'll accept the already is-ness of the perfection, which will then manifest as the solution. But don't concern yourself with the problem, concern yourself with this higher awareness and you will be directed properly.

“Beloved, now are we the Sons of God,” but not in this passing instant of time. You see, if you hold onto this passing instant of time as your life, you’re missing the now which is eternal. In the now which is not passing, you are the Son of God, not in passing time. Not in the changing now that becomes past. If this second is now, then when this second is gone, I’ve got a new now, and when this second is gone, I’ve got another new now. If I live in the passing now, I’m not in now. I’m in the illusion of now, and mankind walks in the illusion of now. That’s why mankind walks in the illusion of form, because it’s on the treadmill of time. Now, is the eternal now. The now that does not move, the now that is God, now, Divine now, never passing, always present, always ising, in this Divine now, touch it, and you are touching your reality. Touch your reality, and you are in your Divine now, it works both ways.

There’s your secret; to learn to stand in the Self that is now, and always, and is not dying into time. To learn to stand in that timelessness, that is now, and not dying into yesterday. To learn not to put your faith in the future, which will become dead time. But to put all your faith in now, which never moves out of now, and is always now, and is everywhere now. Now is where you are the Son of God, and nowhere else, and when you catch that, you have substance. When you catch that substance, it becomes the law of all you do, even though you walk in time. This is what John is getting at.

Now are we the Sons of God, and that’s the only place where you can accept Sonship. If you accept it in your head, you’re going to lose it in passing time, because the form goes in passing time. If you accept it with your lips, you’re going to lose it in passing time. If you accept it in your mind, your brain, your senses, your eyes, your fingertips, you’re going to lose it in passing time. You must get outside the passing time, into the now that doesn’t move, and there you will find you have found the substance called I, Christ, I am the living substance, the living Son, and this is the truth of you, and that’s where you are, in the now, which as you did at the beginning of this class today, exist where all time seems to be in the past. Where all time seems to be in the future. Where all space appears. That is the Invisible living now, behind it all. That is you. And you must live there consciously, for the substance to function through its own nowness, into the time tracks in which we walk.

That’s the way you solve the non-existent problems which seem to be the problems of the human self.

“Now are we the Sons of God, and it does not yet appear what we shall be. But we know that when he shall appear, we shall be like him, for we shall see him as he is.”

And this he then, is going to turn out to be your permanent identity. When you see God face to face, it is because you realize your permanent identity. Now this is your direction it's not evolving in time.

In verse 4:

“Whosoever commiteth sin, transgresseth also the law, for sin is the transgression of the law.”

Now the only sin he's talking about, is the belief in having and being a mortal self. That transgresses the law, because you can't be the mortal self and be the Son. Now there's nobody up here telling you to do this. There is a Spirit of God coming within your mental horizon, saying to you, you are not mortal being. You can turn that Spirit away or you can walk away from it. It is not something a person is saying to you, it's the Spirit of God, through John, and that Spirit is present. It is saying, “You and I, are one and the same, I who speak to you, am your Self. You wish to deny Me or accept Me, I am not mortal, I am your Immortal Self, I am the living Son of the living Father, I am the One you have been seeking, I am your Invisible Camelot, acknowledge Me, lay down your mortal sense of life, put on the garment of your Invisible I-Self.

When we are told that whoever commiteth sin, transgresseth also the law, we are told that whoever accepts life in flesh, and the life within the flesh as their life, is being hypnotized by time sense, mortal sense. You have no life in this human form that is transgressing the law. The law is that the life of God does not function in human flesh, which withers. The life of God does not function in your human form. You must step out of that belief that you are that life which is in the human form, or you are not accepting the nowness of your being, the eternality of your being, you're accepting the life which dies. You are the victim of the illusion of time.

That's why Einstein said it was a very stubborn illusion. And that's why Joel said, whenever you look at these things in time, do not accept them at their appearance value, because your time sense is fooling you, but rather, see them through your Soul, and then you will see, there is no life in a human form. But where that human life seems to be, and where that human form seems to be, your Invisible Self is. And that Invisible Self, I must continuously

remind you, exists from the beginning of time and beyond, to the end of time, and beyond, and covers all of it. You must accept the fullness of your Self to be the Son, because the Son does not have a place where he begins or ends, the Son is the Infinite life of the Infinite Father.

oooooooooooooooo **End** oooooooooooooooooo

Class Five: Expansion Techniques

*T*onight we want to do more contemplating than meditating. They will seem somewhat identical and the reason is, that in discussing things with several of the students during the past few days, I find that contemplation is not a normal procedure with many students, and all of the truth we try to learn, never really becomes living substance, without contemplation.

Now usually people think of contemplation as thinking, sitting there and really thinking real hard, but it isn't. Contemplation on the Spiritual scale is a quiet inner communion, which precedes your meditation. It is out of this contemplation that the meditation then follows.

Now we're going to let our contemplation sort of ramble and I'm suggesting this procedure for yourself so that you will see that when you put yourself into the hands of the Spirit and find a starting point, it will sort of take over for you, without any previous outlining and it will take you along the untrodden path of the Soul in such a way, that if you had tried to premeditate what you were going to do, you would not have done what Spirit had in mind.

It's as if you were saying, "Well Father, this is our time together consciously, and I totally place myself in your hands, thy Son heareth."

Now we we may have some object in mind. We may for example, say, "I wish to learn more about the nature of the eternal man," because I certainly know a lot about the time man that I'm trying not to be, and so I'm ready to be guided into that which is called the eternal man or in a larger sense the now man.

And so let's begin with a very difficult assignment. As you rest above time and establish that you are above time, not flowing with it, I'd like to reverse something that you've already done. We began to do 'I am everywhere' and perhaps you established some realization of it, that because you are the living Spirit which is omnipresent, you are everywhere, and then possibly this became so embedded in your consciousness that you could feel this as a continuous fact, that only needs an occasional reminder. Not

something you have to learn again or something that you have to remind yourself of to just jolt you out of the hypnotism of the passing moment.

Now you've done that, and I presume you'll do it often, but in this contemplation I want you to find out why you can say with truth that not only am I everywhere, but everywhere is here, **everywhere is here**.

Now let's see if we can find some justification for that, to authenticate it as a truth we can depend upon. Let's say that God is here and that everywhere is in God, therefore everywhere is here. Now I and the Father are one, we are not separated, and everything that is within the Father is within me, therefore everywhere is wherever I am. There's only one catch, you're not speaking about the human you. Everywhere is where I am, and because I am everywhere, everywhere is where I am, and that means something of a highly unusual nature.

Where China appears to be, I am, and therefore China is in me, I am not in China, and whatever China purports to be, it is actually the invisible I, but because I am the invisible Self where China appears, and I am here, that which is within me must be here too. That means whatever appears to be out there, no matter where it appears, no matter what it is, it cannot be there, because I am there. It cannot be here, because I am here, but I can truthfully say that wherever it seems to be, I am, and I am here and therefore even though the image of China is there, it is here. The reality of everything in the universe is where ever you are.

Now that's a tall order, but it explains why you are expected to know the truth and stop the hurricane, because it isn't there, it's where you are. And you know where it is? It's in your false consciousness of time. Right where you are the hurricane on the Florida coast is, and when you know the truth of your reality, that hurricane that is in your false consciousness, is dissolved by your true consciousness.

Now we've got to practice that a little. We've got to understand the nature of the everywhere-ness that is here, and that means this entire universe which is wherever God is, wherever I am, wherever the Son of God is, this entire universe is right here where I am. And that here-ness of you is an infinite here-ness. It's not the size of your hand or your arm. It's the infinite here-ness where everything is, and that here-ness is always wherever your consciousness of I am is. That means nothing is out of your reach, nothing is external to you,

everything is within you, in its reality, and your realization of this, is the dominion given by the Father to man over land, sea, and air.

Now we won't exhibit this consciousness, except when it's required, and only when it's spiritually ordained, but you will find that however this may appear to be beyond your scope, it will come within your range when you can establish two things. That the Self of you is everywhere, and that everywhere is within your Self. You can do it, but you must practice doing it in contemplation. You're not going to do it as an emergency arises just because suddenly you remember, it's the way you live.

And so I would suggest that some of these contemplations be put on your list to experiment with, to see that even if you live in Duluth Minnesota, or Kansas City, or wherever, the universe is right in your room, because that's where you are in the consciousness of I. And because of that, you are automatically in touch with all that exists throughout your infinite consciousness, not by taking thought about it, but because it is a pre-established fact. There is nowhere in this known universe and in unknown universes that is not contained within the I of your infinite Self. That makes it all here, just as it makes it all here to God.

Nothing exists outside God, nothing exists outside I, and let's contemplate that a bit, so that you can pin it down as one of the mystical facts that is illogical to the human mind and so startling when you find that it really works. I am not confined to this room, or this body, or this passing time. We're out of the child born in the womb, we're out of the flesh, we're resting above time, where immortality is. We're learning the nature of ourself beyond the passage of time, to such a degree that we can go there in consciousness and rest above the passing images. And I am now accepting my omnipresent Self, one with the Father which we now call our everywhere Self. My everywhere Spiritual Self is the only Self, my eternal Self is not confined in anything, it is eternally free. That is the only Self we acknowledge and it is here and because it is indivisible all that it is, is here.

You may find this hard to understand until you realize that God is here and not one percent of God or two or three percent. Wherever God is, all of God is, and that's the miracle of Infinity. All of God is where God is. In our human self we think that part of us is here, we can't all of us be here at the same time, if we're spread out into different cities, but all of it being God, it's all here, to God. One hundred percent of infinite God is everywhere and in

the next yard away, and the next foot away, the next mile away, there still is 100% of God, and that's the miracle of Sonship. 100% of you is everywhere, it's not spread out like butter on a piece of bread. You are 100% everywhere, and everywhere is here to you, no matter what may occur in the world it is here, the entire Pacific Ocean is here, all the planets are here, the entire earth is here, and when you understand this you are accepting the infinite nature of your Spiritual Self.

The world may see a person, it cannot see your everywhere reality. You alone can accept it, and then begin to accept it for everyone else, because everywhere is here, nothing is outside your being, nothing is external to your everywhere Spirit. If you are living in the belief that there is something external to you, you have accepted the finite human sense of self, which is not the creation of God, and you're back in the illusion of a mortal life span that dies.

Now where is your dominion then? It is simply in the knowledge that whatever appears, cannot be there, because you are there. And that whatever appears there, there, and there, is only here in the false consciousness of your mortal sense of self. The tree that you see out there, isn't there at all, it's in your mind, it's in your belief. Where do you hold the image of that tree, in your mind, here is where the world is to you. Even though it seems to be out there, to the mind. Everything you know is right here in your consciousness. There isn't a thing that exists in this world, that you know of, that exists anywhere except where you know it. It is always here. And the knowledge that what is here in your consciousness, is not of God, is the way you take dominion over it.

You won't be healing someone in another city, you'll be healing your concept of that someone where you are.

Now it may come to your attention that there is poverty in a certain area of the world and if you wish to be of use in that area, you cannot be if you think, that is where the poverty is, because it isn't where it is, it's in the world consciousness of poverty. And as you accept the world consciousness of poverty, the poverty is within you, not out there, and that's where you'll have to do your healing. Now what limitation is there when you know that everywhere is here, only your conscious knowledge of it.

Apply this now to something else, apply this to your business, which you think is out there. What tells you your business is out there, your clients out there? Your sense mind tells you that, your logical mind tells you that. But it is

your conscious awareness of these things that contains your clients, and your business, and that's where they exist, in your consciousness, or the lack of them. Whatever you think you don't have simply isn't in your consciousness, and that's where it must be planted. And so your dominion is again, the business isn't out there at all, it's right here. And you bring the entire world into right here, no matter what it is, and you rest there. And you live in the hereness of all that is, until you translate that here, and into its reality within your consciousness.

Until you see that you don't really have clients, all there is is Spirit, and it's not appearing to you as clients for some reason. And maybe it's not appearing to you as clients because you haven't accepted the presence of Spirit. And when you do, you may decide that suddenly you have more clients that you can handle, and you don't know why, but because you have decided that the hereness which you entertain, which you thought was thereness, was handled from a mental viewpoint without the Substance of Spirit, without the knowledge of Spiritual reality as the only presence. And your hereness turned out to be something not very tasteful to you, but you had the opportunity all the time to convert that hereness, in your consciousness, to a Spiritual awareness which in turn would manifest that which you had needed all the time. So remember there is no external.

When someone tells you that there is a fire on a planet, remember it's in the consciousness of those who have detected it, which they think is out there. The world has been fooled so long by the illusion of time, that we have a great scientific thesis on how the world began, and how it grew, and how it developed, and how certain things broke away from the sun, our atmosphere cooled, how things crystallized and solidified, it all sounds so convincing, until you realize that time has never passed in God. There has not been one minute of passing time in God. The entire cooling of the universe and forming of planets is all based on the belief that there is an external world in time.

And of course it's not probable that everyone is going to leave here thinking that there is no external world in time, but there will be those who do. And there will be those who know that the external world in time, and the scientific explanation of how it grew and developed, is a complete denial of the Word of the Father, who is all, and in whom there is no time, and there is no time for the world, to grow, to develop, to disintegrate, or decay. There is no time for it, it all exists that way in the world consciousness, but not in God.

Now we'll pass from everywhere you are, and everywhere is here in your consciousness, into something you've got to learn to uphold, and that is, that God is all.

Now that eliminates the world. It eliminates all the dualities. It eliminates everything we've been used to and it's a tall order. And yet, it's been told to us for two thousand years. So we should have been alerted long enough to have been working with it and to have reached some kind of inner agreement with it. We can say with divine authority that there is no world, and even though it's comfortable to think we're in it, the world can only exist in your consciousness, all of it. And now we want to see that because you can learn that the world is within your consciousness, this will be the pathway to your freedom from the world. It's a matter then, of refining your consciousness, by weeding out the lie, until all that remains is the truth. The world is within your consciousness.

And so if you were a part of a national scare on anything that's happened in this world, which has raised the hackles of humanity, you are accepting an external world. Fear of flying, things of that nature, for all belief in an external world and of a self that lives in the world, instead of a consciousness that knows the world is only in mortal consciousness, you've got to reverse that, and you've got to contemplate it. You've got to go within and rest there, just silently, and let the inner Spirit reveal to you the nature of reality, that you may know the nature of the world.

Just rest for the moment in the knowledge that the world which you had formerly believed was external, only exists within your consciousness, and don't try to think it through, just hold the idea there and rest quietly, and let the Spirit subtly, gently, lift you above the concept of an external world. If the world were external to God we would have lost God wouldn't we? If the world were external to infinity, there wouldn't be any infinity and if the Son of God is infinite, how can the world be external to the Son of God? When we say the world is within you, it is because we are accepting your identity as the infinite child of God. And the world within you, is simply that world is in the mind of man. But it is not within the consciousness of God. It is again implanted on your retina, an inner mental experience, which you call the world out there. This is part of detaching yourself from the world, learning where it is.

Buddha was one of the great lights on knowing the inner nature of the world. That's why he was such a tremendous healer. The entire world was in human consciousness, there was really nothing for him to heal, simply to know that the world within me is not of the Father. All that is within me is the Kingdom, for I am the Son of the Father and the Kingdom within me is perfect, the world must be in a mortal consciousness which I am learning not to have.

Now these are rather heady contemplations, but this is the kind of group where we should be capable of taking anything that comes along, regardless of how difficult it may appear on the surface, and dwelling with it until we bring it down to bite size.

Now here's something you're not going to like, then again, you may get to like it. In this contemplation we want to, not only say to ourselves that there is no past, but we want to find a way to eliminate our past from our present. And when I say you might not like it, it's because there are so many beautiful things in your past. But just think, if at the moment you have a pressing human problem, and if you are capable of eliminating yesterday's problem from this moment of selfhood, how beautiful that would be.

Now if the past is untrue, if it is a continuing successive series of false states of consciousness, and if you want to live in the now, how are you going to do it if you still bring the past into the now?

So your contemplation is: I will now dwell on the unreality of my human past. And if you haven't come far enough, that will be too rebellious an idea for you to entertain. If you have come far enough, you will see that somewhere along the line you're going to have to do it, whether it's this moment or tomorrow. You're going to have to eliminate the sense of a human past, or there's no way you can live in the now, so let's try it. Now this is something no one else can share with you, because it is your past you're eliminating. It is to be eliminated in such a way that you stand on the threshold of the eternal now.

God is not aware of your human past. Your human past is a denial that you always have been the Son of God. When you make the decision that I am now the Son, and not the mortal, you must realize you have always been the Son and not the mortal, and therefore your decision must cover your past as well as your present. That throws out all of the so called difficult times. They are all exposed as one continuing succession of unreality. We're starting with them, because they're easy to throw out.

The time you stumbled as a child, the time your parents worried about you, the time you wondered if you'd make it, the time you worried about others, the time you were filled with grief, go back to all of these. They never happened in your Divine Self, in your immortal Spiritual Self, which is your only Self. They happened in the false consciousness that lives in time. And they linger as memory, they are the memory of what never was in reality. You like to talk about them, or dwell with them nostalgically, it's just another way of denying the inner Christ. You can't be born again, if you're still living in that which never was.

Now this is difficult, we can't do it in ten minutes, we can point the way. It's a contemplation that you will find very productive. You also find that it brings you to a beautiful state of forgiveness about all the people who allegedly wronged you in the past. You were wronged by a myth, and your resentment was a myth, it wasn't even you there, to do the resenting. All of these human foibles that we find ourselves immersed in at one time or another, are all part of the false sense of a life that never was, because the only life, is the perfection of God.

Can you take the whip to these memories? Do you think it's worth the trouble? Are you afraid to overturn tables, and run out the money changers of the past?

I feel that if you put the time in to do this, you will discover an inner cleanliness, a special kind of purity that let's the light in, because the moment you empty out all of this unreality, you will find reality taking its place. The reality that always was there, will begin to be activated, when you run out all the things that you thought were, that never were. They are the glass darkly, of what you had thought was your past, and they are blocking the light in your present more than you can possibly realize, until you begin to eliminate them.

A drowning man often sees all of his life in a second, he sees the entire past in one second. A prophet often sees the future in a second. Now you needn't drown, you needn't be a prophet to see all of your life in a second. The past, the present, and the future, have been seen by enlightened individuals in the twinkling of an eye. Not the human past, not the human present, and not the human future, but in a Kaleidoscopic moment, when you have cleansed the temple, all time runs into now, and this nowness reveals the Kingdom of God where you stand.

I think from what I have heard from some of the students, that the past, present, and future, running into now, is not too uncommon an experience, but even when you start the acceptance of it, without the experience of it, you're on the right track. It's another subject for contemplation, and really, it's another way of saying, that what had been your past, never was, the now that exists where your past seem to be, is the same now at this point. And you are accepting the infinity of now, and this is going to be probably one of the most important levels that you work to attain, because the infinity of now as your consciousness, is the ultimate enlightenment. When all is now to you, you're in the Kingdom of God, the Kingdom of now, the Kingdom above time.

And so we'll have to contemplate that, in such a way, that we understand fully what is possible. The past is now, time never passed, so that it could become past. Now is a continuing now. It's a different dimension than we had known, but it's a now that continues and is always is, it's like one vast ocean. No matter what part of it you're in, you're in it, and this now is the same way, only more so. It's like the infinity of God being everywhere, infinitely everywhere, 100% everywhere, it's 100% now, throughout now and it never changes to be less than now. So that, you are not growing, you are not developing, you are not rising to a higher potential, now is already finished, established, and now is the nature of your being. Your not sliding back into something that isn't now. I am, but I am now, and I'm never going to be less than now. I'm not going to grow physically, I'm not going to diminish, or decay physically, that isn't I am. That's a past image of myself that I entertained. I am the now which is the eternal Father, the eternal now. Do you have the feeling of that now? You must contemplate it until it swallows you up. Until the very word *is* becomes so big, that it swallows you. I am now.

Too often we hear the words, "I am," and the same person is wearing some kind of a vest to protect himself against evil Spirits, or some other nonsense, which is just the opposite of I am, while pronouncing the words, because living in the sense of time we accept the things in time. But when I am now, I'm not accepting anything in time as real. The Christ consciousness is now, the fullness of the I, you can never become it, there is no way for you as a person, to become the fullness of the I. You can try for the next five million years. You cannot become what you are, you can only be what you are, and you can only be what you are, by not being what you're not. I am now, put it all together. I have no past, I always am, I am everywhere,

everywhere is here. I have dominion because there is nothing but I, there is no other I. Everywhere I am, and I am the only, there is no other I. My past is gone, and my future is gone, and the passing present is gone, there is only the eternal continuous now, which I am.

Now you're not going to do this 24 hours a day, but a short time of doing it, before dawn, or before the world starts spinning on its axis in front of you, will take care of the other 23 1/2 hours. And I don't care what situations you face in the so called external world, when you know the external world isn't there and only I am, and I am now, you will begin to feel the illusion of the external world, and its passing nature, and you will be detaching your self from that which has baffled and seduced mankind into all forms of pain and misery. The contemplation should take at least 10 or 15 minutes, and because it gets the fire started, when you have finished the contemplation, you should then go into the total stillness, and back it up with a Silence which allows that contemplation to take root in the Silence.

Here are some experiences by other individuals about all time running together. This one is the poet, the mystic poet, William Blake, you may remember him and you may remember some of his unusual paintings, he said, "I see the past, the present, and the future, existing all at once, before me." Now I don't think he meant that as just a momentary awareness, because if you look at his paintings you'll see that there was something, some quality about them, some indefinable quality, which indicated that he had a permanent consciousness of the now, and you will also know that he had a strange way of painting people without feet, which is the way you're apt to see them within yourself. Now this experience which I say is not a random one time experience, but he had located the unreal nature of time, and it was this quality which gave him the insight to write the poetry that the world has admired, without too well understanding it.

Isaiah was saying the same thing when he reported the voice speaking to him. "I am God and there is none else." Now this doesn't talk about passing of time, past, present, and future, but if I am God and there is none else, is there a past in God? That's a human concept. God is a continuing now, and once you come over the hurdle of seeing and understanding that continuing now as a reality of being, you are capturing what Isaiah heard from the voice. I am God, and there is none else. I am now, and there is no other time, a million years is already now. You see, you have there that which we talked about by expanding your time span, so that now, embraces all

that appears to be past, present, and future. Now embraces all that is time, and beyond. When you have the now consciousness you have encompassed time, and there is time no more, and you're in reality where time stands still. It's all a matter of ascending in consciousness through a very simple thing called work. It isn't brilliance, it isn't any special quality you have, it's simply work. Something you learn you've got to do, like a geometry problem, and you start to do it, and do it, and do it, until its done. I found out that to be the best way to become a Mystic is to work.

I am Alpha and Omega, the first and the last, same idea, this is what John heard on the isle of Patmos. The Spirit said, "I am not in passing time, I am the first and I am the last, I am all of it," meaning I am now, "I am the continuing now," another authoritative statement from John who heard it on the isle of Patmos. Always with the purpose that Spirit is revealing the nature of your being, is the alpha and the omega, the first and the last, the now! Which never begins and never ends, to take you out of the illusion that there is time moving past you, because only your false sense is in that illusion, and when you break the illusion, it's because you attained the awareness of your reality. I am that which is, which was, and which is to come. One I, is that which was, which is, and is to come. All three is the one I, telling you again, the sequence is false. And that brings up a very special trick of time. You are accustomed to seeing things in sequence, it takes a great deal of retraining to learn to accept simultaneity where sequence appears.

For example, you see the seed, you see the seed show up a sprout out of the ground, you see it develop and grow, you see it branch out, you see it blossom, all of this is a sequence, but you're not seeing God's tree. The entire Divine tree is finished long before the seed is in the ground, and it is simultaneous, it doesn't go through the process of growth. It is one Invisible tree. It's the same as the architect's blueprint, which is finished, and then one brick goes out, and another, and another, and the house takes form after the blueprint is completed. You find the sequence in the visible of the form taking place. But simultaneity is the law of the Spirit. There's no cause here, and then an effect six months apart.

Everything is now. You don't have to wait four months to the harvest, the fields are already white. The cause and the effect are now, and when you rise to the William Blake type of understanding, you will see that birth and death are simultaneous. They are separated by time, and made to appear to human eyes fifty, seventy, eighty years apart, but they are not. They are one

simultaneous inner Spiritual activity, and they are not what appears outwardly to you as birth or death, they are the eternal newness of Spirit and in time sequence they appear as birth and death. Remove the time, they come together, and then they disappear into the eternal newness, which is ever borning and ever dying, and there's no taint to it, or grief to it.

The same is true with all of the opposites we know, love and hate, joy and sorrow. They only appear to be positive and negative, because of time. You don't love someone and hate them at the same time, really. You love them once, and then you hate them, and maybe you come back to loving them, but it's in sequence. And you don't have joy while you have sorrow, you have them in sequence. First joy, or one of the other first, and then the other. Time puts them in sequence and spreads them out over time and when you learn time isn't there, joy and sorrow come together and just like birth and death, come together to reveal only the newness of Spirit, ever being born, and therefore ever dying, while it's being born, in a different way than we know on the human sphere. So all dualities are brought into oneness.

That's what happened in the Ark. All the two's became one, to show us that when time is removed, there are no opposites. Opposites depend on time, which presents them to us in a time sequence, and the time sequence is a fabrication of the senses. It's necessary for us to participate in some way in the activities of this world, but it's not the truth of being. There is no time sequence in God. Everything is simultaneous, and of course if we had to do that without preparation, live in a simultaneous universe, with out preparation, we'd be in the psychiatrist's lap in five seconds. We have to prepare for this.

We have to learn first to withdraw time, to establish the consciousness of now, and then slowly, Spirit shows us the non-reality of sequence, and shows us the simultaneity of true life, but knowing something about it, you can begin to look at the opposites and veto them with your consciousness. You can look at sorrow and know that it's the other side of the coin of joy, and begin to dwell in the inner contemplative state, which fuses them into one, and then reveals the true nature of joy and sorrow that we experience in this world, in its own Spiritual one reality.

You will find quite an amazing series of inner revelations, when you take dualities, join them, remove time, accept them as simultaneous, and see how they cancel each other out in the strangest way, sort of like yellow and blue

make green, that sort of thing. And you'll see something else emerge, something you never suspected, an experience worth having.

"I know that whatsoever God doeth, it should be forever. Nothing can be added to it, nothing can be put to it or anything taken away from it."

And so here's the preacher in Ecclesiastes telling us that everything that God creates, is forever, and here we're looking at a world where nothing in it is forever. Sad to say, most of what we live with, in fact all of what we live with, passes away. If you think hard, you can't find anything that doesn't pass away, and here King Solomon is telling us that everything created by the Father is forever, and we continue to live in that which passes away. Then he goes a step further:

"That which has been is now," this has been done so many times, but is apropos to our understanding of time. That which has been is now, and so the past he's telling us, is not past, it's now, but what happened or seemed to have happened in the past, can't be now. It's the reality of what was there in the past, that is now, not what happened. What happened didn't happen, is what he's saying. What happened was illusion, the past is not the past. It was always something else, and that something else, is reality, and reality is now, that's what is in these mystical words. And then he goes on to say:

"And that which is to be, hath already been" and this is the statement about the future, that he just made about the past. The future is now, just as the past is now. Reality is the invisible substance of what appears as the past. Reality is the invisible substance of what appears as the future. And so, what hath been, is really now, and what will be, is now. And then he says, "God requireth that which is past," but he's just told you that that which is past, is now. So what God requireth is now. He's telling you to live in the now, don't ask me why he doesn't say it, but this is what he does say.

He does say something we can understand without any euphemisms. He does say there is nothing new under the sun, but he doesn't say that all the things under the sun are not of the Father.

You may have heard of Plutarch, he was a Greek first century, mystical author. And he said something then that you and I have been practicing, it's very important to another contemplation. "There is no now in passing time," think of the depth to what he's saying; there is no now in passing time. "For now is squeezed into the future, or into the past, as though we should try to

see a point which passes away from right to left." He's showing you the illusion of passing time.

Now let's see how the Bible has given it to us in a different way. Let's look at Genesis, turn it upside down. Instead of going from the first day to the seventh, start from the seventh and go down to the first, with the seventh right on top, and see that they're all happening at one time, simultaneous. It isn't first this one, then that one, then this one, then that one, it's a simultaneous activity. It's the vertical eternal that is always happening now. It's not the horizontal activity of sequence, it's the simultaneity and all that is explained, carefully, is day by day by day, one simultaneous activity of the invisible Spirit. Explained in bite size for the human mind.

Everything in the universe of reality is happening now. Nothing new will be added to the universe of reality and nothing can be taken away. There is not going to be a changing universe, a new universe, or an old universe dying away. All that ever will be, is now already finished. And it isn't static, it is ever new within itself.

Now if we can encompass that idea, that there is no newness in tomorrow, and we do not look into tomorrow for newness, but look into our widening awareness of the presence of all that already is, you will find you're moving in that direction which is called the mystical path. The invisible path to independence from that which does not exist.

The world of the Kingdom of God is a completed universe and whoever makes the effort to live consciously in the finished Kingdom of God, not to talk about it, not to exclaim that there is a finished Kingdom, and then go to live in the world, but to make a conscientious effort to live in the finished Kingdom, whoever does this, will find that they will ultimately open up to the eternal now. I know it's difficult to do, people are going to talk to you about things of this world, television is going to blare it, the newspapers will scream it, your own inclinations will move toward the world, but you wouldn't let a horse run wild if you could avoid it, why let the mind run wild. Why don't we put a harness on this mind?

Wherever you find someone who is making the effort to live in the finished Kingdom of God, you may find a someone who irritates a few people. People may say, "He's so sullen, so quiet , so unattentive, he doesn't indulge in the small talk, he is not social minded, he doesn't play gin rummy with us, he doesn't do this or that," but you've got to accept the fact that

you can't please people if you're trying to be the living Spirit. Whoever is not trying to be the Christ, resents one who is, it's just the nature of human life. That's why we have group meetings, so you'll see others making the effort to, and so you can see their progress.

For instance, if there is someone here you haven't seen in five years, you may be quite startled. There's something happening, something blossoming, and you wonder what it is, and of course you don't even have to ask. Suddenly it happens, the one who is putting forth the effort, who is in a sense going through problems, because they are putting forth the effort in obeying the will of God, and are following in true form, that which the Master assured us would happen. As they persecuted me, they will persecute you, but whoever endures to the end, he will be crowned the Son of God. So I'm not painting to you a pathway of roses, you do find that you do develop a capacity however, to put your finger to your lips, and to be still about what you're doing. You know, you don't have to advertise what you're doing, and there is a way to be reasonably sociable, others have found it, while you're practicing the truth, but you must take these difficult things and work with them in conscious Silence, within your own inner sanctuary, until you reach a point where the birth of the child in the manger of your consciousness becomes a reality. Where something takes over, where the human being seems to be. And the reasons for the concentrations on explorations outside of time, is because it seems to be one of the least discussed fields in this type of work. And yet to my way of thinking, it's one of the most ponderous stumbling blocks to progress, when it is not brought out into the open, and when its difficulties are not explored.

Now suppose we had been doing this for 10 years. Suppose we had all become masters of passing time. Suppose things that moved in passing time were seen with our inner I, as not of the Father automatically, just like breathing. They couldn't take any hold upon us, and we would find, that without even taking any thought about it, we would break up epidemics, we would break up all kinds of human hysteria, break up chain reactions of the negative things that are always bedeviling people. If we had this type of developed consciousness, the kind Joel spoke about when he said, "The person wrote a letter to me, but before they put it in the mailbox, they were healed." That kind of consciousness about time, will eliminate those things that appear in time, which are not reality.

Now let's contemplate a few more thoughts: You are all your life now. You have started with this at one time, ever so lightly, and I mean when you went into the past, and into the future, and into the present, and saw that all of it, invisibly, is you. Now carry it still further. All your life is now, no new life is going to be added, no life can be subtracted, but that is also true of me, and him, and her. We all can say the same, we are all that life which is complete and self-existent, but we're not different lives. There's not your life, and my life, and his life, there's only one Divine eternal life, which we are. Therefore, you must now carry this further, to know that not only are you all of your life now, but your life is the only life in the universe. There is no other life in the universe than your life, and through contemplation, you can establish the fact that wherever the body goes, it is an image walking through your life, which is everywhere. It doesn't matter what form appears there, whose form, whether it's male, female, or a different species. The only life present anywhere you go, is your own life. Again, the intellectual acceptance is only a beginning: Wherever you go, your life already is. Can you see how that's related to the oneness, to the omnipresent I-ness? And as you attack the truth from all different angles, they all fuse into this sudden realization, that **I AM THAT I AM**.

We'll meditate at this point on, 'the only life there is in the universe, is my life,' and if only one of us reaches that realization, it will spread like wildfire among us: "The only life in this universe is my life!"

Let us contemplate the nature of that life:

It is the life of God, it is eternal. Everywhere that my life is, only my life is. Every appearance of anything other than life, is an illusion of the sense mind. Only my life is here, it is the life of God. You may say that I am walking through your life, and I may say that you are walking through my life, and a third one may say they are both walking through my life, but we are all talking about the same life.

Where is it? And a better question would be, where is it now? Do you know of any place in the universe where your life is not? If you do, you know more than God. For the Father says, "I am all, and beside Me, there is none else." That life of God is all there is, and you are accepting that life to be your life. It is everywhere, it is our life, it is now. No time is passing in it, it is perfect, it is maintaining its perfection. It is manifesting its perfection invisible to human sense. It has a complete, manifested, invisible Kingdom, a pure life, manifesting its own pure ideas. You're invited to live consciously in that

invisible manifested Kingdom. You do it by placing your consciousness in it. I walk in the invisible Kingdom of God - now. I live in the invisible Kingdom of God - now. I accept the qualities of the invisible Kingdom of God - now.

What are those qualities? What are the qualities of God? They are the qualities of the invisible Kingdom of God and there is no opposite. I live in that Kingdom, not in my home, not in my business, not in my community, not in my city, or my country. I, the Invisible Self that I am, live in My Kingdom, consciously. And though you see the outer self, you are seeing the invisible Father with eyes that cannot see.

This is what you're saying to yourself when you accept, that you are consciously living as the I, which is in the Kingdom of God, invisible. And I say, if there is a day which passes by, that you're not doing this, for at least a half of an hour, you are not sowing to the Spirit, you are not building the perfection of all your so called tomorrows and there will be no full harvest. This is how you approach a full consciousness, instead of a fraction.

Now I know that there are some who are capable of living consciously in the Kingdom of God, and I know the results they have obtained in that manner, and I know that they do not have to take thought about their lives. I know that they have the confidence that at the right so called moment, that which must be the full expression of Divinity will show forth, and it does, because they live consciously, in the Kingdom of God, here, invisibly. They keep their consciousness in the invisible Heaven and they reap, because they have sown. This is what is meant by casting your bread upon the water. When you cast your consciousness into the invisible Kingdom of God, here, now, you have cast your bread upon the water, and it will come back in a different form, as added things.

Now if you're succeeding in feeling that there is an invisible Kingdom, here, it is now, it is never going to be corrupted by anything that is in passing time, and that there is a Self of you, that lives in it, as the eternal life of God, and you make the effort to do this, you will discover what no one else will tell you, that it's true, it really is that way. And you will find the mortal needs change. You don't need the things you thought you needed, and the things you are given, are so superior to anything you ever thought you needed, that you want to go out and tell the whole world. Many of you know what I'm talking about.

Now is there enough food in what we've been talking about tonight to give you subjects for inner contemplation? Things that you can actually sit down in the Silence and do, within yourself, 20 minutes here, maybe 20 minutes there, before the world gets going, when the end of the day comes, at dusk, when the sun is gone down, and the shadows are coming through the room, when all is quiet; certain times when you find there's an inner peace that flows through easily. When you do these things you're living in the rhythm of God. Your flowing with that rhythm, and then it embraces you. Last time we said it speaks to you, everyone said, "Well, I haven't yet heard the voice." But it does speak in a hundred different ways. It speaks by its deeds, you see, and then your Camelot comes to life.

Now if you're not doing these things, you're not sowing, and you have no right to expect to reap, without that Spiritual sowing. You must learn that contemplation is a part of everyday, if you want to live consciously in the invisible Kingdom of God, here, now, and then back it up with a Silence. I call them, think, and the think not, backed up together, first the think, and back it up with a think not, and you've got a contemplation, and a meditation, and in them, you have planted seeds, and you have opened your self to that inner flame. And the harder the subject you start out with, the better, because the idea is to expand, not to take the easy way.

And so living your full life now, consciously, by living in the Kingdom, will take you out of this point of passing consciousness. All of this is just a preparation, with the idea that we can perhaps, as this takes hold, move into a still different area than we have discussed. Setting the consciousness into a certain level of awareness, a certain receptivity, so that it will accept a difficult challenge, that it may not have had to accept in the past. So build that broad base.

Tomorrow morning we are going to move into another awareness, and it will take all that you bring, for us to make this ascension together. If you walk into this room tomorrow with the idea that you are now living in the Kingdom of God, on faith perhaps, but still making the effort, I assure you, it will help you move deeper into that Kingdom.

We'll close with a meditation. "My Kingdom is not of this world," but, My Kingdom is not from hence. My Kingdom is where you stand. My Kingdom is invisible to all human eyes, and that invisibility, is all that is here. Only the invisible is here, the visible is not. But what is invisible to human eyes, is not

invisible to your Soul. You can enter My Kingdom when you walk in it, as a living Soul, who accepts that only the life of God exists in reality, and that life is your life, without opposite, without fractionalization, without division, and that life is the life of everyone who walks in mortal form, but it is not a life in their form.

There are ground rules, and if you're willing to sort them out, and look at them, and obey them, and faithfully carry out the will of the Father to be purified of mortal thought, and all types of mortal thought, you will find the key in the door of this invisible Kingdom. You will find transformation taking place at all levels of your life; physical, emotional, mental, psychological. All levels of your life will show forth a soft transformation, a sign that you're calling God into the Kingdom, is being prepared, and you will be chosen to enter. If you seek it, if you ask for it, the Kingdom, and if you knock on the door and say, "I stand here, not as a mortal, but as the life of God," accepting all Divine reality as the only reality I know. This is how we enter the Kingdom. We unself in order to transform, we don't take in thoughts about our needs or conditions, we unself. This unselfing must continue until the false sense of self has dwindled down to the zero point, and this is the birth of Christ in Consciousness at that moment.

Let's go through a birth tomorrow, together, and I'll see you in the morning...

ooooooooooooooooo **End** ooooooooooooooooooooo

Class Six: The End of the World

There is a place where the work has to prove itself, as if all that we do comes to that particular point which is seemingly called the last day, which isn't any such thing at all, but that's the terminology given to it, and there seems to be a prevailing part in the mind of man that he is possibly subject to extinction.

At every turn the thought of extinction seems to be broadcast into his mind by what he hears and what he sees. His Bible tells him that there will be an extinction of some kind, and he can't quite make it out, but he surely can read English, and it says something about the end of the world. And he hears that repeated and repeated from many rostrums across the globe, he hears preachers drumming into the mind of man, that unless you stop sinning before the end of the world, you're going to be consigned to the hottest place you've ever seen.

And then when he reads in the paper that the PLO is doing this, or that Russia has secretly got a combat brigade over there in Cuba, or that SALT is up in the air one day, and then down the other day, and they may never get together, or that troops are somewhere else now, fighting in another country where they don't belong, and then when he reads about threats to a possible President of the United States and so on again and again. Everywhere we turn in our own Bible, in our daily lives, even in our Sunday churches, and then suddenly a nuclear leak, radioactive waste, pollution of some kind.

We are surrounded by the threat of extinction and very few people are helping us to eliminate that threat. They're merely repeating the group hysteria and no matter how we try, it faces us everywhere we go. Especially if you happen to be one of those living near a nuclear plant, you're certainly thinking about it, or you're living near an airport where there was a big crash or some other disaster. But most of all, what's on Papa Bear's mind in Russia, what's happening in Africa, what's happening on the Israeli front, all of this, plus the inability of science apparently to contain nuclear reactivity to our complete satisfaction, plus the great armament deception of we're going to cut down armaments on this and that type of armament, while we secretly

build up heavily on other kinds of armaments. A person would really have to be a fool to think that you can live in this world with everybody stock piled up to the hilt and to think that it could never happen, you'd have to be foolish, you'd have to be an ostrich and say that they've got it all to kill everybody, but nobody's going to use it, this would be a downright lack of common sense.

And so we do know that the power to destroy is all around us. We do know that the Master specifically said, "There will be an end of the world," when his disciples asked him. And so we want to look at that, are we threatened with extinction? And who can we ask? Our common sense tells us, yes, religion tells us, yes, science has given us the weapons, industry has helped science do that. Everything answers yes, yes, yes, we are threatened with extinction, and everything, almost, says inevitable extinction, there's nothing you can even do about it. And so we can't complacently go on about our business. We can't build a future in a world threatened with extinction and we can't live in it peacefully and pretend it isn't there. How much better it would be if we could look at it and get the facts?

The disciples came to Jesus Christ and said, "What about the end of the world, when is it going to happen? What signs should we look for to know that the end of the world is near?" And a lot of the signs that he gave them, are signs that we see today aren't they? Nations at war, pestilence, famine, all kinds of corruption a complete degeneration of the fabric of human life.

But you know, when you look at the end of the world with the Spiritual truth in your understanding, it's a completely different story than we have heard from possibly our own parents, possibly our own civilization, assuredly our own churches, and we have failed to perceive what has been said. So much so, that approximately 95% of the world today is completely in a state of panic about what's going to happen, and especially in circles that you and I may not be familiar with, where governments, themselves, having placed their stock piles in certain areas, and are very aware of the stock piles of their so called enemy. And so, large segments of our governments are living in a state of silent panic. Will they do it, or won't they? Should we do it first? And there's much gossip about this behind closed doors, should we get there first.

It should be the job of religion to clarify this. Religion has at least the printed word, but religion has not prepared mankind for the end of the world,

and this is a great tragedy, because, had religion prepared mankind with understanding, today there wouldn't be the panic there is, or the fear, or the escalation of certain activities which are all in preparation for just such an emergency.

I think I have to look at this lack of awareness, as what we will call a separation from God. It is in the separation from God that we entertain the superstitions and the ignorance about the meaning of end of the world. There are three basic mistakes theologically:

1. The first basic mistake is, God created the world. Once you start with that it's hard to understand the end of the world, because now you've got the second mistake:

2. That God, who created the world, is going to end the world. And finally, you've got to have a reason, and so the third mistake is that:

3. God is going to punish his children, and then the world that God created in order to punish his children who sin. That implies of course, that those children who didn't sin, must suffer with those who did sin. But religion has a way out for that.

It really is a pyramid of errors and Shakespeare could do justice with a play about it. Maybe he did; it's not a comedy though, it's a tragedy of errors. To first have a God, creator of the world, and then a God who will uncreate the world he created, to punish the sinners whom he also created. It doesn't add up, it's part of superstition, it's also part of a fear based on ignorance, and when you try to analyze this and say, "Why do people believe that God will end the world, because he wants to punish his children, and you analyze that punishment, and you begin to see a great guilt complex. I know that if I didn't feel guilty I wouldn't feel that I ought to be punished, and if I feel I'm going to be punished, I must have a sense of guilt about it.

Now I know religion throws the guilt out there on the congregation, the congregation is guilty, and then finally, so that it's homogenized, we are all declared to be sinners. Now this is the end of the world according to religion and then the out is, that there is the sheep and the goats, because the Master said so. And he's going to look at all the nations of the world and those who belong to the Father, will go to the one side, and those who don't belong to the Father, will go to the other side. And I think Grimm's fairy tales are much more entertaining.

If we look at what the Master has taught in the Bible, we find some startling facts to completely eliminate all that we have been taught about the end of the world, and right out of our own Bible. I think one of the first clues is when Christ through Jesus declares that My creation is not this world, and that's the meaning of "My kingdom is not of this world." Kingdom and creation are identical, synonymous. My creation is not of this world, and we have learned that this world is in time, and so my creation is not this world in time.

And then I think another important clue is that passage I asked you to look at the other day, before you went to sleep, Luke 4, verse 5. That was potentially the, probably the greatest real estate deal in the world. To be offered all the kingdoms of the world and there was no price put upon it, other than follow me, follow the world mind. And because all of the kingdoms of the world were in time and The Kingdom, the creation, is not in time, the rejection of these worlds in time, was a statement that My Kingdom is not in time. These world's that the world mind offers me to rule and dominate, are in time.

What will I do with the counterfeit, if I already own the original? If the Kingdom of God is where I live, if I own all the diamonds of the world why do I want the imitation diamonds? If all that the Father has is mine, why do I want the illusion? And so we've been told all of the worlds all of the kingdoms in time, were illusion; not of the Father, not created by the Father. And so the rejection of all of the worlds in time, was a clue that this world is not the creation of God.

Now there was a very special clue, and that, we want to look at. Over here in the 24th chapter of Matthew, the disciples come, and they are on the Mount of Olives, and they come to him privately, and they say, "Tell us, tell us, when shall these things be, what should be the sign of thy coming, and of the end of the world?" And he tells them something which would startle a normal man. In the 9th verse he tells them they will die. He says, "All these things that I have told you are only the beginning of sorrows, the end of the world is not yet, then shall they deliver you up to be afflicted and shall kill you, and ye shall be hated of all nations, for my names sake." What a future! They shall be killed. They're told this by their Master. But they're going to be killed before the end of the world. They don't even get a chance to wait for the end of the world.

And then in the 26th chapter he tells them something truly marvelous. It's the Last Supper, and in the 29th verse he says to them, "I will not drink of this wine again, until I am with you, after the end of the world." He tells them that the world will end, but after the world has ended, they will be with him, and he with them. He tells them that they will die, the world will end and then they will be together.

And I would like to know how men are going to survive death, and the end of the world, and still be alive? Does that cover those eleven or twelve? If they are to be together again, if they are to survive the end of the world, who else is to join them and survive? How do you decide? Are some excluded? What about the seventy whom Jesus sent out? Are they going to survive the end of the world? What about the thousands that Paul trained, are they going to survive the end of the world? What about the millions that study the gospel of Jesus the Christ, what was the gospel for, if they cannot survive the end of the world? Was it to tell them that there'd be an end of the world and it's all over? Or is it to prepare them to survive the end of the world?

What about Buddhist's don't they survive? What about the various Christian sects, do we say that a Protestant will survive and a Catholic won't? Is the Seventh Day Adventist included or excluded? What about unity students? All of them in, some out? What about Christian Science? What about new thought? What about every religion in the world? How do you select them? What about people who don't believe in religion or in God, are they automatically unable to survive the end of the world?

Are we beginning to see how ludicrous the idea is, that these twelve disciples will survive while God punishes everyone else? Why would they survive, we want to know, how? We know that they will, we know that they did. Now, we're concerned about us, and we won't accept one hundred and forty four thousand as surviving, we will accept that as a symbol of infinity, twelve times twelve.

And so, there is a way to survive the end of the world, and that would indicate that it isn't the end of the world that everybody thinks about, because when this world goes, there is going to be no physical survival, and if we are to survive, there must be a method for us to survive.

Now, we're talking about a different end of the world than the Bible has meant to most people. We're talking about an end of the world which is not the creation of God. We're talking about the end of a second creation. Of a

false creation. *We're talking about an internal change of consciousness.* We're talking about an end of the world that is absolutely necessary. The end of the world is required. The end of the world in time, is required, because it is the evidence of man's separation from God. The end of the world is the end of that separation. It is the end of death, it is the end of an illusion. It is the end of the world consciousness, which says that God created this world.

And so we are now finding that end of the world in the Bible, is an individual experience, in which at a certain level of enlightenment, an individual perceives the illusion of the world, and is awakened from that illusion, is awakened from deadness to Spirit, deadness to Christ. And that end of the world happens in the consciousness of the individual who then is lifted into the real creation of God. There is no world to end. When the Kingdom is all there is, and it is not this world, what world is going to end? **The imitation concept.** But it is only going to end for those who are enlightened enough to awaken from it. Those who remain in the concept of the world, continue in their pleasures and their pains.

This end is what we are striving for, and because it came in words that men thought of as physical words, they simply did not see, that the end of the world is the first resurrection. it is the end of the world which is not the creation. It is the end of the belief in external matter. It is the end of our cosmic blindness. It is the end of destruction. It is the end of discord, and disease, and disaster.

When all that is not the creation of God for you, no longer holds you prisoner, for you, the world has ended. That is the basic meaning of the end of the world.

What about all these bullets, and guns, and armaments? That's another kind of end of the world. But look at it now, first from the Spiritual standpoint of what Jesus was teaching. Eternal life is his subject, if you believe on Me the words that I speak, if you believe on Me the deeds that I do, though you were dead, yet shall you live. What's the end of the world going to mean to such an individual? The dead will rise from their grave. Arise from the dead. When we recognize the deadness is our concept of a creation that is not the creation of God, we are really in a belief in two creators. And the world has been chained to that belief by the belief that God created this world *and* the Kingdom of God, or that God only created the Kingdom and the devil

created this world, or somebody created this world, because God says he didn't.

And so religion has stumbled into two creations. A world that God didn't create, implies another creator and this is separation. The end of the world is the end of this separation. When you have reached your Soul consciousness, you are out of this world. Your death is only the death of your belief in a second creation. Now we're all going to die right here to this world. We're all going to die to the false sense of creation. And we're going to look exactly as we look right now, not any different. Were going to eat in the same restaurants, sleep in the same bed, know the same people, but we are going to die to the false creation and that is precisely the teaching of the end of the world. That which is required by God, religion is telling us, is a punishment for sinners, but it isn't. It's our goal, to attain that consciousness in which this world is no more.

Now one of the greatest clues that was given, but overlooked, is the 6th verse in the Revelation of St John. When John hears the ancient of days, the voice of the Invisible Master speaking, he says to John, that which is really what happens, in the end of the world is, "There should be time no more." That's the secret of the end of the world. There should be time no more. When you have overcome the belief in time, you have overcome the belief in the world that exists in time, you've pulled out the stop, and that's all the end of the world ever meant. When you come to the knowledge that time is not passing, when you have found that awareness within yourself, for you, the world has ended, because that's what holds up the illusions of the world. That's the simple truth behind the end of the world. The end of your belief in passing time. And all these years it has frightened millions, and millions, and millions, because of fear, superstitions, ignorance, all brought about by a total separation from God.

Now the interesting thing about the end of the world, is that you've got to go through it. It's important, it's your progress, but it's not an end of the world out there, it's an end of the inner concept of the world. You have to cross the mystical ocean of time within yourself, because that's where the world is. And only when you cross this ocean, and attain the awareness of the end of the world within, are you reborn of the Spirit. There's no other way for the New Heaven to appear. We want to enter the Kingdom, we want to live in it consciously, and so we have to find a way to come past the belief in the

existence of a world which is not the Kingdom. We have to end our concept of the world. We can't be in the world, *and* the Kingdom.

The end of the world is the beginning of our experience in the Kingdom, that is our regeneration. We are generated into the world, our regeneration is out of the world, and as we move in consciousness, out of the world, this is our regeneration, or we live in a Soul consciousness, not a mind consciousness of the world. When you take the end of the world and see it for what it is, you see that it is also the beginning of the New Heaven and the New Earth. You can't have one without the other. Just as we cling to form, and do not experience our Mystical Body of Spirit, so if we cling to the world we do not experience the Kingdom.

Really, the end of the world is the end or the achievement of the fullness of your aeon. When you reach the fullness of your aeon, in consciousness, for you, you are now the enlightened one, who walks on the water, above the time world, while the form appears in it. It's an expansion of Consciousness.

Let us look at what happens when the end of the world is attained in your consciousness, but even before that, think for a moment of the end of the world as your individual goal.

Now if you want to look at it a second time, from a physical viewpoint, let's do that, it's good to face it. Let us assume that there is a physical end of this world, for a second. Well what about it? If it is ordained to be that way, if that's a specific prophecy of the Bible, and let's say it is a physical end of the world that prophesied in the Bible, it won't help to worry about it, if it's prophesied to be that, it will be. But whether or not it is or not, whether there is a physical end or not, there's going to be one for each of us. We know there's going to be a physical end to the world for us. So whether it comes about through our enlightenment spiritually, or through a physical means, it's going to be there, but the big difference is that there can be a physical end of the world in which you simply die, and return to this same consciousness in another type of experience, or there can be an end of the world in which you enter the New Heaven and the New Earth. You have a choice. There's going to be an end of the world, it's that simple. For some of us, it's right close by, and for others we may wait for someone to pull the trigger, but it's just a matter of a few years either way. And so we have a choice, are you going to let it end at someone else's discretion, or you going to let it end so that when

it ends for you, you walk into the New Heaven and the New Earth, because that is what John is trying to get across to us.

Now you can end it yourself. You can end it by entering the truth of being, the things we've been doing, the rebirth. And you will find then, something marvelous happens. And it happens while you're here, it happens in the 21st chapter of Revelation, to show us what is meant by that which happens when you have attained the inner enlightenment to step out of the passing shadows called the world. That is what the New Heaven and the New Earth are. They are the new Soul consciousness which replaces the mind consciousness and just as the mind had put a heaven in tomorrow, Soul consciousness reveals Heaven, here, today.

The end of the world is the beginning of walking consciously in Heaven, here and now. John had passed through this, while walking this earth. He had attained the knowledge of the New Heaven, he had died to mortality, he had died to all the evils of mortality, to all the illusions of mortality, he had died to all the pain, and suffering, and destruction of mortality. He now walked in the Soul consciousness, in which Heaven is no longer in tomorrow, no longer somewhere in the higher geography of the sky, he actually walked in the Kingdom of God, and he called it the New Heaven. And his New Earth was not the physical earth, because he had penetrated the appearance of an earth, he had found the Earth which is the creation, the Spiritual Earth.

John 21, is what happens to you, the revelation, chapter 21, is what happens to you when to see through the illusion of a physical end of the world, which doesn't exist, to even end, and you come to the knowledge of, I am the living Spirit of God, and now I live in my Soul, not my mind.

"And I saw a New Heaven and a New Earth for the first heaven (the mortal sense of heaven) and the first earth (the mortal sense of earth) were passed away, and there was no more sea." And that sea, is the ocean of time. There was no more time, he had overcome the sense of time. That's what gave him the New Heaven, that's what gave him his real Self. He didn't do it just when he wrote this, no, he received the Revelation after he had attained all this. He was left here on this earth for that specific purpose, to show us that we must face that non reality of the world, and come through it while here, apparently in the flesh.

As you dwell with this, the fear of the end of the world should just roll away, but not only the end of the world, all the things it conjures up in your

imagination. And when you hear about wars, and rumors of wars, you must see through it, as these are all part of the one illusion. This is all part of the belief in a second creator. In spite of all the religions in our world, in spite of our eager hearts to know God, when we accept that there is a world that can end, and even God can be the cause of it, we are actually in a state of Global atheism, Global separation from the Father. And that's what you're reading in the headlines. You're reading this global separation, and it comes forth as another war, another argument between nations, another five billion dollars for armaments over here, while we decrease armaments over there. Every time, you're seeing double talk among nations, and corruption among men, you're seeing separation from God. It must manifest as all the terrible things that we have in our non created world. That's all we're looking at is separation, that end of separation, is the first heaven, because there is no more sea.

The illusion of time has been broken, and when you break the illusion of time, the world mind must fold its tent and fade away. What can it do? It uses time as its greatest disguise. In time, the world mind causes all of these things we have accepted. It lures us, it decoys us, it makes us reach out and cherish the mirage. But when you see through time, the game is over for the world mind, you break the umbilical cord of the world mind, you're in the New Heaven. And it might seem strange, but the world mind was there for just that purpose, to make you come above it. It was an illusion all the time, but unless you come above it, it swallows you.

In the end of the world you have crossed the mystic ocean of time, as John has, and behold, I see a New Heaven. And this is the realization of the presence of the Kingdom of God, here and now. Here! Now! is the Kingdom of God. It has always been here, this New Heaven has always been here, but it took someone swimming through the illusion of time to enter eternity, in order to live in that which was always present.

And by accepting the presence of the Kingdom, the presence of Heaven, as a fact, here, not in the hereafter, here, not above, but everywhere, this is how you are able to be sustained as you walk blindfolded up the ladder. You know what's there, you're walking up a dark stairway, but you know what's on the other end, a door, and inside it, is your home, and if you've done it a lot, and if you've done it 20 days in a row, on the 21st, you feel more comfortable, even in the dark you can find your way up that staircase. You can call it faith, but it's faith that at the other end, there's

something. And familiarity makes that faith deeper. Your Heaven is here, some of you have been walking in it, knowingly, others unknowing.

John is simply uncovering what has always been present and telling you, your Heaven is right where you are. It isn't in tomorrow, you don't have to be saved, there's no world going to end that will enable you to get into Heaven, that's not the way it's going to be. You're going to have to end the world within your mind, and then enter the Heaven within your Soul. The important thing is that we know these facts, the rest is relatively easy, because we are no longer distracted by all of the false decoys that would lure us away from our chosen path of walking consciously here and now in the first Heaven, instead of in the heaven prescribed after we so called go through death, as a physical human being.

Now these distinctions are all that this message is about. There are a number of movements that have approached the truth, there are many that prefer the old fashioned theology, and there are few in these movements who have attained the awareness that they are truly, now, pure Spiritual being, and they are working to eliminate all things in the world of time which would distract from their pure Spirituality.

John wants you to know that you're going in the right direction, it leads to what he's saying here. One day the sea is no more, you're no longer rowing on that sea, wondering why the waves are high and the storm is rocking the boat. And the inner Christ of you is now walking on the water saying, "Be still," to the waves, preparing the way for the rainbow of truth. All of this, now, is the inner experience that you go through when you are determined that for you, you are not going to live in a world which must end, one way or another.

I'm just sitting here trying to feel the Substance of your being, and pushing with you, over the fence, so that you feel the substance of your being too. So you can say to yourself, "I am not living in this world now," not, I'm going to get out of it, I'm not even in it. I am not of this world, because it's going to take all of that, for you to become fully conscious of your Real Heaven. And I, John, saw the Holy City, New Jerusalem.

Now you must understand this to be a New Consciousness. That's why he's seeing this New Heaven, he's in a New Consciousness, but he's really describing that inner event which takes place in all of us. When you see the New Heaven, the New City, the New Jerusalem, you are in Soul

Consciousness, and if you've already got your foot in the door, you know what Soul Consciousness does to the old concepts of the world.

I wasn't exactly besieged with letters the other night, but there were some and they were a joy to know that there are those who have experienced the death of the mortal sense of self. Then there were those who have experienced it, who didn't bother to write, they probably just said to themselves, "Well he knows all about my release from incarnation I don't have to tell him." Well I don't know about all, but I do know about some. I still want those letters, but only when they are true, no fabrication, no hope, no wish, no I will, I have done it, is what I want to hear.

I saw this New Jerusalem, this Holy City. Now this Holy City is your Consciousness of your own Identity. It's what we were going to contemplate in the days when we sit down and try to regulate our centering to such a way that we're Soul centered, that we turn the thermostat on to Soul, and we hold it there. When we're Soul centered in contemplation, resting in the knowledge of Self, the everywhere-ness of Self, the perfection of the Self that is everywhere, the perfection of the Self that is here, because it is everywhere. When we are so Soul centered and then permanently Soul centered, we are the Holy City. We are the priests of God. Through whom the word is given, through whom the word is received. And it's not the old Jerusalem because in the old Jerusalem there were men. Men with human minds, and the human beliefs in the flesh, beliefs in the identity of the form, beliefs in the identity of a material world, which is not the creation.

So the New Jerusalem is that inner City. The City within, where you perceive creation as it is, and where you identify creation as your very Being. Where you are the anointed. To be conscious of your Immortal Self, is your new Holy City. To be the Son of God, is to be your new Holy City. And so, your New Jerusalem, is your internal awareness of your infinite Identity as the Spirit of God. There's no world there, there's just your Father's Kingdom, and then you're about your Father's business.

Somebody said, can you explain a little more about those multi-bodies. I'm just going through the experience, and I find it hard to even begin to touch the subject. They are strange, that's all, and as I was trying to explain briefly to someone, it's like, as if you wanted a fruit, and so you simply became a tree, and that was your body. But you do it in the Spiritual world, without taking thought, and you become the body of everything that is necessary

unto you. There are many simultaneous bodies, all yours, all formed out of light, and then they sort of coalesce, they go together in strange ways, and form new bodies, and they do it instantly, with a speed that makes an electron seem slow. And you find that everything you need, becomes a different kind of a body, so you're in a million different places it seems, and yet, it's all within one body.

And I would like to say more, but it's simply on the periphery of my consciousness, and I can't quite formulate words to explain, it changes too fast. There are some words in the English language that probably cover it, but I haven't had time to check them out. Maybe you'll have the experience, or have already, of your multi-bodies and you see how strange and beautiful it is, to come out of this limited concept body. You can become a fence, you can become anything that exists in the invisible Spiritual universe, and it would even take form, and disappear just as quickly, when it has served its purpose. But that's only the beginning of an infinity of treasures, beyond anticipation.

The New Jerusalem, the immortal sense of Self, is only the first Heaven. It's the beginning of your awareness that your Soul is yourself, and all things that have been you in this world, and your relationships, now have a totally different perspective. This Soul is going to move further, and in the second Heaven, it's going to conceive, and in the third Heaven, it will bear a child, actually toward the end of the second Heaven, it will be in labor, but it will project that child, delivered into the third Heaven, who will literally be born into the second Heaven and live in the third Heaven. And that child will be your full Consciousness, your full realization. The marriage of your Soul in the second Heaven with your Spirit, will be where conception takes place, your Soul reunited with Spirit.

And all of this is beginning to come through John, in such a way that he can see this New City, he can feel his Immortality. It isn't yet the seventh day, it's only the fifth day, he's talking about, but in this fifth day, your New Heaven is going to be realized, and you'll know that it is leading you to your sixth day, your conception in Spirit. And leading you to your seventh day, your birth as the Christ of God realized, when you finally know who you have always been.

I think we can feel this Spiritual evolution within us, and possibly feel the rightness of it to the degree that we are Spiritually compelled to walk that path and in all this, time stands still, all this takes place outside time in Eternity.

And your Soul is becoming more conscious to your mind now. So that the mind can finally say yes, yes I can surrender to my Soul. The mind can even say, I've only been a shadow to my Soul, I'm going to now relax and let the real thing take over. The thinking mind begins to depart, it doesn't have anymore grandiose ideas about what it's going to do in this mortal world. It begins to see the light of the Soul, to surrender to the Soul, and finally, to say to the Soul, "You are my new Master", while the Soul is saying to the Spirit above, "You are my Master," and while the Spirit is saying to the Christ above, "You are my Master." The chain of command from the seventh day, down to this the fourth, becomes integrated when you walk up this ladder.

You see why the end of the fourth day must come in consciousness? How else can you walk to the fifth, the sixth, and the seventh, and yet when you're in the fifth, all that had gone before is included. When you're in the sixth, all that had gone before is included, and when you're in the seventh, all Genesis has been returned to itself, and you are the Self, and all of your Self is a simultaneous activity.

All of this is true now, and we are climbing the ladder of awareness about what already is. If you can accept all that is, you'll get there faster. If you want to prove it like Thomas, it'll take a little while longer, but if you can believe on the Christ of yourself as the ultimate reality of yourself, your own Selfhood will lead the way, and draw your consciousness higher and higher unto Itself, into oneness.

Of course all of this, John had been through, in order to report he is here. This is what you and I are moving into every minute that we work on Self identity. He saw the New Consciousness, the New City, the New Jerusalem, adorned as a bride for her husband. He is explaining that the Soul Consciousness is preparing to marry its own Spirit. Your Soul is the female, your Spirit is the male, I mean on a Spiritual level, the Spirit is considered the male and the Soul the female, and it is their marriage, in the sixth day, which leads to your conception as the Christ.

When we say he doesn't have enough of the female side or male side, this is all human talk. What we're talking about truly, is there's not enough Spiritual awareness, there's not enough Soul awareness, because when they're equalized, and mated, there's neither male nor female. There's only one Self, finally emerging as the androgynous Christ. Neither male nor female, but pure Spirit. These are all terms we use in the mortal sense, but in Spirit,

there are no such terms. God is one, God is all and being Christed is the realization of being the One that is all.

“I heard a great voice out of Heaven saying, 'behold the tabernacle of God is with men.'”

Now that's different, than we have been taught by religion. The tabernacle of God is not with men in religion. The tabernacle of God is after you passed through the portals and God waits for you and then says, “Now what are you, a sheep or a goat?” But the tabernacle of God is the Identity within you, and in this realization of God Consciousness, you know it. You know that God with you is the secret of your life, Emmanuel. He's taking away the falsity of a hereafter God, a far away God, an absent God. God dwells with men, but this is the truth now! And so in order to stabilize our awareness that this is the truth now, he gives us this insight, not that we have to take his word for it, and let it pass at that, but to give us the courage by accepting, and the acceptance is what leads us to the discovery of the truth, of what we have accepted.

I mean, without a theory, how would you go to try to prove the theory. And here you're given the fact, and now you have to go to try to prove it, if the fact registers with you as what you want to know and do. God is with you, as your Self, if you accept it, God is not separated from your Self. How is the world going to end for God, it never began. The Self of you, which is one with God, is not in the world. There is a oneing, what we have recently been calling our fusion with eternity, our fusion with infinity, until there's no two to be fused, there's only the One that I am.

And the importance of this, by John, and similar inner recordings, is to give you the faith that what you're going through is real. That you're not on a treadmill, and your stumblings within, are not in vain. That this is the end of the rainbow, and it is there and it is within you. So if there's a responsive cord within you, that this is what you want, please know from John and the Christ speaking through John, that it's there, the fullness of God dwells with man, not 1% of the fullness, you're reversing all of your mortal sense and you're finding your Immortality now.

“And they shall be His people, and Himself shall be with them, and be their God.”

As you climb this ladder of realization, the God you come face to face with, is your being. Now in order to expedite this inner journey, we want to know the nature of that God which we discovered to be our being, because if it is our being now, then its nature must be our nature now, and therefore, even though we do not have the realization of it within ourselves, the fact of it is there, and we can reject the non fact that presents itself, while we are climbing the inner ladder to the fullness of our realization. We can reject all that is not true, if we know what the truth is.

And so "God shall wipe away all tears from their eyes, there shall be no more death."

But everything he's saying is true now, and he's saying, when you realize it you will know there is no more death. What's to stop you from knowing it at least now, so that you can practice the knowledge of it? There shall be no more tears and there shall be no more death. There can't be anymore death, because there is no death is the point, there won't be any more tears, because there's nothing to have tears about now. Rejoice, arise from the dead, live in the reality now. Life does not have an opposite called death. Joy does not have an opposite called sorrow, or tears. We're talking about Divine joy, and Divine life, there are no opposites, and don't you see that if you cannot accept that, you're rejecting your Immortal Self, which embraces all this? And so, it's important for John to add, these are the facts of your Immortal Self that I am telling you.

The Immortal Self has no tears, no death. Well then, who's accepting tears and death now? Your mortal self, you're divided, we don't want the division, and so when I reject the tears, when I reject the death, I am to that degree, rejecting my mortal sense of self, and that is how I attain my conscious awareness of my Immortal Self. When I reject the world, I attain my conscious awareness of the Kingdom. You are going through a real birth, returning to your Identity, and if you are not, then you're not aware of the New City as an existent reality.

And so we're told, reject everything that appears to bring tears, and you could multiply these a thousand fold. Everything that brings fear, everything that brings doubt, everything that brings anything that is imperfect. The rejection of it is the rejection of your own false mortality.

"No more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away."

He's getting behind the unrealities for us.

"And he that sat upon the throne said, 'Behold, I make all things new'."

As you come closer and closer to the realization of "I", my Immortal Self, all things become new. Reality is revealed, even in failing to reach total awareness, you have a glorious journey, and to the degree that you make that journey, you will not have to make that part of it ever again. You will always be at the level that you attain, and never sink below it. You can never go below your attained consciousness, only if you turn around and abuse it, consciously, volitionally.

"And He said unto me, 'it is done. I am the Alpha and the Omega'."

The beginning and the end have come together, there was no longer a beginning no longer an end, all was One. He had discovered the indivisibility of Life in its Infinite nature. All that exists, is realized to be the One Invisible Infinite Life that you are. The Alpha and the Omega, nothing exists outside, and all that is in between, is the One Self.

"I will give unto him that is athirst of the fountain of the water of Life freely."

At this point you are an instrument for God. Now this birth of Consciousness is something that will appear to take time, but it will be done not in time, it will be done outside of time, and as you dwell there, as John speaks the Word of the Father, as we believe he does, this is your inner journey, previewed for you so you know that others have walked this glorious path. You can justifiably turn to every form of evil in the world, and know that it exists only in non creation. That it is only placed there by the world sense of another world than the creation of God, and you, in not being separate from God, in accepting oneness as your reality, can learn what few have learned in our present civilization: That everything in time, is an **illusion**, and reality is outside time, here, now, awaiting your awareness of your Identity, and this you honor, your so called creator, who is your Self.

Now let us take New Jerusalem into Consciousness, not the old Jerusalem, not the old you, not the old city in which you lived. Our old Jerusalem was in a visible world, our New Jerusalem is outside time, adorned as a bride for her husband. In our New City, we have no evil, we have no material beings, we have no floods and no fires, and we have nothing opposite to our New City. We have the Spiritual universe, we have Divine law,

and we have no opposite to Divine law. We do not have human law *and* Divine law.

We are not in a mythical city of our imagination, we are leaving that one, we are leaving the mythical city of man's imagination, called the world, we are in reality and we are learning to recognize the false city, by recognizing the real City, the City of perfection. If you live in that City, all you can experience is what is in that City, and here, because you are a priest of God, because you are seeking only the Father, only the Truth, only the Spirit, you are given only the Truth, and you learn what no mortal ears can hear, what no mortal eyes can see, you learn the Secret of man and the universe. You sit in the inner circle behind the mysteries.

You learn that all on earth never die. All that die on earth is time, and those who are thinking that they are part of time, die with time, that dies. There is only the death of time on earth, nothing else. And all that it contains seems to die with it. You feel this, you know the Secret of Eternity, that it never dies, because it is not changing, vanishing, coming and going. You feel that all that is in time, dies only because time itself dies, and then you see the illusion of time, the great illusion of the world mind. Somehow, when you know that, from within the illusion, the world mind itself loses its impact. Everything it puts out is now unmasked.

You can see through the world mind, and you can see that it is the greatest illusion of all. On that illusion, all subsidiary illusions are founded, there never was a world mind. It was simply the absence of your Consciousness, of your Divine Selfhood, and that gap created what is called the world mind, and then the next individual, and the next, and the sum of all these gaps, the sum of these separations, became a seeming living world mind, a living world consciousness, which multiplied error, upon error, upon error, all in time, that wasn't there.

All masking life, masking you from your Self, masking you from the Divine image and likeness of God, which you are. Masking the three Heavens, so that we only saw our concept of heaven in our mind, as an abstraction, and only saw a physical earth made of little spinning electrons, held together by nothing. All of the infinite separations of the atomic world, all seem to be the myth of the world mind. There is no separation, there is no empty space. Your Self fills all that is space and time. Your New City is I Am That I Am.

No tears, no death, no sorrows, no unreality. Out of this is born Christ realized, as the Son of God. Your manger is your consciousness where you work until this birth comes.

Again, thank you for the Consciousness you bring, I'll see you tomorrow...

ooooooooooooooooo End ooooooooooooooooooooo

Class Seven: Healing Outside Time

*T*onight we're going to have a do it yourself healing program and we're going to begin it with you taking your identity into consciousness and unselfing right out of every so called problem you have. You are the healer, you are the patient. Maybe you're going to come to a quick conclusion, maybe a slow one. You're getting no help whatsoever at this moment. You're merely taking into consciousness that which troubles you and that which is the truth of you, and seeing if you can reach a state of inner peace which says, 'it is done'. After you've had a moment or two of this, we'll get into some clues as to how you can help yourself, possibly in a way you haven't tried, and possibly incorporating some of the ideas that have been floating into your consciousness during the past few days.

The motive behind this, is to establish you as a student of truth, must be a light unto the world, and therefore, if your consciousness has any element of darkness that degree of light will not shine forth into the world, and the Father's will, through you, is being blocked in its outer visible expression, so you are on a self-healing program. And then when you can feel either a degree of success, or a lack of success, we will move into suggestions. Those of you who have nothing to heal, I know are healing your neighbor.

<a few moments of silence>

Now the question I'd like to ask you is, the moment you started this self-healing, ask your self, what did you think about? I don't want to know, I want you to know. Did you think about a physical body? Did you think about a condition? Did you think about some material gain or some material lack? Or some material substance you wanted removed?

If so, you are not in healing work. That is not the kind of healing we do in this spiritual movement. Spiritual healing has nothing to do with physical bodies and yet it has everything to do with them, in a different way. It has nothing to do with physical businesses, or physical relationships and yet it has everything to do with them.

What we are doing in this spiritual work is very different than any other kind of healing on this earth. There is no patient, there is no practitioner. The

minute you have one or the other, you're not in spiritual healing. The word healing is a misnomer. There is not a person on this earth that has the power to heal Spiritually. Spirit does what is called the healing, and it does it so well, because it has nothing to heal.

And if I'm speaking in paradoxes, it is to make you reach beyond the mind, to see that there was once a great healer on this earth. He never said he was a healer, people said he was a healer, he wasn't healing anything. He was revealing the nature of reality and people called it healing. He had no patients, all he saw was the invisible Son of God everywhere. He had no evil to remove from this earth, all he saw was the light of God. He was therefore, the perfect healer, because he had no one and nothing to heal. He lived in the reality of God's Presence. And when we think of self-healing, if we do not go into that consciousness which knows there's no one here to heal, you've got two strikes against you.

Now I know this isn't the typical way of the physical healer, the medical profession, or those who must make contact with the physical person, and that's why I say this is different. I'm not saying it's better or worse, I'm saying it's different. We make no contact with a person, and that's important for you to realize, that if you're trying to make a mental or physical contact with a person, you're not in Spiritual Healing, you're not in Soul Healing, you're in either mental, or physical healing, and that is not The Infinite Way nature of healing.

Our work is to know the Spirit of God, where a form appears to be. Our work is to know Spiritual truth, not with the lips, but with our consciousness. Our work is to know that out there, there is no person, and no patient, and no body, to be healed. Our work is to know that the appearance called body, does not exist outside of our sense mind. If you have the outer to be healed, you have lost your way. There is no outer in this work.

And so, Joel never had a patient, and he never considered himself a practitioner, but rather, the expression of the Christ on earth, and everyone said what a marvelous healer. He never touched a patient with his hands, mostly because many of his patients were thousands of miles away. They were absent healings in many cases. Just a voice on the phone, or a letter in the mail, nobody to touch, no person to reach that far, no mental healing, no casting of thought in that direction, but the principle you learned in the last few days, that everywhere is here and that simultaneity is the law of the

Divine Invisible and that therefore this which appears in time, which requires healing, is a sequence. A person was good, now a person is ill, and now a person is getting better or worse, this isn't simultaneity, this is sequence, and sequence is in time, and God, Spirit, does not function in time.

And so Spiritual Healing must now apply the rule, that all healing is done outside time; that's our Method.

You have learned about living outside time, and now we want to see how this will effect your self-healing and the light of healing that you project, as you move through the world. Instantly your consciousness goes outside time, and you rest there, and now truth in consciousness, does everything else. You're not in human thought, you're not concerned about where the problem is, or what the problem is, or even who has the problem. And yet, you are relying on the Infinite wisdom of Spirit Itself, to which you are now attuned, to reveal Its perfection where that perfection needs to be revealed. As long as you make your inner contact outside time, the radar of Spirit, the power of Spirit, changes the human concept, and lifts the "I".

Now go back into self-healing and try it that way. Your beginning is: I don't care if it's a physical problem, or a mental problem, or a business problem, or a relationship problem, or any kind of human problem, or even ten of them. Outside time there are no problems, and outside time is right here, and everywhere in this universe, is right here, outside time.

Dwell there. Abide outside time, and permit the light of Spirit to do all the work, let Christ do all the healing.

Now if your consciousness is not fully developed to the point where 'God Is': Is the riveting post of your consciousness, then you're just going to find you're just in a quiet, with your eyes closed, but nothing is really happening. But in this quiet, if you have previously built up the conscious knowledge that God Is, only God Is, then there's no problem to enter your conscious knowledge of God Is. And in The Infinite Way, Spiritual truth in consciousness is the healer, because it reveals that there's nothing to heal.

There was a time, and it still works very effectively, when you go through a four step process. And the first step was, you were called, you were asked to help, information was given to you, which you quickly discarded, and then you went into the knowledge, number one, there is no condition in God, two, there is no person in God, three, because there is no condition and no

person, there's nothing for me to heal, all that is present is I the Invisible, which is the I of the patient and the I of my own being, and we wait for that inner click, and the patient says, "Oh, I feel better." The depth and capacity of you to reach the deepest Silence possible, always determined the recovery of the patient.

Now undoubtedly, we have not been at a 100% level of effectiveness. We used to feel pretty good if we could say, I'm at a 70% or 80% level. That was almost incredible, and then you find when you're out of it for three weeks, you go down to 60% and 50%, you begin to wonder where you put the capacity, and you realize that unless you're doing it consciously all the time, it's hard to recover.

Now we're introducing another principle to add to your work, which can increase your degree of effectiveness, and that is, that time is not passing. How you apply that to your healing work, whether it's self-healing or healing for others, depends on how well you understand the principle that time is not passing. Everything that happens, that you've got to heal, is happening in time that is not passing. Unless you can walk across that invisible line which says, "Well, I'm still going to try to heal it," you're going to go right into time. So you've got to see if it's in time, that isn't passing, it isn't happening, even if the patient is quite concerned about it, and thinks it's happening.

Your job is to be useful, not to be conciliatory and agree, "Yes, I know you've got this, I'm going to help you," you have to live in the truth, and so you have to merely acknowledge the call or letter or whatever, and go to work without explanation. You might say, "I will be with you," you might say, "I will do my work immediately," and it's always wise to ask the patient to call back. Maybe not the next day, but within a few days or a week at the most, otherwise you can go on for three or four weeks, never hear, and not realize that you're supposed to still be working.

So it's very important not to let the patient run the show for you. Set down the ground rules, "Contact me, at this time, on that day, contact me this way, let me know. I can't work for you if I don't know what's happening," but how you do it is your business, no one else's. To get into a lengthy explanation of what you're going to do, you've lost it. The teaching does not come simultaneous with the helping. There are exceptions, and you will know when, but basically, your job is to *restore the Soul Consciousness* of the

patient, which in turn, takes care of revealing the absence of the problem, that's your basic job. You can't do it by words, you have to get into Soul Consciousness yourself, rest there, and then wait, until you feel that inner happening, and then you know, that I have attained a level of consciousness which in turn, now invisibly, momentarily, becomes the level of consciousness of the individual who wanted the help.

But today I'd like to concern ourselves with different phases of healing than physical. We all know where to go, there are many places to go for that type of healing, and you can choose the one that suits you best, that is at the level of where you think you belong, that's where you go, but Soul healing is not concerned just with physical form. You remember we did weather work. Now weather has nothing to do with a person, except in the result it may have. We did work on planes in the sky, we did work on automobiles, we were at a place when we had to work on Sky-Lab just at the right time. We did some work on energy, and we've seen our results from it, minor, and maybe we weren't doing our work as well at that time, because I think we may have hit a point where we wanted to just sort of coast a bit, and we had a Seminar coming up, and perhaps we'll have to go back to energy.

The point is, that these types of healings are at a universal level, they're not pinpointed down to a person, they're in the world consciousness level, and this is only done through the Soul, obviously it's not a physical contact. Then there's preventative healing, there's the way you live Spiritually, which is actually preventative healing. When you are living in a Spiritual Consciousness, there's no need for the physical healings, because in your Spiritual awareness, they don't come to you in that quantity, or in that depth, they simply roll by. There's so many different kinds of work you can do in this kind of Soul healing, because I think you might get a clue out of that ear of Malchus in the Bible.

Here we have this man's ear cut off. And on his way to crucifixion, the Master stops and puts it back on. And then you see, when you analyze what he was doing, if you take another, well, suppose an eye fell out and he put the eye back in, you'd say, "Oh, he was telling us something about the eye." Well it's a lot easier to do with this thing hanging out over here than an eye, so he was telling us that the sense of man, and by using one sense, the ear, he was talking of the five; that the five senses of man, are always creating the sense of problems. Even creating the sense of crucifixion. In the five senses you have your problem, that's where the problems are.

Everything is in the sense consciousness, and even though we believe it, well, as a practitioner or a healer or whatever you want to call yourself, you always believe that your patient is coming to you, and that the patient is out there, just like you believe the sun is out there, or the world is out there, and activities are out there. There's nothing Spiritual about that viewpoint at all. Nothing is out there, because it's only out there to that you in passing time, and if you're the you in passing time, you better pull your shingle in, it's of no value. You, to be helpful to yourself, and to your neighbor, cannot live in passing time, in this work. You have to live outside time, and then, whatever comes to you for help, is recognized as in time, and therefore of no reality, and you know that whatever occurs in time is simply in your mind, because that's where time is.

Time itself is not external, time is in your mind. And everything in time is therefore in your mind too, and when you locate the person, the place, the thing, or condition, in your mind, your work is never outside, your work is in your own level of consciousness. There you remove, dissolve, veto, transcend, the concept in your consciousness of person, place thing, condition. You don't heal on the outer, you recognize the unreality of this that is appearing in your consciousness, and in that recognition, sometimes you have it all done. Similarly you apply this to yourself.

Now I want you to try that, because if you can get it, and you happen not to be in the healing work, you are going to discover that you have the capacity. And so we are going to take your condition, and I know a few of us here who have a few conditions. Let us take your condition, not someone else's, and see where it is. Take it out of your body, it isn't there, your condition is not in your body, your condition is in your belief. Your condition is in your consciousness, and I don't care if it's a physical belief, or something of a nature in the world, like a business. Your condition is in your mind! Otherwise you wouldn't be aware of it, would you? That's why you're aware of it, because it's in your mind. Now that's the place you do the healing. You don't do it in the outer thing, which you think is where it is, you do it where you know about it, in your mind.

Now what are you going to do, that is, how are you going to remove it? You're going to transmute it, from its appearance value in your mind, slowly, knowing the truth of God instead. This that you call a condition, whatever nature it is, is only in your consciousness, it's not in mine, I don't know about it. Your neighbor doesn't know about it. Why don't they? Because it's in your

consciousness, and that's where it must be healed. And now you've got the hot potato to get rid of, how are you going to get it out of your consciousness?

Now that's the whole problem. That's the whole problem, and you say, "Well, let's see, I'll try to forget it." You know that won't work. "I'll just ignore it," that won't work. And no matter what you try to do with your human mind, it's going to be right there, staring you in the face. That's where it is, in your consciousness, and you can't get it out. You can go to a dentist to get your tooth out, you can pull a splinter out, but this thing in your consciousness that says, "This is what's wrong with me, you can't get it out," because you're in a false consciousness. You're in a consciousness that is separated from your own Identity. Your consciousness, someday, is going to die, is it not? And therefore, it must be in time. The consciousness that dies, is in time. Therefore, you've got to find a consciousness that doesn't die, don't you, because that consciousness is not in time, and in that consciousness, this that troubles you, will not be. So instead of removing that which is in your consciousness, or trying to, you have to change your consciousness. You have to step out of the consciousness that is in dying time, into the consciousness that is in living time. Now let's see how we're going to do that.

This is more delicate than surgery.

As you are in the consciousness that moves with time, you are not in now. You are moving right along with the world consciousness, and this that you believe is troubling you, is part of the world consciousness of moving time. Now you have to stand ye fast, find that pivotal place in consciousness, which is not moving in time, that's all, draw back, take no thought, you'll find what is called the eternal Sabbath.

Malchus's ear was one sense, but it typified all five. Now stop hearing what your brain is telling you about that so called problem, turn off the hearing sense, turn off the visual sense of the problem, don't see it with your eye. Turn off everything you have seen about that problem, everything that your eye has reported, because that eye is also in time, your ear is in time. What about your brain? Is it going to be permanent? No, because it's moving in time. Your brain is incapable of knowing the truth, turn it off, and where are you? No ear, no eye, no brain, you have no brain to know the problem. If you can accomplish this, you're in the Sabbath, and then something lifts you above all this, into the Peace, the calm.

When thoughts stop, in that instant, you are in the now. When ye think not.

When you are unable to think about anything, just to rest in the non-thought, the world mind has been shorted, and it has no way to make communication and to proliferate the false problem that it had established in your consciousness in time. No thought takes you out of time, and your capacity to develop that state, that neutral state of no thought, takes you into now. It deepens, you feel something that is quite different, it's another country, a far country. And the more you develop this capacity to step out of thought, into now, you will find you have discovered a force which counteracts the impression of your consciousness in time, and whether or not the world turns upside down or not, whether or not you suddenly jump up with a great lightning flash of awareness, the slow, easy, calm, unruffled water of no thought, is the greatest healer in the world.

The deeper it gets, the more you are moving outside time, and suddenly, time is no more. The continuity of the so called problem is broken, world hypnosis is dehypnotized, and of course, that is just a preliminary, because something must take you higher, to the Soul, and does, and when it does, you realize that which was your problem has in some unknown way, been solved by some unknown force, of your own being. I know it works, because I've seen toothaches go, and all kinds of little physical things, you know, like cramps and what not. And then you've seen bigger things go, you've seen things like a car just avoids an accident, or a bug just decides it's a very friendly bug, and the problem of the disease just isn't there, the unexpected happens. The problem remains, but for some reason, the pain isn't there, it doesn't hurt. The momentary paralysis of a limb, just suddenly feels like it wants to get up and do a little jig. And somewhere, maybe five thousand miles away, something else is happening that you hear about in four days.

The moment you are in no thought, if you have had the chance to develop your Spiritual consciousness, you're in contact with the entire Infinite Spiritual universe, and because I am the Infinite Spiritual universe, because I am the Way, because I make all things new, the moment you're in that Spiritual universe, outside the senses, I, in the midst of you, reveal to you the perfection of your being.

You are a Self healer, and there's really no reason in the world why you don't practice, so that you become one, and you'll know when you really are becoming one, because that phone's going to ring, even thou you didn't put out a shingle, some friend will be over, with some problem. And don't say, "I can't help you," because nobody is asking you to help, the Spirit of your being is the help. Get out of the way, unself, cut off your ear, as the Master said, "Pluck out your eye, if thine eye offend thee, pluck it out;" meaning, do not believe what you see, do not believe what you hear, but rather, take it to the throne of your consciousness, and rest there. Rest in the knowledge of wholeness. Wholeness is now, what else is now? God is now, the perfection of God is now.

What's the difference what the problem is? If the perfection of God is now, that individual that has entered your consciousness will receive that awareness that you reach, and no higher. If you reach a higher level, they will reach a higher level. The level that you can reach within yourself, is what they will receive. The level you reach within yourself, is what will be revealed unto you.

And so, basically, what Spirit is demanding of us, is that we release our material problem and see it as a sign that we are not living in a conscious awareness that only Spirit is present. It's so easy to make the mistake of not listening to those words, and still insisting that you have the material problem where only Spirit exists. You see how that is the trick of time, and these tricks of time engulf us? These tricks of time are all over the world today and few have the capacity to look through them by unselfing and finding the now. When is there a time that God is not now? God is now, and if you're not in now, you're not in God. God is not past, God is not in the sliding moment, God is not in the future, God is now. You've got to get to now to find God, and having found now, you find God automatically. Having found now you are under Divine Law.

Now then, if you have never tried this, you have no way of knowing whether or not it's effective, and it may seem to you that it's so oblique it just doesn't get right to the issue. If you want to put a nail in a board, you get a hammer and you go smash, but here, this seems to be a different. You don't hit the nail on the head. You avoid the problem, you turn the other cheek. You cast your net on the other side of the ship. You do everything except treat the problem, and so you may feel, "By gosh, how can that work, I'm not doing anything about the problem?" And that's because, if you try to do

something about the problem, you're trying to solve that which God didn't create, God created no problem.

That's the human way, the material way, the logical way, the human mind way, and the world is doing it, and the world has been doing it, and failing. The world has been trying to solve its problems.

Joel had a beautiful story about Marconi. I love to tell it, because it's so typical of the short sightedness of us in our healing work. He was just a young man, and he was quite sure that he would get there first, before all the elder scientists in the world, to solve the problem of the wireless. He knew he couldn't miss. Why did he know it? Because he said, "They're all working so hard to find out how to counteract the resistance of air currents to the wireless," and he said, "I'm not working on that, because I know there is no resistance, and so I'll be the first to come through with the wireless." And that's why he was.

In a straight jacket, the more you move, and turn, and twist, the worse it is. We're in this kind of a straight jacket when we try to treat the problem. That's like trying to overcome air resistance that isn't there.

The moment you know not to treat the problem you're 90% of the way home. Treat the consciousness, that contains the problem. I'm going to emphasize it until even an individual who has never studied Spiritual Healing will understand.

Treat the consciousness that contains the problem, and treat it, by getting out of it.

Lack, is only in a consciousness of lack. You don't have to get into a consciousness of plenty, just get into your Spiritual Identity, the consciousness which has no lack, and be still. Be Still! That consciousness is now, now touches every place, now, you touch everywhere, now, you touch all that God is. Let's go to now and see if that will tell you. Realize, I mean by realize not think, but bring into visible reality, that which is the truth of your being.

Now are you the Spirit of God.

With that as your focus, let that consciousness that you have, which thinks you are something else, not present ideas to you. Now you are the Spirit of God. You're not working on a problem, you're knowing that, "I am the Invisible Spirit. I am connected to Spirit everywhere, there is no interruption

and no division. I am connected to the Spirit of Jesus Christ; to the Spirit of every Master, who has ever walked the earth, and every Master who now walks behind the veil." One Infinite Invisible Spirit, and all of this is my Spirit, that's who I am. In this Spirit that I am, there is nothing else but my Spirit, there is no flesh, there is no physical body, there is no physical universe, there is no physical anything. In Spirit, I have all, all that exists, I have in Spirit. I have another body, I have another Consciousness, I have another Law of perfection, maintaining Itself forever. I have wholeness, I have Spiritual Law, Spiritual wholeness, Spiritual perfection, Spiritual reality. I have Love, without opposite, maintaining the perfection of my Spiritual Being.

Why is it not showing forth? Because there is still a human mind, which says, "I am here, I am person, I am thing, I am a form, I have this weight, I am this old, and tomorrow I must do this and that;" the mind which by its very presence, denies who you are. As you unself, as you gradually release that mind thought, that mind presence, that mind's activity, as this diminishes, as you increase your knowledge of Self, as you now move out, above time, and rest there, above time, into your everywhere, you move out of your form, form no more.

Move into the 1st Century, this night, far away from this seeming moment. Be a crusader in the 14th Century. Move out, move out into all areas of time; to the East and the West, and the North and the South. Move out beyond space; really feel your presence everywhere, as if you were spreading your infinite wings. There is no place where your Spirit is not, let it take you. Don't let gravity pull you back to the mind.

Go back now before the beginning. That's a very hard place to find, and it's just perfect to lose the sense of mind. Go back before the beginning. It's a beautiful way to lose conscious thought, the senses can't work with this at all.

Go now, past the end; way, way past the end, and hold on to, before the beginning at the same time, your senses can't work here. "I am now before the beginning, and I am now after the end, and it's all Me, connected without division, One continuous Self." I am before the beginning, I am after the end. I am above the above, and below the below. I am Omnipresent Spirit, and the more I can know this as the truth, the more it's going to fuse in my consciousness. Everywhere you look, I am, and where you cannot look, I am. I am beyond the sunrise, I am beyond the sunset, I am outside this world.

There won't be someone there, supplying the words for you, so you'll have to find your own way of rising out of the conscious thinking mind, and don't be alarmed if you have to sit there for a few minutes, with nothing to do, but be there. This is the equivalent of forty days in the wilderness. This is the equivalent of strengthening your conscious awareness of a Self, that is not in a problem.

Everyone in the Bible has his mountaintop. Your mountaintop is now, Infinite now, now everywhere throughout the universe.

I'm going to ask you to do something in a second, and then I'm going to ask you to do something one second right after that, and you'll see why.

"Open your eyes now."

And then close them, and go right back where you were.

Start all over again. All it does, is take away the sense of getting into a groove, that holds you nowhere, sometimes, and you just sit there, and sit there, and nothing happens. Get out of it, and then go right back to it, before the senses can change stride, and you'll find, you outsmart them.

Now, while you're trying to do this, the senses are trying to do something else. The brain is trying to do something else, the memory is trying to do something else; all unconscious levels of your body, are trying to do something. Everything is trying to tell you that you can't hold the Silence, and we're saying to everything else, "Who said I can't, all I've got to do, is want to do it. I don't care what's happening, or if I don't know what's happening, I'm holding the Silence of no thought."

Would it shock you to do this for an hour or two without even opening your eyes once? Would it shock you at eleven o'clock at night for example, to do this until 12:30, or at six o'clock in the morning, to do this until 7:00; just resting in the quiet, instead of in a vacation in Florida? Because things that you cannot accomplish in any other way, are accomplished in this way. Just resting in the Silence, and then, all that seems so difficult, suddenly finds its proper spot. And you feel very comfortable, in fact, you kind of get a little saucy about it, you feel so good.

You begin smiling inside, because a Peace begins. It's the luxury of not having to know anything, and it's called a cloud of unknowing. Suddenly, the body isn't fighting anymore, it doesn't want to go in all directions, it sort of

gives in, the mind is stilled, the waters are untroubled. In this Peace, Christ walks upon the water. In this Peace, the healings take place. In this Peace, the conscious mind begins to rest, and you are very wide awake inside. Now you may not recognize it, but as you find this Peace, another Self is working than your human self, another Self takes over; the Infinite Self, which is now, takes over. What it does, you do not see, you may not hear, but Its work is done with such a quickened pace, that in five seconds of human time, it accomplishes what your thinking mind could not accomplish, in a 24 hour day, or a month of 24 hour days, because It works on an Infinite level, not at a point.

Now take someone you love, or someone you want to help into this quiet state; Aunt Sarah, Uncle Joe, little grand daughter Susie, anyone you like, just for the moment, take them into this quiet state, and recognize that this consciousness of Peace, is also where they are. I don't care at the moment where they happen to be, this consciousness of Peace is also where they are, and just rest, because they are in your consciousness, where this consciousness of Peace is, and that is why this consciousness of Peace is where they are. They are in your consciousness, where this Peace is, and so rest there, let them fuse, just feel, and wait, until you feel very good about them.

Now put your human selfhood in that picture. Put your human selfhood into this picture, not even the picture of yourself, but just the knowledge that that which you call your human self, has no life in this Perfect Peace, other than the life of the Peace Itself. The life of this Peace is the life of your true Self. Recognize it as the only you there is, and it will give a treatment to your human sense of self, all by Itself. You see, your practitioner is the Peace, because this is where Christ resides. There isn't a spot in all time, or in all geography, where this Peace is not now present, behind the veil. You are connected through this Peace, to the Infinite Spiritual universe, and there's nothing to do, but rest there.

"My Peace I give unto you, not as the world giveth," and in this Peace, no understanding of a human mind can enter, for the work is done secretly, and silently, by the Infinite Soul. There's nothing specific to treat. This is the Peace of your Soul, your infinite Soul, and it embraces all that you are, all that concerneth thee, and out of this Peace, invisibly goes forth, the power of the Spirit. It goes before the so called physical form, it performs and perfects what no human brain can do.

“I” go before you, I make the crooked places straight, but now you've got “I,” it's not words, you've got the substance of I, the Spirit of I, the presence of I. It needs no instructions. Just rest in Me, and let Me do the work, for, “I in the midst of thee am mighty.”

This is the light of your being, which is the light where the world appears to be. In this light, is all that you've thought was important in your physical world, in its original, perfect state. In this light, is the blueprint of your being, the perfection of your body is here, the perfection of all that you are, the perfection of your consciousness, the perfection of all that you will ever do, is in the Invisible light of your being. You're attaching it to all, when you rest in it, you have found your real practitioner.

Before you ask, I shall answer. Even before you seek, I shall present that which you have sought. No need is ever unfulfilled in this Invisible Life; things that you didn't even know you needed. You are changing from man of earth to the living child of God in consciousness. The child who has no needs, for all needs are fulfilled since the beginning of that Sonship. Before the world was, all that you've ever needed was included in your being, and in this life, you are resting, in that which was before the world, that which is, and that which is to come. We are having what may be called, a group 'baptism of the Spirit'.

As you develop this capacity, you will be taken into other Mansions of Consciousness. You will be taken into places you cannot enter with a body, or with human thought, and ultimately, into what is called the Holy of Holies; where your Self is known to you. This is just an apprenticeship, to develop the capacity to unself, to let the Father live your life, with trust, with confidence, with assured knowledge, that He knoweth your needs.

Now, if it were me, alone, I would stay here until I felt that I had somehow lost it. But as long as it is the way it is, I wouldn't be concerned about anything else. I would just remain and whatever It did, It would do, in its own way, without any guidance from a human mind. In this stillness of thought, beyond personal thought, you are not living by bread, but by the Soul. You're living by Divine Thought, even though you don't hear it, or feel it, and out of this comes the Hidden Manna. Nobody who can feel it, wants to leave it, there's nothing more important. It's as if you had walked into an Invisible Mansion, and you still had the blindfold on, and you know someone is suddenly going to light one of the chandeliers, and you can't wait, and you remain there.

This is where the composer hears the music of the spheres. This is where the artist begins to see the Invisible. This is where the poet receives the word he had never heard before, and the rhythm, and the soft gentle touch of something he never knew existed. This is where beauty is born. This is where new harmonies emerge and fill your life. This is where a new kind of Love comes out of the cradle of your consciousness, and immerses you in this gorgeous silver feeling, of a new aura, that you never suspected. This is where it begins, this is the Womb of Creation. This is the Divine palette that paints. This is all of it! All you do is rest there, again, and again, and don't come out until you feel you have passed the point of being in. Just rest there, and then wherever you go, you look different, you feel different, everything you see feels different. The edges are taken off, the divisions between people. The rigidity is gone, there's a subtle amalgamation of essence all around you. You don't even know where another person ends or you begin sometimes. It just feels so rhythmical; one total flow. Even when later you move out into the world, with your eyes open, it's different, and you know that you have been somewhere, and you want to go back. It's out of this that the prophet's prophesied, and that the prophets speak the word of the ancient of days, and that prophets tell that which must be done. It's out of this that the ten tablets came to Moses. It's out of this that the so called healing takes place, not by human effort.

I'm still with those of you who went in to leave behind the problem in the consciousness which was human, and we're still resting in this Invisible Word, where during our entry and our stay, we were not conscious of any problem. We weren't conscious of any solution we were just blissfully conscious. And someday, that will escalate all by itself, and take you into new levels of that, until you almost feel that anymore would be too much, and you can't find your body anymore, you can't find the chair you're supposed to be in, or the room, or the people around you. You weren't even aware that there were people, you were just aware of being there. There was a oneness, and yet it wasn't a oneness, it was a something else. And I'm quite sure, that for each individual, it was quite different, and we'll never know. But you know what was yours, and is yours. And I'm trying to say that when you enter this cocoon of Silence, and rise through it, outside of body, outside of human consciousness, outside of the smell, the touch, and the taste, and that sort of thing, you are cleansing, purifying your consciousness of false beliefs. You are preventing things that might have been in this world of no value to you. You are making your tomorrow a place where the harvest will be greater.

Now those of you who have just experienced this inner Peace, during this quiet time, will discover the value and power of it, and those of you who have done this many times, and experienced it, need not be told a word. But today we were working chiefly with those persons who thought they were persons, and thought they had a problem, but who will discover that when they enter this consciousness, they are neither person, nor do they have a problem, but they are the living essence Itself, who have been hiding their light under a bushel of problems.

Now sometimes you're going to do this for yourself, other times you're just going to do it with no purpose, and still other times, you're going to do it for others, or for the world, but just as contemplative meditation is important, so is this Deep Silence of My Peace. Sometimes you will accomplish what no surgeon can, you will accomplish what no human method can, and I know, ultimately, it will take you into your Divine Self; realized.

Tonight I'd like to have a little intermission before we proceed, and in that intermission, there'll be some water around, and we'll just start in about five or ten minutes all over again with something else. Let's do that...

The eternal day was not a thought, it was a fact that is too easily forgotten. When you are conscious of the eternal day, you'll find it's easier to step out of the rush of time. It's just another method, and let's see now that there is no time passing in the eternal day. You're in your larger Self now, not the self that's in this passing day, you're in that Self which covers all of the eternal day. The size of the eternal day which is Infinite, is the size of you, and that Self is always outside of time. That should be established quite often, so that during the week, if you haven't found yourself in the eternal day, 4 or 5 times, you have missed an opportunity to stop time, or the unconscious flow of time.

Now in the eternal day you're going to find some very exciting company, because that is a place where the Son of God lives, and all those who have attained Sonship live in the eternal day. If you wanted to commune with the Masters, don't expect them to come into time, you'll have to go where they are, in the eternal day, and you won't have to invite them to talk to you, all you've got to do is be there, unselfed from humanhood living, in your eternal Self, in the eternal day, resting and waiting for the Invisible Word to make Itself your flesh.

Now there are no hotels in the eternal day, there are no conference rooms, there are no people in casual clothes, there is a different kind of form than we have seen on the earth; a different kind of vegetation, a different luster to colors, and the atmosphere is much clearer than anything we know in our present consciousness. Our mind's cannot live there, only our state of no-thought can live there. This eternal day, is again, without beginning, and without end, and without division. It is the home of God, and the Son of God. It is the home of Infinity and Its Infinite individualizations; which we are. Unless you live there, you cannot partake of Its food. Every promise in the Bible depends on your living in the eternal day. Son, all that I have is thine, but you'll have to come to the eternal day to find it. The graves will open and the dead will rise, when you learn to live in the eternal day.

Whatever Jesus promised, is not a promise in this world, but a promise of your treasures, your substance, your added things, your glory, your permanence, your ecstasy, your peace, your confidence, your harmony, your love, all in the eternal day. They are part of the atmosphere of the eternal day. They are fused into one, in a substance beyond belief. They are what you live, and breath, in the eternal day. We have sought them all in this world, and all we have here, are the fragments, the hints, the clues, the fractions, and all of these fractions become the one perfection, which embraces all that is, in the atmosphere of the eternal day. Don't try to see a personal you there, be the essence of it, be that atmosphere of the eternal day. Be the full substance, the full texture of it, the full purity of it, and you will understand why you are known as the light of the world.

Now in this eternal day, are the things you thought out here, were problems, the lack of these in the eternal day is what creates the sense of problems in the world. It's not lacking, it's simply, you're in the wrong place to receive it. In the eternal day everything that you have sought throughout every life span, is there, waiting to be received by you the moment you cross the threshold of time.

When the Bible tells you that, "All that I have is thine," and that nothing is missing, and that the fullness of the Father is yours, it is saying, "Come, rise up, out of the passing moment into this eternal day, for here I am. Here is Christ Jesus, here is Christ John, here are all those who walk with God."

Don't look for your fulfillment in the outer world of matter and time, it isn't there, and don't accept your problems in the outer world of matter and time. Move into that which has no beginning and no end.

Now, that's all I wanted to say to you after the intermission. I did not want you to lose the awareness that the reality of you, is always in the eternal day, and when you are not conscious of that eternal day, you're walking in your imitation self. It will always have problems.

And now, I'll see you in the morning at 8:30 AM, and we are going to go to sleep again, knowing that the eternal day is where we are; we're merely putting body images to rest, not our Self. Your Self never sleeps, only a body image sleeps.

And thank you again...

oooooooooooooooooooo **End** ooooooooooooooooooooo

Class Eight: The Signature Of God

I'd particularly not like to start this morning, because it means that there is going to be an end and I really don't ever want to stop. There's something here, and wherever you go that something is going to be, and it says, "I am infinite, don't stop here," there are new horizons beyond every horizon. The secret of life is to walk into the unknown, not to stay in the known. If you stop in the known you lose reality. Life is an adventure into the unknown without end.

We didn't plan this to be the Columbus day weekend because of Columbus, we did it because it gave you a Monday, an extra day, and extra chance to be together on a long weekend, but the idea of discovery inherent in the work of Columbus, is the idea of living The Infinite Way.

If you were Rembrandt or Picasso, when you finally put your signature on a painting, that meant you were satisfied. "This I have done, this expresses my idea, it expresses the fullness of what I had in mind, I'll now sign it," Picasso, or Rembrandt van Rijn, or Botticelli. Whatever the name that goes on that painting, that signature becomes very meaningful. It's the guarantee of a certain style, a certain insight, certain technique. Many people just look for the name rather than the subject, "I want a Botticelli, I want a Rembrandt," because whatever he did I know has quality, it has a certain something I want. The signature is the guarantee and God has a signature too.

To learn how to find the signature of God in all things, is part of the intuition that you develop. Sort of like a mariner at sea, you begin to feel the nature of water and the wind.

Recently, in Hawaii, some natives decided to retrace the course of their ancestors, and so they built a ship trying as best they could to select the identical woods and grasses and even to build the sail the same way as their ancestors had. They didn't use the conventional modern methods of building, they did it just the way their ancestors would have had to do it. They selected their crew in such a way that only those who had the pride of this ancestry were accepted with several exceptions. And then they set sail and they decided that this had to be a retracing of the exact Polynesian voyage, without compass, without instruments. They had to feel the nature of the

ocean and the nature of the wind and the nature of the stars. And then when they were somewhere within sight of birds, they would follow the birds knowing that the birds had to go back to land, and eventually they came to precisely the right place. They were following the signature of nature.

There is a signature of thought in all things if you're looking for it. When we say we want to follow the will of God, it isn't a cold will, a factual will; do this, do that, do the other thing, it's a rhythm, and that rhythm contains the signature. There is a rhythm in God very different than just obeying a command, and if you are not capturing the rhythm and responding to it, then you are not walking in the will, because the will is expressed in the rhythm. This rhythm of God says to you certain things that are conveyed by instinct and intuition. It wants you to do certain things and when you do not respond to that rhythm, you do not do those things, you stop at a human level. You say, "This is my horizon," and you forget about God's unlimited horizon, and then you're out of the rhythm.

The rhythm conveys itself so that when you accept it, and roll with it, just like the mariner picks those subtle invisible flows that only a trained eye can see, then you'll discover that when you are moving in the rhythm, your not moving with the tide, sometimes you're moving against the tide, sometimes you're moving in a certain way that you're not moving with time at all. You're not just flowing with the time, anymore than the mariner flows with the tide. You're making a selection and you find sometimes you're completely counter to time, then outside of time, and these subtle tides of time. The Spiritual mariner begins to discern in such a way, that you are accepting the invisible rhythm of God. To take it out of the mental rigidity, the arithmetical law, the mathematical mind that says, "2 and 2 is 4 period," or the slide rule or the computer. There is this infinite rhythm of God and when you are in it, you know it and you must obey it, or else you're stepping out of the living will.

Now where is that infinite rhythm of God, what does the Bible tell us about it? There is a great secret, a secret so vast that even in the Bible it's a secret. If you will go into the garden with Mary, you'll begin to see where the secret is kept, and even when something is revealed, something is kept secret, because the truth is too earth shaking for man.

Mary is in the garden, she's looking, she sees a man she thinks is a gardener, he speaks to her. Ask your self, why does she not know that man? He's not a stranger, for three years her whole life has been bound into his, why

does she not know him, is he so different than he had been? We're not told that in specific words. That he looked so totally different she couldn't believe what she was seeing, but rather, she suspected this was a gardener. It's as if your own Son who had lived with you all of his life passed on, and three days later you looked at him and you said to yourself, "Who is that stranger?" What could have happened to have made him so different, and yet there he was appearing as a man, as a gardener? What was so different about him, is there a mystery involved there? Do you discern the mystery, or even the nature of it? And it certainly was, because the same mystery continues.

I'm looking at chapter 20, verse 14 -15 of John, in the garden after the crucifixion:

"And when she had thus said, she turned herself back and saw Jesus standing and knew not that it was Jesus."

You would be looking at your own Son and saying, "Who is he?" She was looking at the man who had changed her life and didn't know him. Why didn't they tell us he looked different, why didn't they tell us, that whereas once he was this way, now he was that way? What were they intentionally concealing from us and why did John, who knew what he was concealing, why did he conceal it? Why was he so vague? We're going to find out.

"Jesus saith unto her, woman why weepest thou, whom seekest thou? And she, supposing him to be the gardener said unto him, "Sir if thou hast bore him hence, tell me where thou hast laid him and I will take him away."

She still doesn't know even after he speaks to her. Could you forget your son's voice? Why doesn't she know? Why can't she see? Why can't she hear? What's different? And it's very different, because here again, in the same chapter the 19th and 20th verses:

"Then the same day at evening being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus, and stood in the midst and saith unto them, 'Peace be unto you.'"

There he was, did anybody know him? Lets see:

"And when he had so said, he showed unto them his hands and his side, then were the disciples glad, when they saw the Lord."

But not until he showed them his hands and his side. He showed them where there had been nails, he showed them where the Centurion had pierced his side. Why didn't they know him before that? He must have looked different. Go ahead to the 21st chapter the 4th verse.

“But when the morning was now come Jesus stood on the shore, but the disciples knew not that it was Jesus.”

Not only had he reappeared to Mary, not only had he reappeared to the disciples, but he reappears after the re-appearances and they still don't know him. Is John saying something? Your son says to you, “Mother,” and you say, “Oh, my son,” and then he goes away for a minute, comes back, and you say, “Who is this stranger?” Why after reappearing is he still unknown in his next reappearance to the very same disciples?

“Then Jesus saith unto them, “children have ye any meat?” And they answered him, “no,” and he said unto them, “cast the net on the right side of the ship and you shall find.” They cast therefore, and now they were not able to draw it for the multitude of fishes.”

In the seventh verse following this:

“Therefore, that disciple whom Jesus loved saith unto Peter, 'it is the Lord'.”

John had to tell Peter, that's the Lord. All of this strange mystery of not knowing who this is and now, when Simon Peter heard that it was the Lord:

“He girt his fishers coat unto him, for he was naked, and did cast himself into the sea.”

His nakedness of course, was his consciousness unaware of the presence of Christ. Now keep with this theme for a minute, and we're going to have to go through a few of these to get through it.

“And the other disciples came in a little ship for they were not far from land.”

And not far from land means, that they were very close still to a material consciousness, so they come in a little ship, they're making the voyage over the mystic ocean of time, but it's a small voyage, they haven't progressed that far. You notice so far we have Peter and John, the two who had found the empty tomb.

“But as it were two hundred cubits, dragging the net with fishes.”

The emphasis always on the fishes, they're multiplying the fishes. That means their Soul is beginning to come alive within them, the fish being the Soul, and the thoughts of the Soul are now beginning to come forth so their nets are full. Their Soul is awakening to the presence of Christ among them, but they still can't recognize what's there. John had to tell Peter, this is the Lord, and then Peter was ready to walk into the water and commit himself.

“As soon then as they had come to land, they saw a fire of coals there and fish laid thereon and bread.”

Again the fish and the bread, and the fire of coals is to fry the fish, to broil the fish. What is John's mysticism: Bread, the first birth, Fish, the second birth. Bread the birth into time, Fish the rebirth out of time. The burning or frying or broiling of the fish, is Celestial fire, lifting you into the rebirth out of time, through the Soul, which has been awakened to, like a net, to receive more fishes. He's pointing the way for mankind; you're looking at the signature of God, the will, “Be ye reborn,” but there is more:

“Jesus saith unto them, 'bring ye the fish that ye have now caught'.”

Ah, your Soul is open, now live in it, live in your Soul.

“Simon Peter went up and drew the net to land full of great fishes, an hundred and fifty and three.”

He wasn't very advanced yet; one hundred fifty and three, 1,5,3, or **nine**. He hadn't yet reached the tenth level, and you know the ninth is the high spot of this world, the fourth day, the tenth is the first level of Soul, in the fifth day. He's coming into that, and all the fishes he's caught, one hundred and fifty three, are telling you where Peter is. He's between the ninth and the tenth level of consciousness, which is in between the fourth and the fifth day, between earth and heaven. He hasn't yet come into the new heaven. The beginning of the new heaven is symbolized by the ten, and that's why we're told he'd caught a hundred and fifty three fishes. Ten is the first heaven, eleven the second, twelve is the third heaven, which is also called the seventh day in the Bible, when God rested. Twelve is the healing consciousness of midnight. When there's neither day nor night, but eternity. And they're being lifted now from this ninth level, to the tenth.

“Jesus saith unto them, 'come and dine', and none of the disciples durst ask him, 'who art thou'? Knowing that it was the Lord.”

They knew, but they were afraid to say, “Are you,” or “Who art thou?” They are still in doubt, and yet, they think they know. But it's like, you meet a stranger whom you're supposed to know, and you don't want to say, “I don't remember your name,” so you just stare, and that's what they are doing; in spite of all this strangeness that's happening.

“Jesus then cometh and taketh bread and giveth them and fish likewise. This is now the third time that Jesus showed himself to his disciples after that he was risen from the dead.”

The signature of God was expressed there. This will probably be the first time we have ever talked about it together, and the reason for this detailed chronology, for their not knowing his identity, is because, when you know why they didn't know his identity, you will know something that you have to do, if you wish to obey the will of God.

You're not always going to be a mortal being on this earth are you? And science says you're evolving in a certain way. But we see a new and different kind of evolution here; an evolution out of mortality, and it is different than science has been talking about. Now when you evolve out of mortality, out of humanhood, that's the end of being a member of being a species called human, and therefore, you must enter a new species. This isn't something we anticipated doing. But we are underlining that it is the will of God, the signature of God, invisible in the Bible, that we are being led into a new species.

A species so strange that even the disciples could not recognize it. When you move out of mortality, if you move into transition to the tenth degree, instead of 153, you will be a new specie. Immortality is a new specie, and it doesn't look like anything that anyone knows. Even in our innermost visions, when we see what we're think we're seeing, we're not seeing a new specie, we're seeing our concept of it. That is beyond your horizon and you must go beyond your horizon.

If you do not have a firm foothold in truth, divine truth, you'll be frightened, if you have, you will be expectant. You will say, “When I move outside of time, I will be prepared to be a new specie, and yet not be startled by it. I will have to be that one, that the disciples were looking at, and I might

have to come back and say, 'put your hand in my side and here are my hands, I'm really the same one, and I'm giving you a visible self so you'll have something to cling to, but I'm not really even the self you're putting your hands into, in the side, or feeling the hands of me, or trying to verify that I am the identical one, that's still a concept and get the picture now'."

The invisible becomes a visible human species, a human illusion, and leads the disciples now into the invisible, and makes that illusion a little different, a little lesser mortal, but enough so that they can still recognize him. But that's not the end, because you know that Jesus isn't going to continue walking in the invisible with a hole in his side, and nail's holes in his hands. But he's taking them from the visible, gently leading them into the invisible, showing them still a form, so they can get the feel of, that this is the Lord. But what's the next step? They're going to have to learn to live with the invisible Christ.

"If I go not away, the Comforter will not come unto you."

You are being led slowly, into the invisible of your own new Self; the new species of the fifth world, and it was never said that way in the Bible, because unfortunately, the world isn't ready to talk in the terms of being a new specie. We want to hold on to this one, not only the flesh, but I want to be a person, unless of course I can be an angel, I can take that, but I want to be something concrete, I don't want to be something I don't understand, or know. And that's the glory, and the beauty of the adventure; to go into the unknown of your new specie, without knowing where you're going, and that's why trust is being on this side of the veil, because there's going to be a long period of trust.

Now, do you have the feeling that you can accept that something is going to happen to you that you don't know about, but that you trust what's happening to be the will of God? Are you standing in the way of that evolution from this specie to that specie? Remember, he did say, you must hate your life in this world to find it, 'you must lose your life to find it'. You must lose your specie to find your new Self. The new man is nothing like this man, and even the word 'man', as we know it, has no meaning in the fifth world.

Now if you can build within you this trust, this confidence, this willingness, and eventually this eager expectancy, to evolve out of this specie into that specie, even before you make the physical transition, then you are being reborn of the Spirit. Now that's an adventure! And that is why we have been

told for so many years, "Don't cling, leave your nets, cast your nets on the other side of the ship, turn the other cheek." Always to loosen us, to release us, from the attachment to this world.

Now you see how we stand in the way of that rhythm, that invisible signature of God/ When we're concerned about this detail in this world, or that detail, or things that to us are so vital, instead of our own Spiritual evolution. Can you accept that this is the rhythm of God? This Spiritual evolution into the new immortal specie, is the invisible rhythm of God that we learn to flow with. It's not the same as the world, which just thinks in terms of dying and going to a future heaven. It's totally different. It's so magnificent, it leaves you speechless as you dwell with it, and then suddenly you realize, "If that's God's plan for me, why, all I have got to do is flow with it, how can it fail?" That trip to Spain next year, or to wherever you were going, what is that compared to the inner journey into new species? That's the adventure, that's why we have to get out of time.

I don't know about you, but I have felt Joel's presence, very strongly, and very specifically; so specifically, that without realizing it, I tucked a copy of The Infinite Way into my briefcase, to come here, and haven't even used it until last night. The only thing I took out of it before I started from home, was the statement on page 191.

"If you see it in time or space, don't value it at its appearance, but look again through your Soul."

And then at the last minute, something said, "Tuck this into your briefcase," and I did. And so now, apparently, Joel wants me to call to everyone's attention, certain things he said, which we read, and they're all in the chapter, 'The New Horizon'. He picked Columbus day to make us think about The New Horizon. But The New Horizon outside of time, and maybe we didn't notice it before, but that's what he was stressing.

These that I'm going to discuss with you are all selections from pages 192 - 195 roughly, in the chapter 'The New Horizon', and they are all tied in without saying it, with your transition, your transformation from man of earth, to Son of God; which in itself is a misnomer, because it's your transformation in consciousness, from the belief that you are man of earth, to the realization that you already are Son of God. That's the transformation in consciousness we are to go through, because that is the rhythm, the signature, the will of God. To come into the realization of, "You are my Son now." And so, here's

the tides of time, and you are a mariner, and you are saying, "Time is going the wrong way for me, and I've got to get through time," and you do, you walk over the ocean of time, or you swim through the ocean of time, but you consciously go in a different rhythm, you go in the Divine rhythm, which is outside time. You let it take you.

Now if you haven't heard these words with the idea of stepping out of time before, they may have a new significance for you:

"A universal illusion binds us to earth, to temporal conditions."

And that means to conditions in passing time. And here's Joel telling us that the illusion of passing time is where we're bound. Most of us never read it that way, we read it as if we're bound to a material illusion, which is what he's saying, but he uses the word temporal, and many of us have thought of that as, well, temporary. Never seeing the depth of the meaning of temporary; that beside temporary, there is something else here now. Beside the temporal, what is here, the eternal is here, and while we are bound to the universal illusion of passing conditions, the eternal is present, and we need not be bound. We have to find those subtle currents that are not in time; that invisible rhythm to feel our own Divine Selfhood.

"Realize this, understand this, because only through this understanding can we begin to lessen its hold upon us."

Now when we originally read that, we said only through this understanding, and we said, "Yes, it's an illusion we agree, we understand Joel, it's an illusion," and that's often just about as deep as we got into agreeing with him. We understand Joel, you're telling us that it's all an illusion, and then that's what we try to remember, it's an illusion. But we weren't able to hold that, because certain things in the illusion took control of us. We are now isolating one aspect of the illusion, that it cannot exist unless it has passing time underneath it, passing time, is that which holds the illusion together. You see how it gives us a sequence and everything in that sequence seems so right and we get used to that sequence in time, and the illusion is built on our getting used to that sequence? When something goes wrong in that sequence, we're horrified, we want to restore it, we want to get back into the rhythm of passing time, we're used to it. And the rhythm outside time, is simultaneity, not sequence.

We're all over, everywhere it is all happening, all alive now in your Self. The passing time sequence is not there, the logic of one fitting right after the other, and dovetailing so beautifully, is not there, it's all happening now. All of God is now. Joel was trying to get us out of time.

“The first glimpse into the heaven of here, the heaven of now, is the beginning of the ascension for us.”

He was taking us out of theology, now, passing time doesn't show you heaven here, or heaven now, but the first glimpse that there is a heaven here and now, is the first step in ascension. Ascension out of this species called mortality, out of humanhood. Now only those who have not caught the rhythm of God, are striving to make their humanhood better, and perfect, as the main objective of their lives, and in so doing, in trying to make the conditions of their humanhood better, they are doing the logical mind thing, and overlooking that there is a higher way. Like I said, it looks as if, “Why don't you hit the nail with the hammer? Why do you do it a different way?” Well, we're saying that there's no nail to hit with a hammer, the nail is already in. That the perfection is already established, and all you've got to do is ascend to the level where the perfection is, rather than improve the imperfect level.

“This ascension is understood now, as a rising above the conditions and experience of this world.”

Not solving the conditions of this world, but rising above the conditions of this world. Now where can you go? What is this 'above'? We're not going to climb a tree, or take a plane, we're going above, a higher level of our being. That higher level is the Soul level. The Soul level is going to show us how to ascend out of this level, and if you're saying that you're not ready for that ascension, then you're not ready for The Infinite Way, because that's what it is, ascension out of this level, into a higher level. It's ascension out of good humanhood, and bad humanhood. It's ascension into Immortality now, and that's the new species, which our scientific friends are not aware of. And because the world is not aware of it, the world is not moving in the rhythm of God, and is losing the power of God. For the power of God functions in the rhythm of God. To love God supremely, is to trust the rhythm of God, the purpose of God, the capacity of God, to fulfill that purpose and ultimately, the capacity to know that purpose is fulfilled. All we have to do is ascend to where the purpose is functioning in our consciousness.

Joel wants us to know, that he wants us to ascend from this level of humanhood, of even good humanhood. It is the will of the Father that we ascend into immortality as Spiritual being here and now, before transition. To leave your nets, is the same as saying, "Don't put your emphasis and your focus, even on success in this world." Lazarus did pretty good, he wasn't a poor man, but his focus was not success in this world. His focus was on ascension above the good successful wealthy Lazarus that he was. When he emerged into his Self, from his humanhood, he hadn't lost a thing. He gained the Kingdom when he gained his Soul. Again, the Master is showing us that he didn't want the world in time, he was telling us to rise above the world in time, out of the mortal species. And at one time this would've frightened us, but now, it's the promise, "Be ye reborn." Everything is leading us to that awareness, which permits us to want more than anything else, to be reborn into Immortality.

Even though we can't see what it is, we don't know what it looks like, anymore than the disciples did when they stood in front of him, and yet, it says, "Follow Me," and they followed, and it says, "Ascend," and we say, how? I want to ascend, but how? Be still. First accept Christ within, Christ within has no problem, turn every problem over to Christ within, every problem, don't hold a few outside that you have to solve. Christ within is the Saviour. Christ within you, must mean, that you're fairly large to contain Christ. How do you contain Christ within you? Is there you and Christ? Let's go to our Soul. Is Christ within our Soul? We're getting warmer. You'll have to find Christ within you, and you are at this point, a living Soul. Within your living Soul, is Christ, but what is Christ saying to your Soul? "Follow me." Christ is saying even to your Soul, "Come higher."

Now that's where your consciousness should be, and we can go there instantly, just by stepping out of human thought. The minute I step out of thought, there's nothing left here of a human nature. If I can't know with thought that I'm human, then there's no human here. In the absence of thought, I'm beginning to fry that fish. I put it on the broiler, the charcoal is beginning to get warm. You're going to the fish, not to the bread. In you, is Christ, in you, is the broiler. You dwell there, as the Invisible Self, and then the celestial fires begin to broil the fish; that is how you ascend. The ocean has no way to withstand the celestial fire, the ocean of time is being burned away; it is evaporating, and when it does, heaven is where you are. The ocean of time is not there - heaven is.

Ascension inside, is the inner journey, and to ascend inside, we leave all the problems of the world and we say to ourselves, "Where I belong, where I live in reality, there are no problems. I'm not going to worry about problems outside of reality, there are no problems in reality." But will I have to go back into that world and face those problems? Yes, if you go back into the world without the knowledge of who you are, and where you are, without the experience of the Invisible Spirit, you'll always think you're going back into a world. But with the experience of it, you will learn that you can trust the Invisible nature of your own Being, to dispense with the so called problems, without giving it a second thought. The miracle of celestial fire accepted, within your Self, dissolves the ocean of time, where the problems are. Don't look for the logic of it, you'll never find it. It takes faith, to leave the problem, and dwell within your own Being. And that dwelling within, is the step toward ascension; ascension out of all that is unlike the Father.

All these symbols in the Bible are taking us on this inner adventure, beyond the horizons of the mind, which see the problems within the boundaries of the mind. We're getting on that inner ship, and we're sailing away, into reality. It's very real, it's not a game, it's not an escape, it's an escape from unreality. We're following Joel's words: "***This ascension is understood now as a rising above the conditions and experiences of this world,***" and as we do this, as time is evaporated, as the concept of time loses its magnetism, and cannot enter our unconscious thought, (I'm interpolating those words), "***We behold the many mansions prepared for us in Spiritual consciousness, in the awareness of reality.***" Now this isn't something you can make happen, but you can prepare the stage for it to happen. It isn't a minute or an hour, it's a way of life, and Joel is assuring us that this way of life leads to the awareness, to reality.

Now it's so strange, to be told that you have to do all this, to find reality, when for so many years, we thought this was reality, and it isn't reality at all. It's this little five sense thing, thinking, time is going by, time is going by, and after doing that for a few hundred incarnations, what else could you think? Can you think of a better way to become hypnotized? Somebody who knows how, can take three minutes to hypnotize you, and here we've been doing it for millions of years, saying, 'time is going by'. We've been living in one little solar system, and because there's a sun up there, and a moon, and stars, and constellations, this to us, has been our world. It's not even a minute in the eternal day, and if we get behind the sun, outside this little little area called

the world, even if we thought of it as external for a moment, and got outside of it, why we'd be wondering why those mortals down there think these are days, what is a day? This is the eternal where we live there's no such thing as a day ... why, a day would be like a second hand on your watch, when you're living in the eternal, and even that second hand would be sort of a joke.

When you're living in your Soul, that's where you are, you're in the eternal, and then the illusion of passing time, a day here, and a day there, a sequence of days, that's a little joke, probably a nursery rhyme for a Soul looking down here just to have fun. But it should be that way with us, so that we are free of this illusion, of the day, the day, the day, and only what the day presents to us. We've been slicing our Infinite pie down to a crumb, and now we're reversing that. And it's going to take a doing, and a doing, and a doing, until you get this rhythm, because it is the will of your Father that you be reborn out of the old rhythm. The old driving necessities of, I've got to do this today, and that tomorrow, and I've got to change this situation, and that situation. Surely, in the passing day, this is what it looks like to us. But that isn't what it looks like when you ascend above the illusion of the passing day, and stand in the Invisible reality now. Again, Joel is taking us into the infinite now, the reality, that is not confined to our little section of the mental universe. I think he may get a little more specific, maybe not in this one, but anyway:

“Above this sense life,”

Ah, the sense life, the sense life tells us that this is today, this is this minute, and the only things we have are what we have this minute, or some things we left in the last minute, that we presume are still here, and all those things we want in the next minute, that we're hoping to get, and here, above us, all outside of this level, all that we want is heaven here and now, the Invisible Kingdom. Now we could stay in his little dabbling illusion, many more incarnations, or we could make the momentary sacrifice of laying down our mortal sense, and just kind of expect that all that we have, will stay with us, and a lot more will be added, of a different nature; that our works will become permanent works, not passing works, and you'll find that you have the capacity in your Self, to do works of a permanent nature. That everything that you do in Spirit, is going to be permanent, whereas everything you do in the flesh is temporary.

“By their deeds ye shall know them,” is the mystical way of saying, that when their doing permanent deeds, they are honoring God supremely, when

they're doing temporary deeds, they haven't yet discovered the nature of God. But you see how it is all presented to you not as a judgment of you, not in criticism, but with a love so complete, that it wants you to find your Self so totally, that it is willing to overlook seventy times seven, and seventy times seven again, every so called mistake you might ever make, and the reason it wants you to be perfect, is because it *is* you.

“Any truth that you will ever hear is not the truth spoken by your own being.”

Joel is an instrument, Jesus is an instrument, you are learning to become an instrument, and so, when Joel tells us this, it's only because you're not listening to your Self, and so, your Self comes through one who can in the visible, present it to you, and when you're able to, it can present it directly to your cognition without any human intermediary, without the need of a form in front of you. It will live itself as you, you will be in the realm of Self existence, independent of all that appears in the human world. Which you could be right now, if you will ascend to, not the human concept of heaven, but to the New Heaven, the Real Heaven, the Invisible Kingdom of now.

“Above the sense life, there is a universe of Spirit,”

Remember now, above, doesn't mean up there, above, means in your higher consciousness, above the level of our present consciousness, but right where our present consciousness is, is above. The higher is right where the lower seems to be. You merely ascend in understanding, you ascend in insight, you ascend to the fifth day, but the fifth day is right where the fourth seems to be, as you ascend out of three dimensions into four dimensions, right where you are, this is a very positive statement by Joel:

“Above the sense life, there is a universe of Spirit, governed by love,” right now, ***“peopled with children of God,”*** right now, ***“living in the household or temple of truth,”*** right now.

And I hope Joel will permit me to say, right now, even though it's not right there in his words, because that's what he's saying, all present tense, right now.

“This world is real and permanent.”

That word real, and the five senses cannot touch it, see it, cannot even suspect it, but if you feel the Presence you say, “Wait a minute, hold on now,

something is here, what is it, what is it, what is this strange, wonderful, something, I feel?" And that is your beginning to step over the threshold, out of this five sense little condominium that we've tried to live in, instead of in the universe of Spirit. You begin to develop your intuitive sense. You intuit the Spiritual universe, that the five senses are denying, by not knowing about it, and you can certainly take Joel's word, that it is here. You reinforce that word, by your own experiences anyway. But can you accept this universe that Joel says is here, that your intuition and your experiences have told you is here?

Can you accept that this universe is all that is here and nothing else? Can you begin to go from the visible Jesus, to the one who walks behind the veil, and is now so different that he's hardly recognizable? Can you do that with your own world? Can you see it as real, and now take it behind the veil, and it's not quite the same, it's less substantial, it's more ethereal, it's not as tangible, and know that if you can go further it will simply vanish. Can you know that's the truth of it?

That's what Jesus was trying to do. That's what the Christ, which was appearing as Jesus, was trying to do, gently leading the disciples from the visible to the invisible, to give them the confidence, and then to withdraw all that is visible, and yet, to let them stand there, assured that even though all is invisible, "Well, I feel where I belong," and then to know, "No wonder I feel all right, the invisible is 'I', I am that invisible. I didn't even know my own Invisible Self," that the universe is invisible. You will feel the nature of your universal Invisible Self, if you'll permit yourself this inner voyage.

The New Horizons are not of the sense mind, but of the Soul. The Soul is now beginning to see into the Spiritual world. It's not a twenty mile horizon, or a twelve mile, or a sixteen mile, it's a whole new universe, a whole new infinite day. And now the Soul is ready for a great journey, it has only one problem, it still has a little mortal something clinging to it, and it's got to draw it into the Ark, it's got to draw into the Ark all the dualities, because it has a journey in this new fifth world to make, and it can't make it with any mortal concepts, it's got to homogenize all mortality out of mortality, until all that is present is the one, and not the two. Until all is accepted as the one Self. Then the Soul is free to continue the journey. It is past the initiation of the earth. It is ready, and you have cooperated with it, the moment you accept that you're willing to make the adventure into your own invisibility.

Damn the torpedoes, damn the mortality, don't worry about it. Get into your invisibility and your visibility will take care of itself, try to grab it. You're still going to see 'that form out there' doing things, and it will be very much the way you appear to be, and you'll feel, "Well, there I am over there, look, I'm running a business, how nice, and here I am watching myself run a business," and then someday you'll be telling others, "You're wasting your time working in the perishables out there, you're just building haystacks in the wind."

You can build from the invisible, and you'll be building with invisible bricks. It's not a guess, it's your Father's Word; it's your Father's Will, you can check it out, "**Be ye reborn of the Spirit.**" Accept your invisibility outside time. Oh, I get so tired of saying it, and yet if you don't keep hearing it inside yourself, you think somebody's just saying something to pass the time, but there's got to be a place where there is an acceptance. I mean not a reluctant acceptance, not "I'm going to work on that, I'm going to think about it, and I want to do it, I really want to do it." No, there's a place where you do it, you don't talk about doing it, you just **Do It!** And then you finally say, "Oh, is it that easy? I didn't know it was that easy." It looked like a mountain to step out of form, tangibility, and to accept intangible, incorporeal selfhood as invisible being, "Why, this is great, I feel freedom, I don't even know if I'm on the other side of the wall, or this side?"

What wall? Didn't he step through the wall? Do you think he stepped through a wall? Or was there a wall there at all? There was a wall there to the mortals who looked, but not to the Spirit, there was no wall there. That's why they still saw the holes in the side, because they still saw a wall. He was so gentle with them. He didn't say, "Can't you realize that I am the same one?" Instead he said, "I'll show you Thomas, here, let me take your hand." Okay, the days of doubting Thomas' should be over. Is it any different if Jesus stands before us, or Joel writes the words, and we hear them? If the Christ is the sender, and if the Christ is your Self, who do you doubt? You doubt your Self, do you see the duality?

We're at a point now, where you're going to find that words are no longer necessary, because you're at the point of, "Wait a minute, you don't have to tell me all that, I know it, I know it all, nobody has to tell me who I am," Good! If you're at that point, we've come somewhere. If you're at the point of doing in the Invisible, with confidence that the visible will take care of itself, you will find that you are both doing in the invisible, and in the visible, simultaneously, and you're doing it even before you even plan to do it. You

know that experience, when suddenly you wonder, "How did that get done, I didn't plan to do that, but it's done." That's because you were living in the Invisible. How did Spirit know I needed that, I didn't even know it? That's because you were living in the Invisible.

How many times did Joel say, and many thought possibly that he was boasting, or immodest, "This message I have taken around the world twenty five times, but I haven't taken it, it has taken itself around the world." He was trying to impress on you that no one man could bring The Infinite Way into expression, into this world. Spirit stood there, Spirit wrote the books, Spirit printed the books, Spirit published the books. There are no human publishers, there are no human printers for Spirit, Spirit does it all, and the forms outside seem to be doing the work. That's what he was telling you. Spirit translates it into foreign languages, and then, Spirit sits in the audience and listens to a speaker, and all the time, all that was present, is Spirit. Spirit expresses itself where there is an open heart and it is constantly lifting the level of this inner I, consciousness, so that it can pour more of itself through you. It wants to give you all it is. It wants to pour its fullness. It wants you to keep opening wider, and wider, and wider; deeper, and deeper, and deeper. It wants to pour all its love into you, totally. It wants to throw its arms around you, and when you are not open, it weeps.

There is nothing in the fullness of the Spiritual realm that is not intended for you to experience, and the only thing that prevents it, is the five sense concept that we cling to, called, flesh, matter, time, things, persons, personalities, a belief in a world that is not permanent.

More on time from Joel:

"Above the senses, above the sense life, there is a universe of Spirit, governed by love, peopled with children of God, living in the household or temple of truth, and this world is real, this world is permanent. Its substance is eternal consciousness."

Now that's important; it isn't time consciousness. The substance of your real world, here and now, is eternal consciousness, and that's the very opposite of what the world is in, we're in time consciousness. The transformation from time to the higher level of outside time, brings you into permanent consciousness, eternal consciousness, or the consciousness of now. The consciousness of the eternal now is eternal consciousness.

“In it, there is no awareness of discords, or even of temporary and material good.”

And here we've been clinging to that good, and our real good is getting out of the good. We hold onto the tinsel, because we could feel it, we could spend it. We could translate it into other things, and all the while, it's made of dying time atoms. We want security, but we reach for that which is insecure, thinking that is security, and we try to lean on it, and it isn't there. If you wanted that particular sentence of Joel's, you'll find it on page 192. I'd like to say it ten times, it's so beautiful.

“The first glimpse of Reality, of the Soul realm, comes with the recognition and realization of the fact that all temporal conditions...”

Now that word temporal you see, is what threw us. It doesn't register, it slides by too easily, all temporal conditions. We don't put it into focus, that all things that happen in passing time, is the meaning of all temporal conditions. And the word, **“all”**, put a great big red circle around it, “all” things that happen in passing time.

All ***“temporal conditions and experiences are products of self hypnosis.”***

Your success is as much a product of self hypnosis, as your failure. All temporal conditions and experiences are products of self hypnosis. It's staggering, but that's why Jesus turned down the world in time. That's why we're asked to leave the world in time. That's why we're being told we're not in the world in time, we only think we are.

“... the entire human scene, its good as well as its evil, is illusion.” “With this realization comes the first glimpse and taste of the world of Gods creation and of the Sons of God who inhabit the Spiritual universe,” here, now!

Here, now! Right where we are, on both sides of this wall, on both sides of this city, above us, below us, and right through us, here, now. We are not tied by visible concepts of time and space. Look up, not up there, up to your Soul consciousness, which is not contained within this form. Don't place the Soul inside the body, it never was there. Look Up! To the Infinite Soul. Look up, he says again. The Kingdom of heaven is at hand, here now, here now, here now! If you want to ignore the Kingdom of heaven at hand, and continue in the material concepts of a sense world, well, I know you don't, why waste our time with that?

When you start the Bible you're not aware it's saying to you, "look here Mr. Mortal, we're going on a strange journey, and when it ends up, and it may take you, I don't know how many human years, you're going to realize that you're not Mr. Mortal at all, because I speaking to you, I am you, and I've got to slowly take you out of your sense of self into who you are, which is the Immortal sense of God. You've been worshiping God, and in worshiping the God you thought you were worshiping, you were denying the presence of God, because where you stand, only God is. God is the Kingdom of God, and God is all, and God is alive, and God is now, and God is here."

We come to it by degrees. We diminish mortality by degrees, and if you wanted to put it into simple language without a lot of things to remember, God is alive. God Is Alive! And whenever you're not aware that God is alive, or not even conscious of the fact that God is alive, you are in the deadness or the mortal sense of life, but in your true sense, while you're learning that God is alive, you receive all the help that is necessary. And I say to you therefore, no matter what you had considered your problems to be, the moment you were thinking of that problem, you were saying, God is not alive. It's just as if God and you can't stand in the same place. How can you be thinking of a problem even in that instant and thinking of God at the same time.

The instant you think of the problem, or the matter, or the material world, or the world event, you're not thinking of God. But suppose you could look at the world event, the problem, the matter, the material thing, from the level of God, from the level of Divine intelligence, and see, that where that appears, only God is. Suppose you begin, instead of twenty, or two hundred incarnations of denying the presence, suppose we start knowing the presence, accepting the presence, living the presence; God is where everything appears. God is where this fault appears, this problem appears, this earthquake appears, this hurricane appears, God is there. I know my senses are being fooled, and five million others with me, and that makes a group false consciousness. Which we've been living with for incarnation after incarnation. Suppose you step out and be separate, from that group consciousness. And so you're going the other way, and this is rising, this is lifting the I.

The New Horizon:

"When you feel a great glorious desire for moving out side of your human self."

It's a sort of a ... "I can't hardly wait to see what my true Self is like," then even the word death, it just becomes a stage prop, what is it? It's just a place that you want to get by as quickly as possible, because it's separating you from your Self, isn't it? It's a partition between your false self and your real Self, and if the world wants to die its natural way, that is its business, we're going to die another way. We're going to die according to a Divine prescription, by learning how to live.

In the wisdoms, just before Joel tells us, 'if you see it in time or space reevaluate from your Soul level', here's what he says on page 190:

"The universe of Spirit, Truth, God, is an activity in eternity."

We've been living in time. If he had told us, "You've been living in time, you've got to get to eternity," you would've known it, but he was so far into it, you often wonder how he came back this far to even teach us. "The universe of Spirit, Truth, God, is an activity in eternity." This would just roll off of him, as if, 'of course, what else', and with us, we have to ponder it for ten years.

"Thus understood, neither birth, disease, accident, nor death, has ever occurred."

No birth, no death, no accident.

"When presented with the appearance of humanhood..."

Now this is going far beyond saying, when presented with the appearance of a bad toe, a callus, or a spinal this or that, "When presented with the appearance of humanhood," where was he when he said this, because that's all we have around here.

"When presented with the appearance of humanhood, even good human beings, or good conditions, remember that this is not truth."

Quite a swallow isn't it? And we have read that chapter now, again, and again, and again. The Wisdoms, The New Horizon, and the statement is clear, that there are no people. If you were to look at good humanhood, and say, "It's not truth," well, couldn't you say there are no people there? What is there? My sense impressions of the invisible Christ, in all its infinity, is appearing to me as the human race. All my customers are the invisible Christ. Why I don't have enough customers, is simply, I don't recognize the invisible Christ, that's all. All my clients are the invisible Christ. Why don't I have enough clients? I don't recognize the invisible Christ. Why am I limited here, and lacking there,

because I will not acknowledge that only the invisible Christ is there. What I think I'm limited on, or lacking on, is my inability to recognize and accept the invisible Christ. I'm stuck with people, places, persons, things, and conditions, where only God is. I don't accept the allness of God. I say, God isn't there, there's a people, and there's another people, and there's more people. I see people everywhere, but I don't see God, I've got two, God *and* people.

God says, "I AM, and beside Me, there is none else," the human brain says, "I need time to think about that."

We're out of our human reason, we're into Divine Wisdom.

"When presented with the appearance of humanhood, even good human beings, or conditions, remember, that this is not truth, but a mental image in your thought."

Even the fellow who won the Nobel prize, or the fellow who invented this, or the fellow who committed that crime; it makes no difference. None of this exists, except as a mental image. And you can see that when you see the crucifixion of a Jesus, even the disciples were pulled into that, "He's crucified," and then behind the stage, he's saying, "Come backstage fellas, here I am. You got fooled, didn't you, you thought I was that person out there. Well look, what I'm trying to teach you is, you're not that person either, you've been living in the front of the stage, you've just been walking on the stage, the stage of a false sense of life, get backstage, take off the makeup, take off the mask, you're none of these characters you've been playing, you are the Christ," and who said so? Christ said so.

Whatever you do that denies this, is separation from God, separation from Identity.

And then:

"Realize that this is not truth, but a mental image in thought, without reality, law, substance, cause, or effect."

It has nothing to back it up, except your belief in it, your hypnotism that this is real. And then when you have done this:

"see.."

And he puts a quote around see, "see," meaning, not this way, don't see with your eyes, see now. You will see, he's saying, from a different level, when you see the unreality of form.

"See that which is eternity, where all time was eternity, even in what appears as past, present, or future."

Well, we have our message. What we're going to do with our message and how we're going to let it within us, is something else. I don't think there is anything that is done so far that is not understood; I think it is clear. What is not clear, is how we are going to submit to the truth, and you know, you're the one who's going to decide that.

First - you have heard the truth.

Second - you will dwell with the truth.

Third - you will let the truth run your life.

It is truth in consciousness, that externalizes as harmony, peace, protection, and security. And it is truth in consciousness, that takes you through all the levels, that you have no personal capacity to go through. Truth does the work. Truth is in you, as the imprisoned splendor. You nourish that truth by the acknowledgment of its presence. You dry it up as it were, by turning away from it, and placing your consciousness on human truth.

Now each of us has borrowed a good deal from the other. There has been a constant awareness of what you brought with you. There has been a constant awareness that this class depended on your consciousness, and in a sense, although we are able to say, this is one household, I must say, that at this point, I really don't know if the word, 'household' covers it, because the word, One, doesn't even permit the word, household. There is really a oneness, that pervades the atmosphere, for me, and I only could feel it, if it felt that way for others, and by others. A oneness, which supersedes the human sense of self, and the human appearance. A very beautiful oneness, which is really a promise of a higher understanding, taking place, moving through us, doing its own thing, independent of our human minds. The whole seminar has felt that way to me. Something else, doing all the work, and every time somebody came up here, and looked at me a certain way, and said a certain thing, or brushed away a tear from their eye, or smiled at the corner of their mouth, or shook hands, that certain something was expressing, and it's very strong, it doesn't stop at this event. It never stops, until its work is

done, and so it's flowing through us. It's opening pathways we can't begin to anticipate, but always, it's saying, "Trust Me, haven't I shown you that I am present, trust Me. And even in your darkest hour, it's only dark, because you don't know I'm there. I am the light, I am Omnipresence, I am your Self, trust Me. Trust Me, no matter what. Trust Me, if death is knocking at your door, because when you walk through that experience, you'll find Me. I am here, I am always here, I am always your Self, there are no doors for Me, only for you, and when you are I, there are no doors for you."

I'm thanking Joel. I'm thanking the force that brought us together, and I'm thanking the force that is keeping us together, because, even if we never see each other again visibly, for a year, or two, or a million, we have given each other something. You can't take it away from me, and I can't take it away from you, and there's nothing in this world that can take it away from us, because it is us, and it's permanent.

If I may thank you without you thinking I am thanking a human, I thank you. You are this class, and I am proud to be a part of it with you. But we are all the whole of it, as well as the parts of it. I don't know what else to say except thank you.

(Loud appreciation from the audience, thank you, thank you, thank you)...

oooooooooooooooooooo **End** ooooooooooooooooooooo

The End